Acceptance of Offer of Appointment to the Post of Librarian under post code 02/13

IIICI	morandum No.						dated
		<u> </u>					
I he	ereby submit my par	ticulars as under:-					
1.	Father's name						
2.	Husband's name				Lates	st photograp	h
3.	Date of Birth (in fig	gure)				, F	
	(In words)						
4.	Age as on 20.03.20	13Years	MonthDays				
5.	Religion						
6.	Category Gen./ SC	/ST/OBC/PH/Ex-S.	Men etc.	Sub Ctg./Ca	aste		
	If yes, OBC/SO	C/ST certificate No	Date of issue				
	Details of certif	ficate issuing Autho	rity with complete add	ress:			
7.	Academic/Professio	nal qualifications:-				i	
SI. No	Name of the Course/Degree etc	Name of Board/Univ.	Name of Institute	Whether the Institute is private or Government	Year of Passing	Duration of course	Whether Regular or Distant mode
	-			-1			
				1			
				14			

Name of post	D-46:-:	Det - Classian	Name of Ministers/Department			
tunie or post	Date of joining	Date of leaving	Name of Ministry/Department			
0. Present/Correspo	ndence Address (At whi	ich further commun	ication will be made)			
			Pin Code			
Mobile. No						
	ess (As submitted in ori	ginal application wit	th DSSSB)			
			,			
	Pin Code					
Contact. No	Contact. No E. mail.ID, (if any)					
2 Any other re	levant information					
	DE	CLARATION				
	<u>DE</u>	CLARATION				
T 1 1	CC 1 1 1 1 1 1	1				
	affirm and declare t					
1. I had never been debarred nor declared unfit for any public examination/0						
by Central /State/UT Govt.						
by Cen	2. The information given above/submitted is true and correct to the best of my knowledge and belief and nothing has been concealed.					
2. The in			· · · · · · · · · · · · · · · · · · ·			
2. The in			· · · · · · · · · · · · · · · · · · ·			
2. The in	edge and belief and r	nothing has been c	The state of the s			
2. The in	edge and belief and r	nothing has been c	oncealed.			

SELF DECLARATION FORM hereby undertake that I am the same person who applied for the post of Librarian (Post Code 02/13) and whose name, photograph, signatures and other particulars are appeared in the application form/ acceptance of offer of appointment and other educational certificates etc. (candidate has to write above mentioned statement in his/her running handwriting in the box given below.) SIGNATURE OF CANDIDATE

LEFT THUMB IMPRESSION

(To be signed before the verifying Authority)

DECLARATION (Marriage Status)

[I	Is/o,d/o,w/o				
	dec	clare as under:-				
(Put	√ mar	ark whichever is applicable)	,			
	(i)	That I am unmarried/widower/widow.				
	(ii)	That I am married and have only one spouse living.				
	(iii)	That I have entered into or contracted a marriage with a person spouse living. Application for grant of exemption is enclosed.	having a			
	(iv)	That I have entered into and contracted a marriage with another per- the lifetime of my spouse. Application for grant of exemption is en	_			
2	of the	lemnly affirm that the above declaration is true and I understand that in ne declaration being found to be incorrect after my appointment, I shall be ismissed from service.				
			•			
	Date	Signa	ture			

OATH OF ALLEGIANCE FOR INDIAN NATIONALS

	I, do swear/solemnly affirm and declare
	that I will be faithful and bear true allegiance to India and to the Constitution of India,
	as by law established, that I will uphold the sovereignty and integrity of India, and
	that I will carry out the duties of my office loyally, honestly and with impartiality.
	'SO HELP ME GOD'
	SO HELD ME GOD
Dated	
	(SIGNATURE OF CANDIDATE)
	NAME
	ROLL NO.
	ROLL NO.
	ADDRESS

EMPLOYEE INFORMATION FOR CREATING EMPLOYEE ID TO THE POST OF LIBRARIAN UNDER POST CODE 02/13

	1.	First Name	9	:		
	2.	Middle Nar	me	:		•
	3.	Last Name	2	:		
	4.	Date of Bir	rth	:		
	5.	Father/Hus	sband Name	:		
	6.	Marital Sta	atus	:		
	7.	Gender (M	ale/Female)	:		
	8.	Category	(SC/ST/OBC/PH/Gen.)	:	Sub catg./Caste	•
	9.		Category (SC/ST/OBC/PH/ e category in which candid		ected	·
	10.	. Residentia	l Address (As mentioned in	n the origi	nal application form submitted w	
				·		
	11.	from curre calculation	of nearest Govt. School nt Residence (May be used of distance for allotment of on www.edudel.nic.in)	of school)	ID	
	12.	. Mobile No		:		
	13.	. Landline N	0.	:		· · · · · · · · · · · · · · · · · · ·
D	ATE:				(SIGNATURE OF CANDID	ATE)

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION; OLD SECTT.; DELHI; 110054 ESTABLISHMENT IV; ROOM NO. 11-B (Phone No. 23890285)

F.No. DE. 04/06/406/Apt	t. (Lib.)/E-IV/Pt.file/2016/	Date:
То,		
The Medical Sup	erintendent,	
_		
	(for office use)	
Sub: -Regarding M	edical Examination.	
Sir,		
photograph as given	f this letter whose name, signature and below is being considered for appointmer 0/10 . This post is a non technical post.	Date of Birth along with nt to the post of <u>Librarian</u>
It is, therefor Examination Report i	e, requested that he/she may kindly be r may please be sent to the undersigned at t	nedically and the Medical the earliest.
Name of Candidate		
Date of Birth		
Name of Father/Husband		
Signature of Candidate		
Full Corresponding Address with PIN		
Mobile No.		•
Latest photo		
		Section Officer (E-IV)
F.No. DE. 04/06/406/Aptt	. (Lib.)/E-IV/Pt.file/2016/	Date:
Copy to candidate wit	th the direction to report to the Chairman	Medical Board of
	for his/her medical examination. (for office	e use)

Section Officer (E-IV)