



**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**DIRECTORATE OF EDUCATION, SPORTS BRANCH,**  
**CHHATRASAL STADIUM MODEL TOWN: NEW DELHI-110009**

No.F.DE/41/Sports/2023/5798-5803

Dated:- 06/12/23

**CIRCULAR**

**Subject:-Coaching camp of Football (U-17 Boys) for 67th National School Games 2023-24 to be held at Port Blair (Andaman & Nicobar Islands) w.e.f. 27<sup>th</sup> Dec 2023 to 05<sup>th</sup> Jan 2024 and (U-19 Girls) to be held at Ludhiana (Panjab) w.e.f. 06<sup>th</sup> Jan 2024 to 11<sup>th</sup> Jan 2024 .**

The Sports Branch, Directorate of Education, Govt. of NCT Delhi is going to conduct a coaching camp of the players of Football (U-17 Boys) and (U-19 Girls) of Delhi Schools, selected through Delhi State School Games (list enclosed) w.e.f. 08<sup>th</sup> Dec 2023 onwards at Thyagraj Stadium, New Delhi for (U-17 Boys) and at G.B.S.S.S. Anandvas (LokVihar), Football Ground Delhi for (U-19 Girls).

The selected students/players will represent Delhi in 67<sup>th</sup> National School Games 2023-24 (U-17 Boys) to be held at Port Blair (Andaman & Nicobar Islands) w.e.f. 27<sup>th</sup> Dec 2023 to 05<sup>th</sup> Jan 2024 and (U-19 Girls) to be held at Ludhiana (Panjab) w.e.f. 06<sup>th</sup> Jan 2024 to 11<sup>th</sup> Jan 2024 under the aegis of SGFI.

In this regard, reference is invited towards the invitation letter dated 20/11/2023, 21/11/2023 issued by SGFI (copy enclosed).

The player of U-17 age category should be born on or after 01/01/2007 and U-19 age category should be born on or after 01/01/2005 and should be studying in 12<sup>th</sup> class or below but not below 6<sup>th</sup> Standard the participating player must be a regular enrolled student of the school

The student/ player who has passed 12<sup>th</sup> standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

**Following documents are mandatory:-**

1. The copy of birth certificate of the student, issued by the concerned Municipal Authority or the copy of Xth certificate mentioning Date of Birth issued by the concerned Board (CBSE/ICSE etc.) or the certificate from HOS/Principal of Govt. School/Recognized Private School mentioning Date of Birth of the student as per school record.

(In case of any age dispute the student may be subject to undergo medical examination for age verification from a Govt. Hospital.)

2. Copy of Aadhar Card.
3. Copy of School – I Card last attended.

All students/players to bring all original documents like Birth Certificate, Xth Class certificate with DOB, Certificate of DOB from HOS/Principal, Aadhaar Card, School I- Card, etc along with a photostat set (self attested).

For any further enquiry, and redressal of grievances please contact the incharge of the game Sh. Sahid Akhthar Football Coach (7503616611) Sh. Utsav Gosain Assistant Football Coach (9560880237) for U-17 Boys) and Ms. Priya Assistant Football Coach (8295669816) Sh. Kime Dokho Assistant Football Coach (8119090113) for U-19 Girls)



(YOGESH PAL SINGH)

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

No.F.DE/41/Sports/2023/5798-5803

Dated:-06/12/23

Copy forwarded to for information of necessary action: -

1. PS to Secretary (Education), Govt. of NCT of Delhi.
2. PS to Director (Education), Govt. of NCT of Delhi.
3. All DDEs (District/ Zone), DoE Govt. of NCT of Delhi.
4. All HOSs, DoE, Govt. of NCT of Delhi.
5. Concerned person(s) mentioned in the circular.
6. OS (IT) with the request to place the circular on website.



(YOGESH PAL SINGH)

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

## Under-17 Camp BOYS

<u>Name</u>	<u>Contact</u>	<u>Position</u>	<u>Zone</u>
1. Aman	9918231107	CM	4
2. Rawal Kartik	9599617391	LW	11
3. Aviket tukey	9205420618	Winger	09
4. Keshav thakur	9312152042	CM	17
5. Saarthak	9868920997	LW	19
6. Akshit	9865990284	G.K	24
7. Parush	8595751076	G.K	24
8. Bishnajeet	—	—	19
9. Aman	8448141826	CM	19
10. Devansh	9511519001	G.K	19
11. Adikani	8700571772	LW	18
12. Siddhant	9599382173	CB	7
13. Sagar patra	7827775336	RB	7
14. Ritik Dhyani	9911111428	CB	7
15. Numinshu Kumar	7678499653	LB	18
16. Gurnoor	8882379589	CM	18
17. Lekha chandra	9315084789	CM	18
18. Saucer Thapa	6002061922	G.K	227
19. Deepanshu Dhekan	9911197862	CB	22
20. Deepanshu	7065456962	RB	22
21. Yaj	9310456813	G.K	1

22 Anuroag	— 9899136539	GHLW	1
23 Lavyanash	— 9625338682	G.F	1
24 Keerthish	— 9712074215	CM	2
25 Manish Bajetha	— 9811090438	R.W	2
26 Aadidev Bahal	— 7678472237	G.K	26
27. Arighra Saha	— 9810100772	C.B	26
28. Mohd. Aarib	— 8287802772	L.W	26
29. Sukrit Dewan	— 9711918427	R.B	26
30. Jai Singh	— 9811722034, 9811722028	R.W	26
31. Tavish	— 9650387914	R.W	17
32 Vedant	— 9811585066, 7338455066	R.B	21
33. Mohd. Kalam	— 8178538873	CM	13
34. Aditya Khatri	— 9811095491	CB	21
35. Negi Rishabh	— 9873249932	CM	21
36. Raghavendra.	— 9717945701	R.W	21
37. Kanak Rijvohra	— 8826304179	C.F	21
38. Lakshay Dhingra	— 9811632563	R.W	13
39. Arun Lama	— 8527339032	R.W	21
40. Dev Rana	— 9310551225	LB	21
41. Rajnish Kumar	— 9315541495	C.B	21
42. Daksh Vats	— 8979209123	CM	18
43. Shubham Malik	— 8920363640	R.K	18
44. Josh. KH	— 9863297445	C.B	18
45. Manan Vanvari	— 9315126683	CM	18
46. Vibhor Kumar	— 9810464822	CM	23
47. New Gulati	— 9205575899	LN	2
48. Krishna Barmal	— 9810058015	G.F	11

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Campus of Directorate Of Secondary Education  
18, Park Road, Lucknow, U.P. 226001

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F. No. 358 /SGFI/2023-24

Dated: 21/11/2023

To,

All Affiliated Units,  
School Games Federation of India

Sub.: Invitation for 67<sup>th</sup> National School Games in Football Under 17 Boys Championship 2023-24 At Port Blair, Andaman & Nicobar Islands.

Ref.: Directorate of Education, Andaman & Nicobar Administration, Letter No. 15/Sports/Edn/2023/5567 dated-09/11/2023.

Dear Sir/Madam,

It is my privilege to inform you that the **Andaman & Nicobar Administration Directorate of Education**, Andaman & Nicobar has been entrusted with the responsibility of hosting 67<sup>th</sup> National School Games 2023-24 of **Football U-17 Boys** competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at Port Blair, Andaman & Nicobar. The following are the details related to the conduct of tournament.

(1) Tournament Summary:-

Organising Unit	Place of Tournament	Discipline	Age Group	Date of Championship
Andaman & Nicobar Islands	Netaji Stadium Port Blair	Football (Under 17 Boys)		<u>From:</u> 27 <sup>th</sup> December to 05 <sup>th</sup> January 2024 <u>Reporting Date:</u> 21 <sup>st</sup> December, 2023 at Vishakhapatnam on 09:00 AM (Compulsory) to board on the Ship for Port Blair <u>Last Online Entry:</u> 21 <sup>st</sup> December, 2023

(2) Weather:-

During the month of December weather in **Port Blair, Andaman & Nicobar Islands** is quite pleasant with temperature ranging from 26°C to 30°C. You are advised to bring enough/ suitable clothing accordingly.

(3) Reporting Date:-

The contingent of your state/Unit/UT is expected to reach two days prior to start of the tournament i.e. **24/12/2023 up to 11:00 AM**. On your arrival, the eligibility form of the State teams will be scrutinized on the same date at SGFI Office, Andaman Club Opposite Netaji Stadium. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus/ Coast yard in time.

(4) Place of Reporting:-

- (i) Place & location of control Room: SGFI Office, Netaji Stadium, Port Blair.  
(ii) Name of Control Room in-Charge: Md. Irshad Ahmed  
(ii) Mobile No. of Control Room in-charge: 9434263798, 03192-344905

(5) Reception:-

Arrangement has been made for your reception at **Vishakhapatnam**. The reception center will be operational 24 hours from one day prior to the start of the journey to Port Blair. You are requested to intimate the Date, time, train number & team compositions well in advance to the Nodal Officer Mr Irshad Ahmed, Asst. Director(Sports) on Mob. No 9434263798.

Reception Venue	Name of Receptionist	Mob./Ph. No.	Place and Time of Reception Counter
Vishakhapatnam	Mr. D. Rama Rao	9434298433 7063917051	Morning to Night 24 hours at Shipping Office, Vishakhapatnam.

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**(6) Identity Card:-**

All players must carry their identity cards duly signed/attested by the Head of Controlling Officer/ Competent authority.

**(7) Entry of Teams:-**

You are requested to forward the information regarding initial entry of your participation before 10 Days in prior to start of the tournament positively to Nodal Officer, Mohd. Irshad Ahmed on Mob. No 9434263798.

**(8) How to Reach:-**

1. All teams are supposed to reach Port Blair by ship via Vishakhapatnam.
2. On Reaching at Vishakhapatnam, Andhra Pradesh you have to Contact the liaison officer Mr. D. Rama Rao on Mob No. 9434298433, 7063917051.
3. The Andaman & Nicobar Administration has arranged a ship/vessel named as M.V. Swarajdeep for all participants on 21<sup>st</sup> December, 2023, from Vishakhapatnam to Port Blair.
4. The participants are advised to carry 3 photos and attested School Bonafide Certificates issued by their concerned head of institution to purchase tickets on 50% concession.
5. For further details regarding the ship departure and tickets at Vishakhapatnam, contact the ticketing agent on 9885174347.
6. After completion of the event, teams may avail the sailing of return journey from Port Blair to Vizag coast, Vishakhapatnam on 06<sup>th</sup>, January, 2024 as per schedule.

**(9) PROVISIONAL PROGRAMME DATE:-**

Date	Time	Programme	Place
24.12.23	11:00 AM	Arrival/Registration/Control Room-Hostel Check in	Netaji Stadium, Port Blair
25.12.23	06:00 AM	Training session for participating teams before competition	JNRM, KV-1 Netaji Stadium, Laltha Singh Ground
25.12.23 26.12.23	11:00 AM	Medical Examination For Player and Clinic for Referees & Technical officials	Netaji Stadium, Port Blair
26.12.23	06:00 PM	Meeting of Chief-De-Mission	Andaman Club
26.12.23	07:00 PM	Meeting Coach, draw the fixture & provide all technical information about rules and regulations.	Andaman Club
27.12.23	03:00 PM	Opening ceremony/Cultural Programme /Oath etc. & First Round Competition	Netaji Stadium, Port Blair
28 <sup>th</sup> Dec. 29 <sup>th</sup> to 04 <sup>th</sup> Jan. 2024	Morning & Evening	Competition	Netaji Stadium/ JNRM Football Ground
05.01.24	02:30 PM	Final Competition & Closing Ceremony	Netaji Stadium, Port Blair
06.01.24	10:00 AM	Departure of Teams	Port Blair

**(10) TRANSPORTATION:-**

- i) Arrangement for dropping of players by bus from Haddo Ship Yard, Andaman & Nicobar to Participants' accommodation has been made, the condition of the bus/ vehicle is to be comfortable.
- ii) Arrangement for taking coaches / sporting staff to accommodation place has been made by an appropriate car.
- iii) Pick and drop arrangement has been ensured for all delegations from accommodation place to tournament venue.
- iv) For Chief-de-mission /President/Secretary General a car/ appropriate vehicle has been arranged during the entire NSG.
- v) The Travelling expenses from home to Competition Venue and return is responsibility of participating teams.

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**(11) FINANCE & INSURANCE:-**

The Organizing Committee is responsible for participants' accommodation, transportation and technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members, School Games Federation of India shall not be responsible for any claim.

**(12) ACCOMMODATION ARRANGEMENTS:-**

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room.
- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room.
- 3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in a single room as per the rules of the organizer.

S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob. No.
1.	Andaman & Nicobar	GSSS Haddo School	Mr. Pankaj Singh	9434275584
1	Andhra Pradesh			
2	Assam			
3	Bihar			
4	Chhatisgarh			
5	CGSS Welfare Sports organization	GMS. Laltha Singh	Mr. G. Nagesh Rao	9434270758
6.	Chandigarh			
7.	Chhattisgarh			
8	Daman & Diu & Dadar Nagar Haveli			
9.	Delhi			
10.	D & V.			
11.	Goa			
12.	Gujarat			
13.	Haryana			
14.	Himachal Pradesh			
15.	IPSSG	Ratri Niwas	Mr. R. K Singh	9474234004
16.	Jammu & Kashmir			
17.	Jharkhand			
18.	K.V.S			
19.	Karnataka			
20.	Kerala			
21.	Lakshadweep			
22.	Madhya Pradesh			
23.	Madhya Pradesh			
24.	Madhya Pradesh			
25.	Manipur	Teachers Home	Mr. Madhusoodanan Nair	9474272787
26.	Mizoram			
27.	Mizoram			
28.	M.V.S			
29.	Nagaland			
30.	Odisha	Boys Hostel (SAI)	Mr. Amrik Singh	9474244670
31.	Punjab			
32.	Punjab			
33.	Rajasthan			
34.	Sikkim			
35.	Tamil Nadu	GDMS (P)	Mr. E. Dhanasekharan	9476044122
36.	Telangana			
37.	Uttar Pradesh			
38.	Uttar Pradesh			

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(16) **ANTI-DOPING CLINIC FOR PARTICIPANTS /OFFICIALS:-**

Discipline	Place of Organizing Clinic	Date	Time	Name of Clinic In-charge with mob. No.
Football U-17 Boys	Netaji Stadium, Port Blair	26.12.2023	11:00 AM	Mr. Biswanath Sen Mob No. 9434271809

(17) **CHIEF-DE-MISSION/H.O.D MEETING:-**

Place of Managers Meeting	Date	Time	Name of Organizing In-charge with Mob. No.
Andaman Club, Port Blair	26.12.2023	06:00 PM	Mr. Md. Irshad Ahmed Mob No. 9434263798

(18) **COACHES MEETING:-**

Place of Coaches Meeting	Date	Time	Name of Organizing In-charge with Mob. No.
Andaman Club, Port Blair	26.12.2023	07:00 PM	Mr. V. Ranjith Kumar Mob No. 9434281462

(19) **SUBMISSION DOCUMENTS:-**

It is requested kindly to submit:-

- (1) On meeting, chief-de-mission of all States/UTs/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel.
- (2) The State Flag (of your state) of 6ft.x 4ft.size. - 02
- (3) Duly filled Eligibility Certificate. - In Triplicate
- (4) Copy of AADHAR Card - In Triplicate
- (5) Complete list of participants & officials. - Original
- (6) Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in 12<sup>th</sup> or below but not below 6<sup>th</sup> Standard.
- (7) Must be Certified that each one of above players is born on or after 01.01.2007 (U-17 yrs) hence, they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

(20) **Any other details & further information contact for Nodal Officer of National School**

**Tournament:-**

No	Name of Nodal Officer	Designation Correspondence address	Ph. /Mob. No./ Fax No./E-Mail Address
1.	Mr. Aditya Kumar	Director (Education)	9434284562 , 03192-232777 E-mail id: paaneducation@gmail.com
2.	Smt. M.V. Jolly	DDE (Acad/Perl.)	9434289738, 03192-245498 Email id: ddeperl.doe@gmail.com
3.	Mr. Md. Irshad Ahmed	Asst. Director (Sports)	9434263798 03192-244905 E-mail id: sportsectionpb@gmail.com



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- (21) Online Entry:-  
Before the start of online registration of players, prepare a **Demand Draft (D.D.)** of the total amount favoring "**School Games Federation of India**", payable at Shimla, @Rs.200/- per player for the team. Fill the D.D. Details, after Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.
- (22) Media:-  
The entire work of print media and electronic media will be done by the organizing committee and it will be monitored by SGFI media cell. Minimum 2 pre-event, Press conferences should be done with the presence of SGFI office bearers and staff.  
NSG will be monitored from SGFI control room through electronic surveillance system.
- (23) Timing, Scoring & Result:-  
Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.
- (24) Branding of Stadium & Host City:-  
Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.
- (25) Field of Play:-  
Field of Play should be of International level and as per the standards already been set by respective International Federation.
- (26) Remuneration to ITO/NTO/SGFI Staff and others:-  
The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines.
- (27) i) If a team/individual is absent by any reason/lacking/ fault and does not arrive in time at the site of the competition, the deposit on the entry fee, paid at the time of registration, will not be refunded at any cost.  
ii) A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of merit.

**Deepak Kumar (IAS)**  
President

School Games Federation of India

**Copy to:-**

1. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
2. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. Organizing Secretary, 67th National School Games in Football U- 17 age groups Boys, Championship 2023-24, Port Blair, Andaman & Nicobar Islands.
5. All Executive committee members, School Games federation of India.

**President**

School Games Federation of India

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18, Park Road, Lucknow, U.P. 226001

F. No. 345/SGFI/2023-24

Dated: 20/11/2023

To,  
All Affiliated Units,  
School Games Federation of India

Sub.: Invitation for 67<sup>th</sup> National School Games in Judo Under- 17 Boys & Girls, Karate Under-19 Boys & Girls and Football Under-19 Girls Championship 2023-24 At Ludhiana, Punjab.

Ref.: Directorate of School Education (Secondary), Punjab, Letter No. E-file No. 388663 Dated-17/11/2023.

Dear Sir/Madam,

It is my privilege to inform you that the Directorate of School Education (Secondary), Punjab, has been entrusted with the responsibility of hosting 67<sup>th</sup> National School Games 2023-24 of Judo Under- 17 Boys & Girls, Karate Under-19 Boys & Girls and Football Under-19 Girls competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at Ludhiana, Punjab. The following are the details related to the conduct of tournament.

(1) Tournament Summary:-

Organising Unit	Place of Tournament	Discipline	Age Group	Date of Championship
Punjab	Guru Nanak Stadium, Ludhiana, Punjab	Judo (Under- 17 Boys & Girls)		<u>From :</u> 06 <sup>th</sup> Jan. 24 to 11 <sup>th</sup> January 2024
		Karate (Under-19 Boys & Girls)		<u>Reporting Date:</u> 05 <sup>th</sup> January, 2024
		Football (Under- 19 Girls)		<u>Last Online Entry:</u> 31 <sup>st</sup> December, 2023

(2) Weather:-

During the month of January weather in Ludhiana, Punjab is of Pleasant cold. You are advised to bring enough/ suitable clothing accordingly.

(3) Reporting Date:-

The contingent of your state is expected to reach one day prior to start of the tournament i.e. 05/01/2024 up to 11:00 AM. On your arrival at Government Senior Secondary School Punjab Agricultural School Ludhiana, the eligibility form of the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

(4) Place of Reporting:-

- (i) Place & location of control Room: Government Senior Secondary School Punjab Agricultural School, Ludhiana.  
(ii) Name of Control Room in-Charge: Mr. Gurjant Singh (Principal)  
(ii) Mobile No. of Control Room in-charge: 9915866558

(5) Reception:-

Arrangement has been made for your reception at Ludhiana Railway Station, Ludhiana. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to the Nodal Officer Mr. Kulvir Singh, district Sports Coordinator on Mob. No 9914816116.

Reception Venue	Name of Receptionist	Mob./Ph. No.	Place and Time of Reception Counter
Ludhiana Railway Station	Mr. Naresh Kumar (Principal)	9855590929	Morning to Night 24 hours at Ludhiana Railway Station Platform No. 1.

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- (6) **Identity Card:-**  
All players must carry their identity cards duly signed/attested by the Head of Controlling Officer/ Competent authority.
- (7) **Entry of Teams:-**  
You are requested to forward the information regarding initial entry of your participation before 10 Days in prior to start of the tournament positively to Nodal Officer, Mr. Kulvir Singh, district Sports Coordinator on Mob. No 9914816116 or Email id- dydirectorphyedupb@punjabeducation.gov.in.
- (8) **How to Reach:-**

1. On Reaching at Railway Station, Ludhiana you have to travel to control room which is almost 03 Km.
2. Other Nearest Railway Station: Khanna Railway Station & Jalandhar railway Station.
3. Transport will be provided by the organizers right at the Ludhiana Railway Station, Ludhiana to the competition venue.

(9) **PROVISIONAL PROGRAMME DATE:-**

Date	Time	Programme	Place
05.01.24	11:00 AM	Arrival/Registration/Control Room-Hostel Check in	Government Senior Secondary School Punjab Agricultural School Ludhiana
05.01.24	03:00 PM	Training session for participating teams before competition	
	04:00 PM	Clinic for Referees & Technical officials	
	05:00 PM	Meeting of Chief-De-Mission	
	06:00 PM	Meeting Coach, draw the fixture & provide all technical information about rules and regulations.	
06.01.24	Morning	Opening Ceremony/ Cultural Program/ Oath etc. and First Round Competition.	
06.01.24 To 10.01.24	Morning to Evening	Competition	
11.01.24	05:00PM	Final Competition & Closing Ceremony	
12.01.2024	As Per Schedule	Departure of Teams	

- (10) **TRANSPORTATION:-**
- i) Arrangement for dropping of players by bus from Ludhiana Railway Station, Ludhiana to Participants' accommodation has been made, the condition of the bus/ vehicle is to be comfortable.
  - ii) Arrangement for taking coaches / sporting staff to accommodation place has been made by an appropriate car.
  - iii) Pick and drop arrangement has been ensured for all delegations from accommodation place to tournament venue.
  - iv) For Chief-de-mission /President/Secretary General a car/ appropriate vehicle has been arranged during the entire NSG.
  - v) The Travelling expenses from home to Competition Venue and return is responsibility of participating teams.

(11) **FINANCE & INSURANCE:-**

The Organizing Committee is responsible for participants' accommodation, transportation and technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members, School Games Federation of India shall not be responsible for any claim.

(12) **ACCOMMODATION ARRANGEMENTS:-**

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

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- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room.
- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room.
- 3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in a single room as per the rules of the organizer.

S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob. No.
1	Andaman & Nicobar	.Will be intimated after arrival	Mr. Jaswinder Singh	9779400868
2	Andhra Pradesh			
3	Arunachal Pradesh			
4	Assam			
5	Bihar			
6	CBSE Welfare Sports organization			
7	Chandigarh			
8	Chhattisgarh			
9	Daman & Diu & Dadar Nagar Haveli			
10	Delhi			
11	D.A.V.			
12	Goa			
13	Gujarat			
14	Haryana			
15	Himachal Pradesh			
16	I.P.S.C.			
17	Jammu & Kashmir			
18	Jharkhand			
19	K.V.S.			
20	Karnataka			
21	Kerala			
22	Lakshadweep			
23	Laddakh			
24	Madhya Pradesh			
25	Maharashtra			
26	Manipur			
27	Meghalaya			
28	Mizoram			
29	N.V.S.			
30	Nagaland			
31	Orissa			
32	Puducherry			
33	Punjab			
34	Rajasthan			
35	Sikkim			
36	Tamil Nadu			
37	Telangana			
38	Tripura			
39	Uttar Pradesh			
40	Uttarakhand			
41	Vidya Bharti			
42	West Bengal			
43	CISCE			
44	IBSSO			
			Mr. Rajesh Khanna	9781714214

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of this signed official entry form, it is not possible to participate in the tournament & issue the merit/participation certificate.

**(16) ANTI- DOPING CLINIC FOR PARTICIPANTS /OFFICIALS:-**

Discipline	Place of Organizing Clinic	Date	Time	Name of Clinic In-charge with mob. No.
Judo U-17 B&G Karate U-19 B&G Football U-19 Girls	Government Senior Secondary School Punjab Agricultural School Ludhiana	05.01.2024	06:00 PMI	Mr. Gurjant Singh 9915866558

**(17) CHIEF-DE-MISSION/H.O.D MEETING:-**

Place of Managers Meeting	Date	Time	Name of Organizing In-charge with Mob. No.
Government Senior Secondary School Punjab Agricultural School Ludhiana	05.01.2024	06:30 PM	Mrs. Pradeep Kumar 8360870034

**(18) COACHES MEETING:-**

Place of Coaches Meeting	Date	Time	Name of Organizing In-charge with Mob. No.
Government Senior Secondary School Punjab Agricultural School Ludhiana	05.01.2024	07:00 PM	Mr. Jarnail Singh 8146257207

**(19) SUBMISSION DOCUMENTS:-**

It is requested kindly to submit:-

- (1) On meeting, chief-de-mission of all States/UTs/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel.
- (2) The State Flag (of your state) of 6ft.x 4ft.size. - **02**
- (3) Duly filled Eligibility Certificate. - **In Triplicate**
- (4) Copy of AADHAR Card - **In Triplicate**
- (5) Complete list of participants & officials. - **Original**
- (6) Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in 12<sup>th</sup> or below but not below 6<sup>th</sup> Standard.
- (7) Must be Certified that each one of above players is born on or after 01.01.2007 (U-17) & 01.01.2005 (U-19 Yrs) hence, they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

**(20) Any other details & further information contact for Nodal Officer of National School Tournament:-**

No	Name of Nodal Officer	Designation Correspondence address	Ph. /Mob. No./ Fax No./E-Mail Address
1.	Mr. Sunil Kumar	Deputy Director (Physical Education)	8872636747 Email id - dydirectorphyedupb@punjabeducation.gov.in
2.	Mr. Kulvir Singh	District Sports Coordinator	9914816116 Email id - deose.ludhiana@punjabeducation.gov.in

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- (21) **Online Entry:-**  
Before the start of online registration of players, prepare a Demand Draft (D.D.) of the total amount favoring "School Games Federation of India", payable at Shimla, @Rs.200/- per player for the team. Fill the D.D. Details, after Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.
- (22) **Media:-**  
The entire work of print media and electronic media will be done by the organizing committee and it will be monitored by SGFI media cell. Minimum 2 pre-event, Press conferences should be done with the presence of SGFI office bearers and staff.  
NSG will be monitored from SGFI control room through electronic surveillance system.
- (23) **Timing, Scoring & Result:-**  
Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.
- (24) **Branding of Stadium & Host City:-**  
Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.
- (25) **Field of Play:-**  
Field of Play should be of International level and as per the standards already been set by respective International Federation.
- (26) **Remuneration to ITO/NTO/SGFI Staff and others:-**  
The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines.
- (27) I) If a team/individual is absent by any reason/lacking/ fault and does not arrive in time at the site of the competition, the deposit on the entry fee, paid at the time of registration, will not be refunded at any cost.  
II) A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of merit.

  
**Deepak Kumar(IAS)**  
President

School Games Federation of India

**Copy to:-**

1. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
2. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. Organizing Secretary, 67th National School Games in Judo U- 17, Karate U-19 Boys & Girls and Football U-19 Girls Championship 2023-24, Jalandhar, Punjab.
5. All Executive committee members, School Games federation of India.

  
**President**  
School Games Federation of India