

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DIRECTORATE OF EDUCATION: SPORTS BRANCH  
CHHATRASAL STADIUM: MODEL TOWN, DELHI-110009

No. DE- 41/2017/Sports/ 16535-16584  
CIRCULAR

Dated:- 22/11/17

Sub: - Selection trial-cum-coaching camp in Softball--Under- 19 years (Boys & Girls) category for Delhi school students.

Sports Branch, Directorate of Education, Govt. of NCT of Delhi intends to organize Selection trial-cum-coaching camp in Softball--Under-19 years (Boys & Girls) category for Delhi school students from 27.11.2017 onwards at 3.00 P.M. at Sports Complex, F-Block, Vikas Puri, New Delhi-18.

The interested players should send their entry in the enclosed prescribed proforma (Annexure-I), duly attested by the Head of the School on the date of trial. The stamp of the Head of the school on the proforma should be clearly visible and legible. The stamp on the photo of the student should have been affixed in such a manner that the half of it should be on the photo and half on the proforma. Only those student players, who submit the complete proformas by the date mentioned above, will be allowed to participate in the selection trials. The players will have to report in the proper playing kit.

**Eligibility**


Under-19 years--Should be born on or after 01.01.1999 and should be studying upto Class XII but not Below Class VI.

For further information, please contact Sh. Vijay Gaur (9811779996), Sh. Anoop Kumar (7011763785) and Sh. Jaideep (9899938262).

The selected players will represent Delhi Team in 63<sup>rd</sup> National School Games Softball Under-19 years (Boys) category at Indore, M.P. w.e.f. 25.12.2017 to 30.12.2017 and Under-19 (Girls) category at Delhi w.e.f. 02.01.2018 to 09.01.2018.

**Note:**

1. The students of Kendriya Vidyalaya are not eligible to participate in the selection trial.
2. The copy of birth certificate of the student, issued by the Municipal Authority within one year of the birth of the child, is to be enclosed. If it has been issued after one year of the birth of the child, then it has to be supported with the orders of the Competent Authority e.g. SDM of the area concerned.
3. The student will also have to furnish details of his educational qualification from nursery onwards in the proforma enclosed at Annexure-II.
4. In case of need, a student might have to undergo medical examination for age verification from the Govt. hospital.
5. All players should have mandatory AADHAAR Number.
6. A player can participate in only one age category in that particular year.

  
(ASHA AGGARWAL)  
Dy. Director of Education (Sports)

**Copy forwarded to the:-**

1. All Spl. DEs
2. All Addl. DEs
3. All RDEs
4. All DDEs
5. All ADEs
6. All EOs
7. All SPEs
8. All HOSs
9. PS to Secy. (Edn.)
10. PS to Director (Edn.)
11. Concerned person(s) as mentioned above.
12. OS (IT) with the request to place the circular on website.

ENTRY FORM

SOFTBALL (UNDER-17 YEARS) (BOYS / GIRLS)

Name of the School:

Name of the player:

Father's / Mother's Name:

Date of Birth (in figure):

(in words):

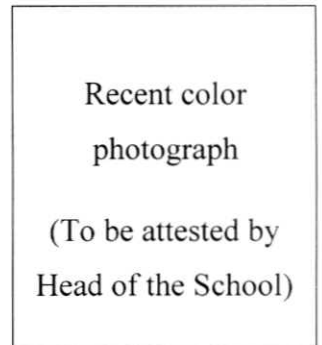
Class in which studying :

School Admission No. :

Student's I.D. :

Permanent Address :

Contact No. :



I hereby certify that the particulars given above are true. Any false information will lead to cancellation of my candidature.

(Signature of the player)

Verification by PET of the School

Name & Signature of the Head of the School with Seal

ANNEXURE-II

Name of the student :

Date of Birth :

Details of educational qualifications :

| S. No. | Class       | Name and complete address of the school | Admn. No. | Year of study |
|--------|-------------|---|-----------|---------------|
| 1.     | Nursery/LKG |   |           |               |
| 2.     | KG/UKG      |   |           |               |
| 3.     | I           |   |           |               |
| 4.     | II          |   |           |               |
| 5.     | III         |   |           |               |
| 6.     | IV          |   |           |               |
| 7.     | V           |   |           |               |
| 8.     | VI          |   |           |               |
| 9.     | VII         |   |           |               |
| 10.    | VIII        |   |           |               |
| 11.    | IX          |   |           |               |
| 12.    | X           |   |           |               |
| 13.    | XI          |   |           |               |
| 14.    | XII         |   |           |               |

(Signature of student/Parent)