

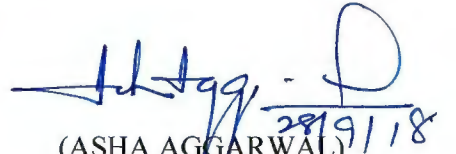
GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DIRECTORATE OF EDUCATION: SPORTS BRANCH  
CHHATRASAL STADIUM: MODEL TOWN: DELHI-110009

No. DE – 41/Sports/2018/ 7133-7182 Dated-28/9/18

CIRCULAR

Sub: - Schedule / Fixture for Pre-Nehru Hockey Tournament 2018-19 (U-17 Boys).

Please find enclosed herewith the fixture/schedule of Pre-Nehru Hockey Tournament 2018-19 (U-17 Boys) to be held w.e.f. 11.10.2018 to 17.10.2018 at Govt. Boys Senior Sec. School, Ghuman Hera, Delhi.

  
(ASHA AGGARWAL)  
Deputy Director of Education (Sports)

Copy forwarded to:-

1. All Spl. DEs
2. All Addl. DEs
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8. All HOSs
9. PS to Secy. (Edn.)
10. PS to Director (Edn.)
11. OS (IT) with the request to place the circular on website.

**PRE-NEHRU INTER SCHOOL HOCKEY TOURNAMENT 2018-19**

**ORGANISED BY SPORTS BRANCH:GOVT OF NCT DELHI**

**VENUE:GOVT.BOYS.SR.SEC.SCHOOL GHUMAN HERA**

**FIXTURE: U-17 YEARS BOYS**

S.N	POOL - A	S.N	POOL - B
1	V.S.A.S.S.S.KHERA GARHI	1	S.B.V.BANKNER
2	GENERAL RAJ'S PUBLIC SCHOOL HAUZ KHAS	2	C.R.P.F.PUBLIC SCHOOL PARSHANT VIHAR ROHINI
3	SACHDEVA PUBLIC SCHOOL ROHINI	3	S.B.V.ASHOK NAGAR

S.N	POOL - C	S.N	POOL - D
1	G.B.S.S.S.GHUMAN HERA	1	G.S.CO-ED.SR.SEC.SCHOOL RANI KHERA
2	S.S.MOTA.SINGH PUBLIC SCHOOL JANAKPURI	2	S.S.MOTA SINGH PUBLIC SCHOOL PASCHIM VIHAR
3	THE.HERATIGE PUBLIC SCHOOL SEC.23 ROHINI	3	S.B.V.DILSHAD GARDEN
		4	G.S.B.V.RANHAULA

S.N	DATE	TIME	POOL	TEAM	TEAM
1	11.10.18	10.30AM	A	V.S.A.S.S.S.KHERA GARHI	GENERAL RAJ'S PUBLIC SCHOOL HAUZ KHAS
2	11.10.18	11.30AM	B	S.B.V.BANKNER	C.R.P.F.PUBLIC SCHOOL PARSHANT VIHAR ROHINI
3	11.10.18	12.30PM	C	G.B.S.S.S.GHUMAN HERA	S.S.MOTA.SINGH PUBLIC SCHOOL JANAKPURI
4	11.10.18	01.30PM	D	G.S.CO-ED.SR.SEC.SCHOOL RANI KHERA	G.S.B.V.RANHAULA
5	12.10.18	10.30AM	A	V.S.A.S.S.S.KHERA GARHI	SACHDEVA PUBLIC SCHOOL ROHINI
6	12.10.18	11.30AM	B	S.B.V.BANKNER	S.B.V.ASHOK NAGAR
7	12.10.18	12.30PM	D	G.S.CO-ED.SR.SEC.SCHOOL RANI KHERA	S.S.MOTA SINGH PUBLIC SCHOOL PASCHIM VIHAR
8	12.10.18	01.30PM	D	S.B.V.DILSHAD GARDEN	G.S.B.V.RANHAULA
9	15.10.18	10.30AM	A	GENERAL RAJ'S PUBLIC SCHOOL HAUZ KHAS	SACHDEVA PUBLIC SCHOOL ROHINI
10	15.10.18	11.30AM	B	C.R.P.F.PUBLIC SCHOOL PARSHANT VIHAR ROHINI	S.B.V.ASHOK NAGAR
11	15.10.18	12.30PM	C	G.B.S.S.S.GHUMAN HERA	THE.HERATIGE PUBLIC SCHOOL SEC.23 ROHINI

*Handwritten signature/initials*

12	15.10.18	01.30PM	D	G.S.CO-ED.SR.SEC.SCHOOL RANI KHERA	S.B.V.DILSHAD GARDEN
13	16.10.18	10.30AM	D	S.S.MOTA SINGH PUBLIC SCHOOL PASCHIM VIHAR	S.B.V.DILSHAD GARDEN
14	16.10.18	11.30AM	C	S.S.MOTA.SINGH PUBLIC SCHOOL JANAKPURI	THE.HERATIGE PUBLIC SCHOOL SEC.23 ROHINI
15	16.10.18	12.30PM	D	S.S.MOTA SINGH PUBLIC SCHOOL PASCHIM VIHAR	G.S.B.V.RANHAULA
16	17.10.18	10.30AM	1 <sup>ST</sup> SEMI- FINAL	WINNER POOL - A	WINNER POOL - D
17	17.10.18	11.30AM	2 <sup>ND</sup> SEMI- FINAL	WINNER POOL - B	WINNER POOL - C
18	17.10.18	01.30PM	FINAL	WINNER M.NO -16	WINNER M.NO - 17

- 1 .DURATION OF THE MATCH WILL BE OF 60 MIN. WITH AN INTERVAL OF 10 MIN (30-10-30)
2. NO TEAM WILL BE ALLOWED TO PLAY WITH OUT IDENTITY CARD DULY SIGNED BY THE PRINCIPAL OF THE SCHOOL
3. TEAM SHALL REPORT AT THE FIELD AT LEAST 30 MIN. BEFORE START OF THEIR MATCH
4. A LIST OF 16 PLAYERS +2 OFFICIAL DULY SIGNED BY THE PRINCIPAL SHALL BE SUBMITTED TO THE INCHARGE OF TOURNAMENT BEFORE START OF THEIR MATCH

*Pardeep Malik*

INCHARGE OF TOURNAMENT  
PARDEEP MALIK  
MB.9818212044

*Asha Aggarwal*

Org. Secretary  
Smt.Asha Aggarwal  
(DDE, Sports)

NOTE : OFFICIAL ON DUTY (W.E.F 11-10-18 TO 17-10-18 )

1. SATISH KUMAR (PET) S.B.V.NARELA (S.ID 1310017)
2. VIVEK DAHIYA (PGT) G.COED S.S.S.GHOGA (S.ID 1310400)
3. SATISH TOMAR (HOD)S.S.MOTA SINGH S.S.MODEL SCHOOL G.H.N (S.ID 1617186)
- 4 DEEPAK MALIK (SUPDT.)G.COED.S.S.S. BHORGARH (S.ID 1310022)
- 5 ASHOK KUMAR (PET)G.COED.S.S.S.RANI KHERA (S.ID 1412095)
- 6 RAKESH KUMAR (PGT) S.B.V.BANKNER (S.ID 1310168)

*Pardeep Malik*

*Asha Aggarwal*

28/9/18