



GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DIRECTORATE OF EDUCATION: SCIENCE & TV BRANCH
2ND, FLOOR, OLD GARGI COLLEGE BUILDING: LAJPAT NAGAR-IV,
NEW DELHI-110024

Ph. No: 26280410&12;email: sciencebranch@gmail.com

DE.40(13)/DDE (Sc.)/ NTSE/2017-18/ 728

Dated : 22/8/17

To,

All the Heads,
Govt./Govt. Aided/ Unaided recognized Schools
Delhi/ New Delhi.

Subject : Public Information Regarding

1. First Stage National Talent Search Exam. (NTSE)-2018 (2nd Stage to be conducted by NCERT) and National Means-cum-Merit Scholarship Examination NMMS (2017-18).
2. Junior Science Talent Search Examination JSTS 2017-18 Reg.

As you are already aware that Science Branch , Directorate of Education, Delhi conducts the above Scholarship Examinations. The further details of which are as below:

- (a) NTSE 2018- Stage Ist Examination will be held on 05.11.2017 for the students presently studyin In Class X. Under this Scheme there is a provision of reservation (i) SC Category – 15% (ii) ST Category 7.5%and (iii) Physically & Hearing Challenged candidates 1% each.
- (b) National Means-cum-Merit Scholarship (NMMS) 2017-18 Examination will be held on 17.12.2017 for the students presently studying in Class VIII. Reservation as per MHRD / GOI direction/instructions In NMMS Examination , only Govt./Govt.Aided /NDCM School students are eligible.
- (C) JSTS Examination 2017-18will be held on 28.01.2018 for the students presently studying in Class –IX .

SCHEDULE

(A) Schedule for NTSE 2018 & NMMS 2017-18

1	Application-cum-Admit card & Performa 'A' may be downloaded from Deptt. Website	www.edudel.nic.in
2	Submission of NTSE/NMMS Application –cum-Admit Card& Performa 'A' (Duplicate) duly filled in by H.O.S in the Science Branch	23.08.2017 to 08.09.2017
3	Roll No. will be issued from Sc. Branch	23.10.2017 to 31.10.2017
4	Date of Exam	NTSE on 05.11.2017(Sunday) & NMMS on 17.12.2017 (Sunday)

(B)Schedule for JSTS 2017-18

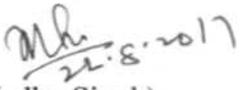
1	Application-cum-Admit card & Performa 'A' may be downloaded from Deptt. Website	www.edudel.nic.in
2	Submission of JSTS Application – cum-Admit Card & Performa 'A' (Duplicate) duly filled in by H.O.S in the Science Branch	23.08.2017 to 08.09.2017
3	Roll No. will be issued from Science Branch	15.01.2018 to 25.01.18
4	Date of Exam	28.01.2018

me

-2-Eligibility Criteria

Name and Date of the Exam.	Parental Annual Income for the Year 2016-17 (Certificate is to be attached at the time of submission of application)	Class as on 31.07.2017	% of marks for General Category required	% of Marks for SC/ST/PH (Certificate is to be attached at the time of submission of application)
NTSE-2018 05/11/2017	No limit	Class X	60% marks in Class IX (2016-17)	55% Marks in Class IX (2016-17)
NMMS-2017-18 17/12/2017	Rs. 1,50,000/-	Class VIII	55% Marks in Class VII (2016-17)	50% Marks in Class VII (2016-17)
JSTS 2017-18 28/01/2018	No limit	Class IX	65% Marks in Class VIII(2016-17)	65% Marks in Class VIII (2016-17)

- NOTE :
- All HOS may note that caste category cannot be changed after the Submission of Application forms.
 - Percentage of marks should be Calculated as per grading system and not CGPA.
 - Attested photocopy of caste/ PH certificate must be attached with application form at the time of submission .
 - Application Performa should be downloaded from the Website and submitted in triplicate duly attested by HOS.


(Madhu Singh)
DDE(Sc.&T.V)

DE.40(13)/DDE (Sc.)/ NTSE/2017-18/ 728

Dated : 22/8/17

Copy to :

- 1.) PS to Director of Edn. Directorate of Education, Old Sectt., Delhi.
- 2.) Addl. DE (School & Science), Directorate of Education, Old Sectt., Delhi
- 3.) All DDEs' of Edn. Deptt.
- 4.) Incharge, Science Centres No.1,2,3,4 for wide publicity.
- 5.) All E.O.s' Zones 1 to 29 with the request to ensure the maximum participation
- 6.) Incharge, computer Cell with the request to upload the Circular , Admit -cum-Application Form, Performa "A" on the Dte. of Edn. Website as well as public circulars and POP-Up also .


(Madhu Singh)
DDE(Sc.&T.V)

SCHOOL LETTER HEAD

APPLICATION –CUM-ADMIT CARD

JUNIOR SCIENCE TALENT SEARCH EXAMINATION (JSTS)- 2017-18

to be held on **28.01.2018 (Sunday)**

(Conducted by Science Branch, Directorate of Education, Delhi)

ROLL NO.

School I.D (For All Schools)

Affix Passport
Size Photograph

EXAMINATION
CENTRE:-

Attested by HoS

SCHEDULE OF EXAMINATION:-

Paper- 1	General Knowledge	10.00 AM to 1.00 PM	Answers to be marked in OMR Sheet by Blue/ Black Ball Point Pen . Once marked, students cannot change the answer.*
Paper- 2	General Science & Mathematics		

N.B.: *Students can not scratch /alter/change out an incorrect answer once marked on OMR sheet by using white fluid/whitener/blade/tearing/wearing or in any other form.

NAME OF THE STUDENT: _____ CLASS _____

FATHER NAME: _____ CONTACT NO's _____

SCHOOL NAME & ADDRESS: _____

PHONE: SCHOOL : _____ MOBILE (PRINCIPAL) _____

E.MAIL _____ MOBILE (EXAM INCHARGE) _____

BANK DETAILS:-

BANK NAME	BANK ADDRESS	BRANCH CODE	IFSC CODE	ACCOUNT NO.	AADHAR No. OF Student

- Miss/Master is a regular student of the School/ Institution and he/she has secured% marks in the Class 8th (VIII) annual examination i.e. when she/he promoted from class VIII to IX. He/She has secured marks out of (candidate must fulfill the criteria announced by State/UT).
- The particulars given by his/her in the Application form have been verified and found in order.

I.....(Principal/H.O.S) Certified that the all information given in the form are correct to the best of my knowledge.

SIGNATURE OF H.O.S. _____ SIGNATURE OF CANDIDATE _____
WITH OFFICE SEAL

National Means-cum-Merit Scholarship Examination (NMMS) 2018

(for the students studying in Class VIII)

Science Branch, Directorate of Education, Delhi

Read the instructions carefully given on the back side before filling the application form. Please take help from your teacher/ parent for filling up the application form.

Date of Examination: **17 DECEMBER. 2018 at 10.00 AM**

Name of Examination Centre: _____

Paste Latest

Passport Photo

Attested by HoSSchool ID

(for all Schools)

Student ID

State Level Roll No. (12 digits)

Date of Birth

Date

Month

Year

1. Name of the Student (do not write Miss/ Master)

2. Father's Name (do not write Mr./Dr./Prof. etc.)

3. Mother's Name (do not write Mr./Dr./Prof. etc.)

4. Sex <input type="checkbox"/> 1 Male <input type="checkbox"/> 2 Female	5. Area in which student resides <input type="checkbox"/> 1 Rural <input type="checkbox"/> 2 Urban	6. Caste Category of student (attach certificate) <input type="checkbox"/> 1 Gen. <input type="checkbox"/> 2 SC <input type="checkbox"/> 3 ST	7. Disability Status of Candidate (attach certificate) Visually impaired <input type="checkbox"/> 1 Orthopedic. <input type="checkbox"/> 2 Hearing <input type="checkbox"/> 3 Low Vision <input type="checkbox"/> 3 Blind <input type="checkbox"/> 4 Dumb & Deaf <input type="checkbox"/> 5 P.H.
-----------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

8. Postal address for correspondence (do not write father's or your name)

PIN

9. Name and address of the School/ Institution in which studying in Class VIII

School ID PIN Code ZONE

10. Bank Details

BANK NAME	BANK ADDRESS	BRANCH CODE	IFSC CODE	ACCOUNT NO.	AADHAR No. of Student
<input type="text"/>					

11. Parental Annual income

 1

Upto Rs.50,000/-

 2

Rs. 50,001 to 1,00,000/-

 3

Rs. 1,00,000 to 1,50,000/-

12. Telephone

Phone School

Mobile Principal

Student Phone (Residence/ Mb.)

To be filled by the Head of School/ Institution

Certified that:

- Miss/Master Is a regular student of the School/ Institution and he/she has secured% marks in the Class VII annual examination i.e. when she/he promoted from class VII to Class VIII. He/She has secured marks out of (candidate must fulfill the criteria announced by State/UT).
- The parent income (Husband & Wife both) from all source does not exceed Rs.1,50,000/- and they are also provide **Income Certificate from Employer/Tehsildar of the District/Area.**
- The School where the student was studying is Govt./Local Body/Govt. Aided/ Public School.
- Miss/ Master belongs to Scheduled Caste/ Scheduled Tribe category as per the records maintained in the School/ institution.(for SC/ST/PH/VC/Low vision/Hearing/ Ortho must attach certificate otherwise **FORM WILL BE TREATED AS GENERAL**)
- The particulars given by his/her in the Application form have been verified and found in order.
I.....(Principal/H.O.S) Certified that the all information given in the form are correct to the best of my knowledge.

Date

Signature of Principal/Head of School
(with Office Seal)

Signature of the Student

(see instructions overleaf)

NMMS: 2017-18

National Means-cum-Merit Scholarship (NMMS - for Class VIII Students) 2017-18
GNCT of Delhi, Directorate of Education, Delhi

PROFORMA-"A"

SCIENCE BRANCH

(To be submitted in triplicate on A-4 Size Paper)

Behind Lady Shri Ram College, Lajpat Nagar-IV, New Delhi-24

Summary cum Attendance Sheet

List of Students for NMMS Examination - 2017-18

NOTE: Submit this Proforma, WELL TYPED AND PROPERLY SIGNED with MARKS ONLY in % (percentage) alongwith ATTESTED CATEGORY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY AND PUT THE SAME AT SERIAL NO. on it as proforma "A"(CANDIDATE WILL BE TREATED AS GENERAL WITHOUT CERTIFICATE.)

Name & Address of the School		School ID		Tel. School		Mobile No. of HOS	
Type of School GOVT./AIDED/NDMC.		ZONE		DISTT.		Area (RURAL/URBAN)	

S.No.	Name of Candidate and Student I.D.	Father's Name	% of Marks in Class-VII (2017-18). Min. 55% for Gen. & 50% for Res. Cat.	Whether certificate attached for category SC/ST/Phy. Chall.	Signature of the Student at the time of submission of Application	Roll No. (to be filled in by Science Branch)	Signature of the Student at Examination Hall
						32518	
						32518	
						32518	
						32518	
						32518	
						32518	
						32518	
						32518	
						32518	
						32518	

Certified that the parental income of the student listed above is less than Rs.1,50,000/- p.a. from all sources during 2016-17 & proof of the same is kept in school office records. The parent income (Husband & Wife both) from all source does not exceed Rs.1,50,000/- and they are also provide Income Certificate from Employer/Tehsildar of the District/Area. And submitted the same with perform "A"

Sign. of Teacher Incharge: _____

Mob: _____

Name & Sign. of HoS
Seal of School

To be filled in by the Centre Supdt.

Note: Do not leave any column blank, if the student is absent, write Ab with Red Pen

Total Number of Students: _____ Present _____ Absent _____

Name & Sign. of Invigilators

1

2

Name & Sign. of Centre Supdt.
with Seal

APPLICATION FORM

National Talent Search Examination (NTSE)- 2017 (for the students studying in Class 10th)

Read the instruction carefully given on the next page before filling the application form. You may take the help from your teacher/parent for filling up the application form.

Date of Examination: 05-11-2017

**Office of the Deputy Director Education (Science & T.V. Branch),
2nd floor, old Gargi college Building : Lajpat Nagar-IV, NEW DELHI-110024**

Name of Examination Centre

Space for the
Photograph (Passport
size and Black &
White)

The Photograph
should be endorsed by
the Head of the
Institution/Gazetted

State Level Roll No. (11 digits)

State code	Year	Centre Code	Serial No.(Office to fill)	Class	Date of Birth		
<input type="text" value="2"/> <input type="text" value="5"/>	<input type="text" value="1"/> <input type="text" value="8"/>	<input type="text" value="0"/> <input type="text"/>	<input type="text"/>	<input type="text" value="10<sup>th</sup>"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
					Date	Month	Year

1. Name of the Student (do not write Miss/ Master)

2. Father's Name (do not write Mr./Dr./Prof. etc.)

3. Mother's Name (Do not write Mr./Dr./Prof)

4. Sex	5. Area in which student resides	6. Caste Category of student	7. Disability Status
<input type="text" value="1"/> <input type="text" value="2"/>	<input type="text" value="1"/> <input type="text" value="2"/>	<input type="text" value="1"/> <input type="text" value="2"/> <input type="text" value="3"/>	<input type="text" value="1"/> <input type="text" value="2"/> <input type="text" value="3"/> <input type="text" value="4"/> <input type="text" value="5"/> <input type="text" value="6"/>
Male Female	Rural Urban	Gen. SC ST	Refer overleaf for details of codes None

(Please enclose a copy of the relevant certificate in support of information at Sr.No.6 & 7)

8. Postal address for correspondence (do not write father's or your name)

PIN

9. Name and address of the School/ institution in which studying in Class X level

PIN Code

10. Type of institution in which studying in Class X	11. Area in which the School is located
<input type="text" value="1"/> Govt. <input type="text" value="2"/> Local Body <input type="text" value="3"/> Govt. Aided <input type="text" value="4"/> Private	<input type="text" value="1"/> Rural <input type="text" value="2"/> Urban

12. Medium of examination (a) at the state level.	(b) at the NCERT level	13. Father's Education	14. Father's Occupation
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

15. Mother's Education	16. Mother's Occupation	17.No. of family members living in the house
<input type="text"/>	<input type="text"/>	<input type="text"/>

18. No. of Brothers	19. No. of Sisters	20. At what no. is the student among his/her brothers and sisters
<input type="text"/>	<input type="text"/>	<input type="text"/>

21. Parental Annual income (in Rs.)
<input type="text" value="1"/> Upto 2,00,000/- <input type="text" value="2"/> 2,00,001 to 3,00,000 <input type="text" value="3"/> 3,00,001 to 5,00,000 <input type="text" value="4"/> 5,00,001 to 10,00,000 <input type="text" value="5"/> More than 10,00,000

22. Telephone No. with STD code	23. Email address
<input type="text"/>	<input type="text"/>

24. Mobile no.

(Do not leave this column blank)

To be filled by the Head of institution/Gazetted Officer

Certified that:

- Master/Miss is a regular student of the School/ Institution and he/she has secured% marks in the Class IX annual examination i.e. when she/he promoted from class IX to X. He/She has secured marks out of
- The particulars given by him/her in the application form have been verified and found in order.
- Master/ Miss belongs to Scheduled Caste/ Scheduled Tribe category as per the records maintained in the institution. (to be filled for SC/ST candidates only)
- The particulars given by his/her in the Application form have been verified and found in order.

Date.....

Signature of Headmaster/Headmistress/Gazetted Officer with seal

Signature of the Candidate.....

(see instructions overleaf)

Coding Plan

Read instruction carefully filling up the Application Form.

1. Use only Blue or Black Point pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
2. Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
3. Cross(x) only one of the appropriate boxes in items nos. 4,5,6,7,10,11 and 21.
4. Please write code number in items numbers 12,13,14,15 and 16 as given overleaf.
5. It is the responsibility of the candidate and the principal of the school to deposit the filled in form with the state concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.
6. Incomplete or defensive applications are liable to be rejected.
4% for Physically Challenged Group of Students, with benchmark disabilities of which, one per cent each shall be reserved for persons with benchmark disabilities under clauses (a), (b) and (c) and one percent for persons with benchmark disabilities under clauses (d) and (e) namely:
 - (a) Blindness and low vision;
 - (b) Deaf and hard of hearing;
 - (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular dystrophy;
 - (d) Autism, intellectual disability, specific learning disability and mental illness;
 - (e) Multiple disabilities from amongst persons under clauses (a) to (d) including deaf – blindness in the posts identified for each disabilities'

Example for writing Name and Address.

Father's Name

O	P	G	U	P	T	A
---	---	---	---	---	---	---

Postal Address: do not try to write complete address in one line. Break it appropriately as shown below:-

1	4	5	/	6	M	O	U	N	T	R	O	A	D
---	---	---	---	---	---	---	---	---	---	---	---	---	---

C	H	E	N	N	A	I
---	---	---	---	---	---	---

 PIN

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Medium of Examination (Refer to item 12)		Education of Father or Mother (Refer to item Nos 13 & 13)	
Medium of Examination	Code	Education	Code
Assamese	11	No Formal Education	1
Bangla	12	Up to primary	2
English	13	Upper primary	3
Gujarati	14	Secondary	4
Hindi	15	Senior secondary	5
Kannada	16	Graduation	6
Marathi	17	Post graduation	7
Malayalam	18	Doctoral	8
Oriya	19	Professional degree (Engineering, Law, Medicine, MCA, BA, etc)	9
Punjabi	20		
Tamil	21		
Telugu	22		
Urdu	23		

Father's /Mother's occupation (refer to item Nos 14 & 16)	
Occupation	Code
Professional	1
Executive and Managerial	2
Clerical	3
Business	4
Agriculture, fishery	5
Production and Transport	6
Operators and labourers	7
Not employed	8

Region	State/UT	Code
North East	Arunachal Pradesh	11
	Assam	12
	Manipur	13
	Meghalaya	14
	Mizoram	15
	Nagaland	16
	Sikkim	17
	Tripura	18
East	A & N Islands	19
	Bihar	20
	Jharkhand	21
	Orissa	22
	West Bengal	23
North	Chandigarh	24
	Delhi	25
	Jammu & Kashmir	26
	Haryana	27
	Himachal Pradesh	28
	Punjab	29
	Rajasthan	30
	Uttar Pradesh	31
	Uttarakhand	32
	West	Chhattisgarh
Daman & Diu		34
D & N Haveli		35
Goa		36
Gujarat		37
Madhya Pradesh		38
Maharashtra		39
South	Andhra Pradesh	40
	Karnataka	41
	Kerala	42
	Lakshadweep	43
	Pondicherry	44
	Tamil Nadu	45
	Telangana	46
Abroad		47

Type of School/Institutions (refer to item No.10)

- GOVERNMENT** A Government school is that which is run by the State Government or Public Sector undertaking or an Autonomous Organization completely financed by the Government
- LOCAL BODY** A Local Body School is that which is run by Panchayati Raj And local body institutions such as Zila Parichad, municipal Corporation Municipal Committee and Cantonment Board.
- PRIVATE AIDED** A private aided school is that which is run by an individual or a private organization and receives grant from government or local body.
- PRIVATE UNAIDED** Private Unaided School is that which is managed by an individual or a private organization and does not receive any grant from Government or local body.

NTSE: 2018

1st STAGE - National Talent Search Examination (NTSE - for Class X Students) 2018

PROFORMA-"A"

GNCT of Delhi, Directorate of Education, Delhi

SCIENCE BRANCH

(To be submitted in triplicate on A-4 Size Paper)

Behind Lady Shri Ram College, Lajpat Nagar-IV, New Delhi-24

Summary cum Attendance Sheet

List of Students for NTS Examination - 2017-18

NOTE:

Submit this Proforma, WELL TYPED AND PROPERLY SIGNED with MARKS ONLY in % (percentage) alongwith ATTESTED CATEGORY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY AND PUT THE SAME AT SERIAL NO. PROFORMA "A" (CANDIDATE WILL BE TREATED AS GENERAL WITHOUT CERTIFICATE.)

Name & Address of the School

School ID

Tel. School

Mobile No. of HOS

Type of School (GOVT./AIDED/NDMC/K.V/FORCES SCHOOL.

ZONE

DISTT.

Area (RURAL/URBAN)

S.No.	Name of Candidate and Student I.D.	Father's Name	% of Marks in Class-IX (2017-18). Min. 60% for Gen. & 55% for Res. Cat.	Whether Certificate attached for category SC/ST/Phy. Chall	Signature of the Student at the time of submission of Application	Roll No. (to be filled in by Science Branch)	Signature of the Student at Examination Hall
						225180	
						225180	
						225180	
						225180	
						225180	
						225180	
						225180	
						225180	
						225180	
						225180	

Total Number of Students

Boys _____

Girls: _____

Gen. _____ SC _____ ST _____ PH _____

Gen. _____ SC _____ ST _____ PH _____

Sign. of Teacher Incharge _____

Mob: _____

Name & Sign. of HoS
With Seal of School

To be filled in by the Centre Supdt.

Note: Do not leave any column blank, if the student is absent, write ABST with Red Pen

Total Number of Students: _____ Present _____ Absent _____

Name & Sign. of Invigilators

1

2

Name & Sign. of Centre Supdt.
with Seal