# GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION: SPORTS BRANCH CHHATRASAL STADIUM: MODEL TOWN, DELHI-110009

No. DE-41/Sports/2019/ 8853-8902

Dated:- 07/10/19

### CIRCULAR

## Sub: - <u>Inter Zonal Chess competition in Under-14, 17 & 19 years (Boys & Girls) for the year</u> 2019-20 for Delhi school students.

Sports Branch, Directorate of Education, Govt. of NCT of Delhi intends to organize <u>Inter Zonal</u> <u>Chess competition in Under-14, 17 & 19 years (Boys & Girls) for Delhi school students at</u> <u>Chhatrasal Stadium, Model Town, Delhi-110009 w.e.f. 18.10.2019 to 23.10.2019</u>. The eligibility criteria and other details are given below:-

Under -14 years – Players should be born on or after 01.01.2006 (to report at 9 A.M.) Under-17 years—Player should be born on or after 01.01.2003 (to report at 11 A.M.) Under-19 years—Player should be born on or after 01.01.2001 (to report at 1 P.M.). The participant should be a student of up to Class XII but not below Class VI

The interested teams should send their entry in the enclosed prescribed proforma (Annexure-I), duly attested by the concerned HoS, till 17.10.2019. The stamp of the Head of the school on the proforma should be clearly visible and legible. The stamp on the photo of the student should have been affixed in such a manner that the half of it should be on the photo and half on the proforma. The players will have to report in the proper playing kit.

For further information, please contact Ms. Savitri Joshi, Coach (9911188449).

#### Note:

- 1. The students of Kendriya Vidyalaya are not eligible to participate in this tournament.
- 2. The copy of birth <u>certificate</u> of the student, issued by Municipal Authority, is to be mandatorily enclosed. The birth of the child should have been registered by the Municipal authority within one year of the birth of the student. In case it is not so, then the student will have to furnish details of his educational qualification from nursery onwards in the proforma enclosed at Annexure-II.
- 3. In case of need, a student might have to undergo medical examination for age verification. No objection certificate should be obtained from parents to undergo to medical examination. The fees of medical test will be borne by concerned school/student. The test will be undertaken only in that hospital where the facility is available.
- 4. In case any discrepency/malpractice related to date of birth is found, the concerned zone has to report the same to the DDE (Sports) with all the records related to admission in school. A thorough inquiry will be conducted and a coercive action, including lodging of F.I.R., will be initiated, if the player is found guilty of any wrong doing and the student will be debarred from the event for at least 3 years.
- 5. In case of any dispute, protest can be lodged with applicable protest fee, within one hour of completion of the match. No request would be allowed after the stipulated time.

Contd...page 2...

- 6. It's a must for the protesting team/player to provide evidence against the particular player(s) in support of his/her/their claim.
- 7. Decision of the Technical Committee would be final.
- 8. The participating student must carry proof of his date of birth and original school ID card on the date of competition.
- 9. A student can participate in only one age category in a particular year.

## **RULES & REGULATIONS**

- 1. The tournament will be played in 3 sections (separately for boys and girls) in each category. The participant shall bring their own chess boards.
- 2. Latest FIDE laws shall be observed to conduct the tournament unless otherwise, mentioned in these rules.
- 3. Total number of rounds will be decided only after receiving all the entries. No entry shall be entertained after the last date i.e. 17.10.2019.
- 4. Walk-over time shall be 30 minutes from start of the game.
- 5. Use of mobile phones and other electronic devices is strictly prohibited during the game. If a player's mobile rings during the game or if a mobile is found with him/her in 'SWITCH ON' mode, the point will be awarded to the opponent and the player with the mobile will be declared lost.
- 6. Parents/coaches/school representatives are not allowed in tournament hall.
- 7. Arbiter's decision will be final and binding to all the players.
- 8. Any sort of misbehavior on the part of the players/parents or school representative will result in the expulsion of the participant/school from the tournament.

Dy. Director of Education (Sports) 7/16/19

Copy forwarded to:-

- 1. All Spl. DEs
- 2. All Addl. DEs
- 3. All RDEs
- 4. All DDEs
- 5. All ADEs
- 6. All EOs
- 7. All SPEs
- 8. All HOSs
- 9. PS to Secy. (Edn.)
- 10. PS to Director (Edn.)
- 11. Concerned person whose name is mentioned in the circular.
- 12. OS (IT) with the request to place the circular on website.

### ANNEXURE-I

## ENTRY FORM FOR CHESS (U-14/17/19 YEAR'S) (BOYS/GIRLS)

Name of the player:

Sex (Male/Female):

Name of the school:

Father's / Mother's Name:

Date of Birth (in figure):

(in words):

Class in which studying:

School Admission No .:

Student's I.D.:

Permanent Address:

Contact No.:

I hereby certify that the particulars given above are true. Any false information will lead to cancellation of my candidature.

(Signature of the player)

It is to certify that as per record available in school, the details of student namely\_\_\_\_\_are as under:

Name of the student: Father's Name: D.O.B. : Admitted in school from the session:

(Signature of the HoS with seal)

Recent color

photograph

(To be attested by

Head of the School)

Name of the student : Date of Birth : Details of educational qualifications :

| S.<br>No. | Class       | Name and complete address of the school | Admn. No. | Year of study | Whether<br>represented<br>DDCA/SGFI |
|-----------|-------------|---|-----------|---------------|-------------------------------------|
| 1.        | Nursery/LKG |   |           |               |                                     |
| 2.        | KG/UKG      |   |           |               |                                     |
| 3.        | 1           |   |           |               |                                     |
| 4.        | II          |   |           |               |                                     |
| 5.        | 111         |   |           |               |                                     |
| 6.        | IV          |   |           |               |                                     |
| 7.        | V           |   |           |               |                                     |
| 8.        | VI          |   |           |               |                                     |
| 9.        | VII         |   |           |               |                                     |
| 10.       | VIII        |   |           |               |                                     |
| 11.       | IX          |   |           |               |                                     |
| 12.       | X           |   |           |               |                                     |
| 13.       | XI          |   |           |               |                                     |
| 14.       | XII         |   |           |               |                                     |

It is to certify that the above given information is true to the best of my knowledge.

(Signature of student/Parent)

It is to certify that as per record available in school, the details of student namely \_\_\_\_\_\_ are as under:

Name of the student: Father's Name: D.O.B. : Admitted in school from the session:

(Signature of the HoS with seal)