GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION: SPORTS BRANCH CHHATRASAL STADIUM: MODEL TOWN, DELHI-110009

No. DE - 41/Sports/2019-20/ 18463-512

Dated: 15-01-2020

CIRCULAR

Sub: - Final Selection trial for 65th National School Games in Squash (U-14, 17 & 19 Years Boys & Girls).

Sports Branch, Directorate of Education, Govt. of NCT of Delhi intends to conduct selection trial for Delhi School Students in Squash (U-14, 17 & 19 years Boys & Girls) from 28-01-2020 to 29-01-2020 from 10.00a.m. onward at Siri Fort Complex, A-25, Balbir Saxena Marg, Gulmohar Park, New Delhi. The eligibility criterion and other details for selection trials are as under:

Eligibility criteria

Under-19 years—Player should be born on or after 01.01.2001

Under-17 years—Player should be born on or after 01.01.2003

Under-14 years—Player should be born on or after 01.01.2006

The participant should be a student of up to Class XII but not below Class VI

The interested players should bring their entry in the enclosed prescribed proforma at Annexure-I, duly attested by the Head of the School at the above mentioned venue on the date of trials. The stamp of the Head of the school on the proforma should be clearly visible and legible. The stamp on the photo of the student should have been affixed in such a manner that the half of it should be on the photo and half on the proforma. The players will have to report in the proper playing kit and must bring their school ID proof with them. The selected players will represent Delhi Team in 65th National School Games Squash Under-14, 17 & 19 years (Boys & Girls) category at Gurugram (Haryana) from 6th to 9th Feb., 2020

For any further inquiry, please contact Mr. Vikas Kumar Sharma (9873550555). Note:

- 1. The students of Kendriya Vidyalaya are not eligible to participate in the selection trial.
- 2. The copy of birth certificate of the student, issued by Municipal Authority, is to be enclosed. The birth of the child should have been registered by the Municipal authority within one year of the birth of the student. In case it is not so, then the student will have to furnish details of his educational qualification from nursery onwards in the proforma enclosed at Annexure-II.
- In case of need, a student might have to undergo medical examination for age verification from the Govt. hospital.

- 4. All players should have mandatory AADHAAR Number.
- 5. A player can participate in only one age category in that particular year.

Dy. Director of Education (Sports)

Copy forwarded to:-

- 1. All Spl. DEs
- 2. All Addl. DEs
- 3. All RDEs
- 4. All DDEs
- 5. All ADEs
- 6. All EOs
- 7. All SPEs
- 8. All HOSs
- 9. PS to Secy. (Edn.)
- 10. PS to Director (Edn.)
- 11. Concerned person(s) whose name(s) is/are mentioned above.
- 12. OS (IT) with the request to place the circular on website.

ANNEXURE-I

ENTRY FORM FOR SQUASH (U-14,17 & 19 YRS. YEAR'S) (BOYS/GIRLS)

| Name of the player: | |
|---|---------------------------------------|
| Sex (Male/Female): | 2 |
| Name of the school: | Recent color |
| Father's / Mother's Name: | photograph (To be attested by |
| Date of Birth (in figure): | (To be attested by Head of the School |
| (in words): | |
| Class in which studying: | |
| School Admission No.: | |
| Student's I.D.: | 8 |
| Permanent Address: | |
| Contact No.: | |
| I hereby certify that the particulars given above are true. Any lead to cancellation of my candidature. | y false information will |
| | (Signature of the player) |
| It is to certify that as per record available in school, t namely are as under: | he details of student |
| Name of the student: Father's Name: D.O.B.: Admitted in school from the session: | |
| (Signatur | e of the HoS with seal) |

Name of the student:

Date of Birth:

Details of educational qualifications:

| S. No. | Class | Name and complete address of the school | Admn. No. | Year of study | Whether represented DDCA/SGFI |
|-----------|-------------|---|-----------|---------------|-------------------------------|
| 1. | Nursery/LKG | | | | |
| m | KG/UKG | | | | |
| 3. | I | | | | |
| 4. | II | | | | |
| 5. | III | | | | |
| 6. | IV | | | | |
| 7. | V | | | | |
| 8. | VI | | | | |
| 9. | VII | - | | | |
| 10. | VIII | | | | |
| 11. | IX | | | | |
| 12. | X | | | | |
| 13. | XI | | | | |
| 14. | XII | | | | |

It is to certify that the above given information is true to the best of my knowledge.

| | | | | | | | | (Signature of student/Parent) | | | | |
|---|---------|------|-----|--------|------------------|-----------|----|-------------------------------|-----|---------|----|---------|
| It is to namely | certify | that | | | record under: | available | in | school, | the | details | of | student |
| Name of the Father's N. D.O.B.: Admitted i | ame: | | the | sessio | on: | | | | | | | |

(Signature of the HoS with seal)