

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**DIRECTORATE OF EDUCATION: SPORTS BRANCH**  
**CHHATRASAL STADIUM: MODEL TOWN: DELHI-110009**

No. DE – 41/Sports/2019/ 8494-8543

Dated:- 03-10-19

CIRCULAR

**Sub: - Preliminary selection trial cum-coaching camp of Delhi school students for 65<sup>th</sup> National School Games – 2019-20 in Rope Skipping Under-17 years (Boys & Girls)**

Sports Branch, Directorate of Education, Govt. of NCT of Delhi intends to conduct preliminary selection trial cum-coaching camp of Delhi school students for 65<sup>th</sup> National School Games – 2019-20 in Rope Skipping Under-17 years (Boys & Girls) at GCo-EdSSS, Possangipur, B-1, Janak Puri, New Delhi-110058 on 10.10.2019 from 8.30 A.M. onwards for Girls and on 11.10.2019 at 8.30 A.M. for Boys. The eligibility criteria are as under:-

Under-17 category student should be born on or after 01.01.2003. The player should be a student of up to Class XII but not less than Class VI in both the above categories.

The interested players should send their entry in the enclosed prescribed proforma (Annexure-I), duly attested by the Head of the School on the date of trial. The stamp of the Head of the school on the proforma should be clearly visible and legible. The stamp on the photo of the student should have been affixed in such a manner that the half of it should be on the photo and half on the proforma. Only those student players, who submit the complete proformas, will be allowed to participate in the selection trials. The players will have to report in the proper playing kit.

For further information, please contact and Shri Tejveer Singh Lakra, PET (9968277477).

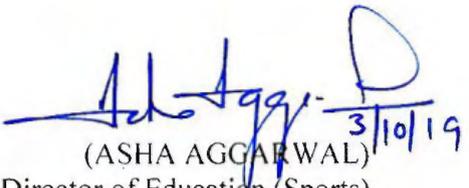
The selected players will represent Delhi Team in 65<sup>th</sup> National School Games Rope Skipping Under-17 years (Boys & Girls) at Bhubneshwar, Odisha w.e.f. 01.11.2019 to 04.11.2019.

**Note:**

1. Only those students who are studying in Govt. of NCT of Delhi schools/schools aided by Govt. of NCT of Delhi/schools which are recognized by the Dte. of Education, Govt. of NCT of Delhi, are eligible to participate in this tournament.
2. The copy of birth certificate of the student, issued by Municipal Authority, is to be mandatorily enclosed. The birth of the child should have been registered by the Municipal authority within one year of the birth of the student. In case it is not so, then the student will have to furnish details of his educational qualification from nursery onwards in the proforma enclosed at Annexure-II.
3. In case of need, a student might have to undergo medical examination for age verification. No objection certificate should be obtained from parents to undergo to medical examination. The fees of medical test will be borne by concerned school/student. The test will be undertaken in that hospital where the facility is available.
4. In case any discrepancy/malpractice related to date of birth is found, the concerned zone has to report the same to the DDE (Sports) with all the records related to admission in school. A thorough inquiry will be conducted and a coercive action, including lodging of

F.I.R., will be initiated, if the player is found guilty of any wrong doing and the student will be debarred from the event for at least 3 years.

5. In case of any dispute, protest can be lodged with applicable protest fee, within one hour of completion of the match. No request would be allowed after the stipulated time. It's a must for the protesting team to provide evidence against the particular player(s) in support of their claim.
6. Decision of the Technical Committee would be final.
7. The participating student must carry proof of his date of birth and original school ID card on the date of competition.
8. A student can participate in only one age category in a particular year.
9. The selection criterion is enclosed herewith.

  
(ASHA AGGARWAL)  
Deputy Director of Education (Sports)

Copy forwarded to:-

1. All Spl. DEs
2. All Addl. DEs
3. All RDEs
4. All DDEs
5. All ADEs
6. All EOs
7. All SPEs
8. All HOSs
9. PS to Secy. (Edn.)
10. PS to Director (Edn.)
11. Concerned person(s) as mentioned in the circular.
12. ✓ OS (IT) with the request to place the circular on website.

## SELECTION CRITERIA

Hereby, we would like to inform you that we have four individual events and five team events which are as follows:

- **INDIVIDUAL EVENTS:-**

1. SPEED SPRINT 30 SECOND
2. DOUBLE UNDER 30 SECOND
3. SPEED ENDURANCE 3 MINUTES
4. SINGLE ROPE FREESTYLE 60-75 SECOND

- **TEAM EVENTS:-**

1. SPEED RELAY 4X30 SEC.
2. DOUBLE UNDER RELAY 4X30 SEC.
3. DOUBLE DUTCH SPEED RELAY 4X45 SEC.
4. SINGLE ROPE TEAM FREESTYLE 60-75 SEC.
5. DOUBLE DUTCH SINGLE FREESTYLE 60-75 SEC.

Selection for the above mentioned events will strictly adhere to the following rules and regulations.

**1. Highest scorer of each individual event will be selected by the team selector. Also, this will conclude selection of four (4) players.**

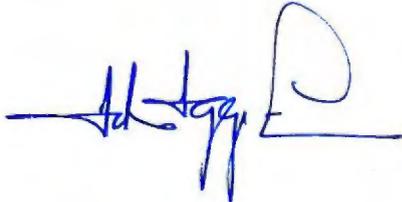
**2. Further, selection of two (2) players will be on the basis of the sum of Freestyle, Speed sprint and Double under scores.**

**(Example:- Freestyle+ Speed Sprint + Double Under = Total Score)**

**Note:**

- Kindly note that qualifying score for individual events would be 50 in number for each event. If no one will qualify then next highest score will be considered as qualifying score.
- After deciding upon teams, individual events will remain same for the player but for team events, they will be judged on the basis of their performance at camp by team selector.

  
(Joginder Kaur)  
(PHF. PE)  
9818560404



ENTRY FORM FOR ROPE SKIPPING (U-17 YEAR'S) (BOYS/GIRLS)

Name of the player:

Sex (Male/Female):

Name of the school:

Father's / Mother's Name:

Date of Birth (in figure):

(in words):

Class in which studying:

School Admission No.:

Student's I.D.:

Permanent Address:

Contact No.:

I hereby certify that the particulars given above are true. Any false information will lead to cancellation of my candidature.

(Signature of the player)

It is to certify that as per record available in school, the details of student namely \_\_\_\_\_ are as under:

Name of the student:

Father's Name:

D.O.B. :

Admitted in school from the session:

(Signature of the HoS with seal)

Recent color  
photograph  
  
(To be attested by  
Head of the School)

Name of the student :

Date of Birth :

Details of educational qualifications :

S. No.	Class	Name and complete address of the school	Admn. No.	Year of study	Whether represented DDCA/SGFI
1.	Nursery/LKG				
2.	KG/UKG				
3.	I				
4.	II				
5.	III				
6.	IV				
7.	V				
8.	VI				
9.	VII				
10.	VIII				
11.	IX				
12.	X				
13.	XI				
14.	XII				

It is to certify that the above given information is true to the best of my knowledge.

(Signature of student/Parent)

It is to certify that as per record available in school, the details of student namely \_\_\_\_\_ are as under:

Name of the student:

Father's Name:

D.O.B. :

Admitted in school from the session:

(Signature of the HoS with seal)