### GOVT. OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION: SPORTS BRANCH CHHATRASAL STADIUM: MODEL TOWN: DELHI – 110009

DE/41/(36)/Sports/2022/Part-II/ 4881-36.

Dated: 26/10/23

#### CIRCULAR

## Sub:- Organization of Delhi State School Games (Table Tennis ) for the year 2023-24

In continuation of Circular No. DE.41/Sports/2017/3656 - 62 dated 31.08.2023, of Sports branch, Directorate of Education, Govt. of NCT of Delhi for conducting Delhi State School Games for the year 2023-24, in the discipline of Table Tennis (Under – 14,17, & 19 year Girls & Boys) will be conducted from 30.10.2023 to 09.11.2023

All the Zonal SPEs/Convener/Secretaries are hereby directed to send their entries in the enclosed prescribed Performa duly attested by the concerned Secretary/Convener/Supervisor/HoS, till 30.10.2023 to Sh. Lokesh Sonkar & Sh. Satish Khokher, Org. Secretary (Mb. No. 9911120053, 9910514009) at Thyagraj Stadium, INA, New Delhi. The Delhi State School Games (Table Tennis) for the year 23-24 will be conducted at Thyagraj Stadium, INA, New Delhi. All previous entries will also be treated valid. The Schedule/Fixture of the game is enclosed herewith.

Cut off date of age group is as under:-

| Age Group               | Eligibility                           |
|-------------------------|---------------------------------------|
| Under - 14 year (Boys)  | Should be born on or after 01.01.2010 |
| Under – 17 Year (Girls) | Should be born on or after 01.01.2007 |
| Under – 19 Year (Girls) | Should be born on or after 01.01.2005 |

The participant should be a student studying in class VI to Class XII.

The stamp of the Head of the school on the Performa should be clearly visible and legible. The stamp on the photo of the student should have been affixed in such a manner that the half of it should be on the photo and half on the Performa. The players will have to report in the proper playing kit.

### Instructions for Participation:-

- 1. The students of Kendriya Vidyalaya and those studying in below class VI are not eligible to participate in the above competition.
- The copy of birth certificate of the student, issued by Municipal Authority, is to be enclosed. The
  certificate must be issued within 01 year of the date of birth of students. All Zonal
  SPEs/Convenors/Secretaries must ensure the same.
- 3. In case of need, a student might have to undergo medical examination for age verification from the Govt. hospital.
- 4. In case of any dispute, protest can be lodged with protest fee of Rs. 500/- within one hour of completion of the event. No request would be allowed after the stipulated time.
- 5. Participant must possess a valid Aadhar number.
- 6. Decision of the Org. Secretary shall be final.
- 7. A student can participate in only one category in a particular year.
- 8. The participant must carry proof of his/her date of birth certificate, original school RD card and a copy of bank passbook on the date competition.

(YOGESH PAL SINGH)
DEPUTY DIRECTOR OF EDUCATION(SPORTS)

#### Copy to:-

- 1. PS to Secy. (Education), Old Sectt, Delhi 110054.
- 2. PA to Director(Education), Old Sectt, Delhi 110054
- 3. All Regional Directors, DoE, Delhi/New Delhi
- 4. All District DDEs Dte. Of Education, Delhi/New Delhi
- 5. All Zonal SPEs/Convenors/Secretaries, Dte. Of Education, Delhi/New Delhi

6. OS(IT) with the request to place the circular on Edudel.Nic.In

(YOGESH PAL SINGH)
DEPUTY DIRECTOR OF EDUCATION(SPORTS)

## GOVERNMENT OF NCT OF DELHI, DIRCT. OF EDU. (SPORTS BRANCH) CHHATRASAL STADIUM, MODEL TOWN, DELHI

DELHI SCHOOL STATE TABLE TENNIS TOURNAMENT 2023-24

|      | Venue           | e: THYAGRAJ           | SPORTS COMPLE              | X INA, NEW            | DELHI                  | DATE:- 30.10.2023                         |
|------|-----------------|-----------------------|----------------------------|-----------------------|------------------------|---|
|      | FIXTUR          | E OF UNDER :          |                            |                       | CEN II EDILL           | REPORTING TIME 9:30 am                    |
| 1    | Zono 20         | ROUNDI                | PRE QUARTER                | Q FINAL               | SEMI FINAL             |   |
| 2    | Zone 28         |                       |                            |                       |                        |   |
| 2    | Bye             |                       | _                          |                       | 1                      |   |
| 3    | Zone 23         |                       |                            |                       |                        |   |
| 4    | Zone 18         |                       |                            |                       |                        |   |
| 5    | Zone 22         |                       |                            |                       |                        |   |
| 6    | Zone 14         |                       |                            |                       |                        |   |
| /    | Zone 07         |                       |                            |                       |                        |   |
| 8    | Zone 24         |                       |                            |                       |                        |   |
| 9    | Zone 13         |                       |                            |                       |                        |   |
| 10   | Zone 02         |                       |                            |                       |                        |   |
| 11   | Zone 03         |                       |                            |                       |                        |   |
| 12   | Zone 04         |                       |                            |                       |                        |   |
| 13   | Zone 06         |                       |                            |                       |                        |   |
| 14   | Zone 15         |                       |                            |                       |                        |   |
|      | Zone 29         |                       |                            |                       |                        |   |
| 16   | Zone 21         |                       |                            |                       |                        | FINAL                                     |
| 17   | Zone 11         |                       |                            |                       |                        | 02.11.2023                                |
| 18   | Bye             |                       |                            |                       |                        |   |
| 19   | Zone 17         |                       | 1                          |                       |                        |   |
| 20   | Zone 01         |                       |                            |                       |                        |   |
| 21   | Zone 20         |                       | <b>———</b>                 |                       |                        |   |
| 22   | Zone 05         |                       |                            |                       |                        |   |
| 23   | Zone 27         |                       | 1 -                        |                       |                        |   |
| 24   | Zone 26         |                       |                            |                       |                        |   |
| 25   | Zone 10         |                       |                            |                       |                        |   |
| 26   | Zone 19         |                       | _                          |                       | 1                      |   |
| 27   | Zone 25         |                       | -                          |                       |                        |   |
| 28   | Zone 08         |                       |                            |                       |                        |   |
| 29   | Zone 09         |                       |                            |                       |                        |   |
| 30   | Zone 12         |                       |                            |                       |                        |   |
| 31   | Bye             |                       |                            |                       | J                      |   |
| 32   | Zone 16         |                       |                            |                       |                        |   |
|      |                 |                       | 1 '4 1 1 ' 11 77 4         | ) (idb 4b air ali ali | ailitu Danfanna and ac | unter signature by Zanal Canyanar/Sagrate |
| Note | : (i) All teams | must bring their I-Ca | ra with auty signed by H.C | J.S. With their engli | onity remornia and co  | unter signature by Zonal Convener/Secreta |

(ii) All team coming in proper kit.

(iii) All teams shall report at venue 15 Minutes before the schedule time in proper kit.

(iv) Without proper kit and T-Shirt/Shirt No. no team will be entertained.

(v) List of the players of the team should be submitted to ground In-Charge having all particulars (Name, Father's Name, School Name, D.O.B.Class and Admission No. Etc. of the player as per school record)

(vi) Ground In-Charge has all rights to change schedule under unforeseen circumstances.

Sh. Yogesh Pal Singh

Dy. Director of Education (Sports)

Convener

Satish Khokher (9910514009)

**Table Tennis Coach** 

Lokesh Sonkar (9911120053)

### P

## GOVERNMENT OF NCT OF DELHI, DIRCT. OF EDU. (SPORTS BRANCH) CHHATRASAL STADIUM, MODEL TOWN, DELHI DELHI SCHOOL STATE TABLE TENNIS TOURNAMENT 2023-24

|    | Venue   | e: THYAGRAJ S | SPORTS COMPLE               | X INA, NEV | JELIII     | DATE:- 03.11.2023      |
|----|---------|---------------|-----------------------------|------------|------------|------------------------|
|    | FIXTUR  | E OF UNDER:   | - 17 (GIRLS)<br>PRE QUARTER | Q FINAL    | SEMI FINAL | REPORTING TIME 9:30 am |
| 1  | Zone 28 |               |                             |            |            |                        |
| 2  | Bye     |               |                             |            |            |                        |
| 3  | Zone 06 |               | 1                           |            |            |                        |
| 4  | Zone 25 |               |                             |            |            |                        |
| 5  | Zone 21 |               | 7                           |            |            |                        |
| 6  | Zone 18 |               |                             |            |            |                        |
| 7  | Zone 15 |               | -                           |            |            |                        |
| 8  | Zone 03 |               |                             |            |            |                        |
| 9  | Zone 23 |               | 7                           |            |            |                        |
| 10 | Zone 12 |               |                             |            |            |                        |
| 11 | Zone 27 |               | 1                           |            |            |                        |
| 12 | Zone 14 |               |                             |            |            |                        |
| 13 | Zone 09 |               |                             |            |            |                        |
| 14 | Zone 04 |               |                             |            |            |                        |
| 15 | Zone 20 |               | 1                           |            |            |                        |
| 16 | Zone 01 |               |                             |            |            | TINIAI                 |
| 17 | Zone 16 |               | 7                           |            |            | FINAL                  |
| 18 | Bye     |               |                             |            |            | 06.11.2023             |
| 19 | Zone 10 |               |                             |            |            |                        |
| 20 | Zone 11 |               |                             |            |            |                        |
| 21 | Zone 08 |               |                             |            |            |                        |
| 22 | Zone 22 |               |                             |            |            |                        |
| 23 | Zone 26 |               | - L                         |            |            |                        |
| 24 | Zone 05 |               |                             |            |            |                        |
| 25 | Zone 19 |               | 7                           |            |            |                        |
| 26 | Zone 13 |               |                             |            |            |                        |
| -  | Zone 02 |               |                             |            |            |                        |
|    | Zone 24 |               |                             |            |            |                        |
|    | Zone 07 |               |                             |            |            |                        |
|    | Zone 29 |               |                             |            |            |                        |
| 31 | Bye     |               |                             |            |            |                        |
|    | Zone 17 |               |                             |            |            |                        |
| 2  | Zone 1/ |               | _                           |            |            |                        |

Note: (i) All teams must bring their I-Card with duly signed by H.O.S. with their eligibility Performa and counter signature by Zonal Convener/Secretary.

(ii) All team coming in proper kit.

(iii) All teams shall report at venue 15 Minutes before the schedule time in proper kit.

(iv) Without proper kit and T-Shirt/Shirt No. no team will be entertained.

(v) List of the players of the team should be submitted to ground In-Charge having all particulars (Name, Father's Name, School Name, D.O.B.Class and Admission No. Etc. of the player as per school record)

(vi) Ground In-Charge has all rights to change schedule under unforeseen circumstances.

Sh. Yogesh Pal Singh

Dy. Director of Education (Sports)

Convener

Satish Khokher (9910514009)

**Table Tennis Coach** 

Lokesh Sonkar (9911120053)

|    | Venue                    | : THYAGRAJ S          | SPORTS COMPLE | X INA, NEW | DELHI      | DATE:- 07.11.2023      |
|----|--------------------------|-----------------------|---------------|------------|------------|------------------------|
|    |                          | E OF UNDER: - ROUND I |               | Q FINAL    | SEMI FINAL | REPORTING TIME 9:30 am |
| 1  | Zone 28                  |                       |               |            |            |                        |
| 2  | Bye                      |                       |               |            |            |                        |
| 3  | Zone 27                  |                       | 1             |            |            |                        |
| 4  | Zone 04                  |                       |               |            |            |                        |
| 5  | Zone 18                  |                       | 7             |            |            |                        |
| 6  | Zone 02                  |                       |               |            |            |                        |
| 7  | Zone 16                  |                       | -             |            |            |                        |
| 8  | Zone 19                  |                       |               |            |            |                        |
| 9  | Zone 11                  |                       | 7             |            |            |                        |
| 10 | Zone 23                  |                       |               |            |            |                        |
| 11 | Zone 07                  |                       | 1             |            |            |                        |
| 12 | Zone 12                  |                       |               |            |            |                        |
| 13 | Zone 17                  |                       |               |            |            |                        |
| 14 | Ze i i zampa z mendini i |                       |               |            |            |                        |
| 15 | Zone 22                  |                       | 1             |            |            |                        |
| 16 | Zone 05                  |                       |               |            |            | FINAL                  |
| 17 | Zone 20                  |                       | 7             |            |            | 09.11.2023             |
| 18 | Bye                      |                       |               |            |            |                        |
| 19 | Zone 15                  |                       | 1             |            |            |                        |
| 20 | Zone 29                  |                       |               |            |            |                        |
| 21 | Zone 09                  |                       |               |            |            |                        |
| 22 | Zone 06                  |                       |               |            |            |                        |
| 23 | Zone 10                  |                       | -             |            |            |                        |
| 24 | Zone 14                  |                       |               |            |            |                        |
|    | Zone 25                  |                       |               |            |            |                        |
| 26 | Zone 26                  |                       | -             |            |            |                        |
| 27 | Zone 08                  |                       | 1             |            |            |                        |
| 28 | Zone 01                  |                       |               |            |            |                        |
| 29 | Zone 03                  |                       |               |            |            |                        |
| 30 | Zone 21                  |                       |               |            |            |                        |
| 31 | Bye                      |                       |               |            |            |                        |
| 32 | Zone 13                  |                       |               |            |            |                        |

Note: (i) All teams must bring their I-Card with duly signed by H.O.S. with their eligibility Performa and counter signature by Zonal Convener/Secretary.

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(vi) Ground In-Charge has all rights to change schedule under unforeseen circumstances.

Sh. Yogesh Pal Singh
Dy. Director of Education (Sports)

Convener

Satish Khokher (9910514009)

Table Tennis Coach

Lokesh Sonkar (9911120053)

Venue: THYAGRAJ SPORTS COMPLEX INA, NEW DELHI DATE:- 3

DATE:- 31.10.2023

| A ALAK CARA CA CA INCARA I A I (NO CAC) | FIXTURE | OF UNDER | :- 14 | (BOYS) |
|---|---------|----------|-------|--------|
|---|---------|----------|-------|--------|

REPORTING TIME 9:30 am

|    |         | ROUND I | PRE QUARTER | Q FINAL | SEMI FINAL |            |
|----|---------|---------|-------------|---------|------------|------------|
| 1  | Zone 17 |         |             |         |            |            |
| 2  | Bye     |         |             |         |            |            |
| 3  | Zone 24 |         |             |         |            |            |
| 4  | Zone 25 |         |             |         |            |            |
| 5  | Zone 14 |         | 1           |         |            |            |
| 6  | Zone 08 |         |             |         |            |            |
| 7  | Zone 12 |         |             |         |            |            |
| 8  | Zone 20 |         |             |         |            |            |
| 9  | Zone 09 |         |             |         |            |            |
| 10 | Zone 18 |         |             |         |            |            |
| 11 | Zone 21 |         | 1           |         |            |            |
| 12 | Zone 01 |         |             |         |            |            |
| 13 | Zone 15 |         |             |         |            |            |
| 14 | Zone 26 |         |             |         |            |            |
| 15 | Zone 06 |         | 1           |         |            |            |
| 16 | Zone 11 |         |             |         |            |            |
| 17 | Zone 28 |         |             |         |            |            |
| 18 | Bye     |         |             |         |            | FINAL      |
| 19 | Zone 29 |         |             |         |            | 02.11.2023 |
| 20 | Zone 03 |         |             |         |            |            |
| 21 | Zone 23 |         |             |         |            |            |
| 22 | Zone 10 |         |             |         |            |            |
| 23 | Zone 04 |         |             |         |            |            |
| 24 | Zone 16 |         |             |         |            |            |
| 25 | Zone 19 |         |             |         |            |            |
| 26 | Zone 22 |         |             |         |            |            |
| 27 | Zone 02 |         |             |         |            |            |
| 28 | Zone 27 |         |             |         |            |            |
| 29 | Zone 07 |         |             |         |            |            |
|    | Zone 05 |         |             |         |            |            |
| 31 | Bye     |         |             |         |            |            |
| 32 | Zone 13 |         |             |         |            |            |

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(vi) Ground In-Charge has all rights to change schedule under unforeseen circumstances.

Sh. Yogesh Pal Singh

Dy. Director of Education (Sports)

Convener

Satish Khokher (9910514009)

**Table Tennis Coach** 

Lokesh Son

(9911120053)

|          | venue   | : THYAGRAJ   | SPORTS COMPLE | EX INA, NEW L | DELHI      | DATE:- 04.11.2023      |
|----------|---------|--------------|---------------|---------------|------------|------------------------|
|          | FIXTUR  | E OF UNDER : | - 17 (BOYS)   |               |            | REPORTING TIME 9:30 am |
|          |         | ROUNDI       | PRE QUARTER   | Q FINAL       | SEMI FINAL |                        |
| <u>l</u> | Zone 17 |              |               |               |            |                        |
| 2        | Bye     |              |               |               |            |                        |
| 3        | Zone 22 |              | 1             |               |            |                        |
| 4        | Zone 24 |              |               |               |            |                        |
| 5        | Zone 29 |              | 7             |               |            |                        |
| 6        | Zone 05 |              |               |               |            |                        |
| 7        | Zone 26 |              | _             |               |            |                        |
| 8        | Zone 27 |              |               |               |            |                        |
| 9        | Zone 16 |              |               |               |            |                        |
| 10       | Zone 04 |              |               |               |            |                        |
| 11       | Zone 19 |              |               |               |            |                        |
| 12       | Zone 14 |              |               |               |            |                        |
| 13       | Zone 11 |              | 7             |               |            |                        |
| 14       | Zone 08 |              |               |               |            |                        |
| 15       | Zone 12 |              | -             |               |            |                        |
| 16       | Zone 18 |              |               |               |            |                        |
| 17       | Zone 23 |              |               |               |            |                        |
| 18       | Bye     |              |               |               |            | FINAL                  |
| 19       | Zone 25 |              |               |               |            | 06.11.2023             |
| 20       | Zone 06 |              |               |               |            |                        |
| 21       | Zone 15 |              |               |               |            |                        |
| 22       |         |              |               |               |            |                        |
| 23       | Zone 07 |              |               |               |            |                        |
| 24       | Zone 03 |              |               |               |            |                        |
| 25       | Zone 21 |              |               |               |            |                        |
| 26       |         |              |               |               |            |                        |
| 27       | Zone 09 |              | _i `          |               |            |                        |
| 28       | Zone 10 |              |               |               |            |                        |
| 29       | Zone 20 |              |               |               |            |                        |
| 30       | Zone 02 |              |               |               |            |                        |
| 31       |         |              |               |               |            |                        |
|          | Bye     |              |               |               |            |                        |
| 32       | Zone 28 |              |               |               |            |                        |

Note: (i) All teams must bring their I-Card with duly signed by H.O.S. with their eligibility Performa and counter signature by Zonal Convener/Secretary.

(ii) All team coming in proper kit.

(iii) All teams shall report at venue 15 Minutes before the schedule time in proper kit.

(iv) Without proper kit and T-Shirt/Shirt No. no team will be entertained.

(v) List of the players of the team should be submitted to ground In-Charge having all particulars (Name, Father's Name, School Name, D.O.B.Class and Admission No. Etc. of the player as per school record)

(vi) Ground In-Charge has all rights to change schedule under unforeseen circumstances.

Sh. Yogesh Pal Singh

Dy. Director of Education (Sports)

Convener

Satish Khokher (9910514009)

Table Tennis Coach

Lokesh Sonkar (9911120053)

|    | venue   | e: THYAGRAJ  | SPORTS COMPLE              | X INA, NEW | DELHI      | DATE:- 08.11.2023      |
|----|---------|--------------|----------------------------|------------|------------|------------------------|
|    | FIXTUR  | RE OF UNDER: | - 19 (BOYS)<br>PRE QUARTER | Q FINAL    | SEMI FINAL | REPORTING TIME 9:30 am |
| 1  | Zone 28 |              |                            |            |            |                        |
| 2  | Bye     |              |                            |            |            |                        |
| 3  | Zone 22 |              | _                          |            | 1          |                        |
| 4  | Zone 18 |              |                            |            |            |                        |
| 5  | Zone 02 |              |                            |            |            |                        |
| 6  | Zone 08 |              |                            |            |            |                        |
| 7  | Zone 14 |              |                            |            |            |                        |
| 8  | Zone 09 |              |                            |            | 1          |                        |
| 9  | Zone 23 |              |                            |            |            |                        |
| 10 | Zone 19 |              |                            |            |            |                        |
| 11 | Zone 26 |              |                            |            | 1          |                        |
| 12 | Zone 04 |              |                            |            |            |                        |
| 13 | Zone 13 |              |                            |            |            |                        |
| 14 | Zone 07 |              |                            |            |            |                        |
| 15 | Zone 15 |              |                            |            |            |                        |
| 16 | Zone 11 |              |                            |            |            |                        |
| 17 | Zone 17 |              |                            |            |            | FINAL                  |
| 18 | Bye     |              |                            |            |            | 09.11.2023             |
| 19 | Zone 25 |              |                            |            | 1          |                        |
| 20 | Zone 10 |              |                            |            |            |                        |
| 21 | Zone 29 |              |                            |            |            |                        |
| 22 | Zone 24 |              |                            |            |            |                        |
| 23 | Zone 06 |              |                            |            |            |                        |
| 24 | Zone 01 |              |                            |            |            |                        |
| 25 | Zone 03 |              |                            |            |            |                        |
| 26 | Zone 20 |              |                            |            |            |                        |
| 27 | Zone 05 |              | _                          |            |            |                        |
| 28 | Zone 21 |              |                            |            |            |                        |
| 29 | Zone 12 |              |                            |            |            |                        |
| 30 | Zone 27 |              |                            |            |            |                        |
| 31 | Bye     |              |                            |            |            |                        |

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Sh. Yogesh Pal Singh

Dy. Director of Education (Sports)

Convener

Zone 16

32

Satish Khokher (9910514009)

**Table Tennis Coach** 

Sypora

Lokesh Sonkar (9911120053)