GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION SPORTS BRANCH, CHHATRASAL STADIUM MODEL TOWN: NEW DELHI-110009

No.F.DE/41(167)/Sports/2022-2023/658-63

Dated:-17/5/23

CIRCULAR

<u>Subject:- Final selection trial cum Coaching camp for 66th National School Games</u> 2022-23 in Lawn Tennis (U-19 years) Boys & Girls w.e.f. 18th May to 20th May 2023 from 03:00 PM onwards at Thyagraj Stadium, New Delhi.

The Sports Branch, Directorate of Education, Govt. of NCT Delhi is going to conduct selection trial cum – coaching camp for Delhi School Students in Lawn Tennis (U-19 years) Boys & Girls w.e.f. 17th May to 20th May 2023 from 03:00 PM onwards at Thyagraj Stadium New Delhi

In this regard, reference is invited towards invitation letter dated 11/05/2023 and clarification of corrigendum letter dated 13/05/2023 issued by SGFI (copy enclosed).

The selected students/players will represent Delhi in 66th National School Games 2022-23 in Lawn Tennis (U-19 years) Boys & Girls Category w.e.f. 6th June 2023 to 12th June 2023 to be held at Delhi under aegis of SGFI.

Trial will be only for those students who participated in Delhi School State Games 2022-23 in U -17 age category (1^{st} to 4^{th} place) & U-19 age category (top 8).All participants should be in their proper kit.

The player should be born on or after 01/01/2004 and should be a student of up to 12^{th} class or below but not below 8^{th} Standard (The students who appeared for class XII exams during session 2022-23 are also eligible.)

The students of Kendriya Vidyalaya are not eligible to participate in the selection trial.

Following documents are mandatory to be provided on the date of trial:-

1. The copy of birth certificate of the student, issued by the concerned Municipal Authority or the copy of Xth certificate mentioning Date of Birth issued by the concerned Board (CBSE/ICSE etc.) or the certificate from HOS/Principal of Govt. School/Recognized Private School mentioning Date of Birth of the student as per school record.

(In case of any age dispute the student may be subject to undergo medical examination for age verification from a Govt. Hospital.)

2. Copy of Aadhar Card.

3. Copy of School – I Card last attended.

All students/players to bring all original documents like Birth Certificate, Xth Class certificate with DOB, Certificate of DOB from HOS/Principal, Aadhaar Card, School I- Card, etc along with a photostat set (self attested).

For any further enquiry, please contact Sh. Vishwajeet Rana, Coach (9899183401).

(YOGESH PAL SINGH) Deputy Director of Education (Sports Branch) Dated:-

No.F.DE/41(167)/Sports/2022-2023/ 658-63 Copy forwarded to: -

- 1. PS to Secretary (Education), Govt. of NCT of Delhi.
- 2. PS to Director (Education), Govt. of NCT of Delhi.
- 3. All DDEs (District/ Zone), DoE, Govt. of NCT of Delhi.
- 4. All HOSs, DoE, Govt. of NCT of Delhi.
- 5. Concerned person(s) mentioned in the circular.
- 6. OS (IT) with the request to place the circular on website.

(YOGESH PAL SINGH) Deputy Director of Education (Sports Branch)

OFFICE OF THE PRESIDENT SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

F.No. 40/SGFI/NSG/2023-24

Lucknow, Dated: 13/05/2023

To,

All Affiliated States/Units/UTs

School Games Federation of India

Corrigendum

Kindly refer to our letter No. 37/SGFI/NSG/2023-24 dated 11.05.2023 (Annex-1) regarding invitation to 66th National School Games 2022-23 being organized by N.C.T of Delhi from 06th to 12th June for Boys and Girls in Under-19 age group.

In relation to the queries and suggestions received from various units on the above referred letter, the following amendments are made which are based on the events and rules adopted in NSG 2019-20:-(i) Last sentence of point no.13 (a) on page no.4, may be read

The Demand Draft in favour of DDO (sports) payable at Delhi or **Cash** for the total amount @ <u>Rs. 250/- per player per day</u> for providing food facilities shall be handed over by the partcipating team Manager/H.O.D to the organizers at Reception on arrival at Delhi.

instead of

The Demand Draft in favour of DDO (sports) payable at Delhi for the total amount @ Rs. 250/per player for providing food facilities shall be handed over by the partcipating team Manager/H.O.D to the organizers at Reception on arrival at Delhi

(ii) Serial no. 1,4,6,11,12 and 13 in table of point No.14 may be read

| S.No. | Descipline | l | J-19 | Coach | Manager | Total |
|-------|---------------|-----------------------------------|--|-------|---------|-------|
| | | Boys Girls | | | | |
| 1. | Swimming | 42 | 42 | 02 | 02 | 88 |
| | Diving | 06 | 06 | 02 | 02 | 16 |
| 4. | Weightlifting | 09 | 10 | 02 | 02 | 23 |
| 6. | Yogasana | 07 | 07 | 02 | 02 | 18 |
| 11. | Handball | 16 | 16 | 02 | 02 | 36 |
| 12. | Shooting | 09 | 09 | 02 | 02 | 22 |
| 13. | Gymnastics | 14 (7 Artistic 7 Acrobatic) | 17 (07 Artistic 6 Acrobatic 4 Rhythmic) | 05 | 02 | 38 |

instead of

| S.No. | Descipline | | U-19 | Coach | Manager | Total |
|-------|---------------|------|----------------|-------|---------|-------|
| | | Boys | Girls | | | |
| 1 | Swimming | 17 | 17 | 02 | 02 | 38 |
| 4. | Weightlifting | 09 | 08 | 02 | 02 | 28 |
| 6. | Yoqasana | 06 | 06 | 02 | 02 | 16 |
| 11. | Handball | 12 | 12 | 02 | 02 | 28 |
| 12. | Shooting | 02 | 02 | 02 | 02 | 08 |
| 13. | Gymnastics | 05 | 08 (05A03R) | 03 | 02 | 18 |

(iii) Under title Eligibility, point No. 15 (a) on page no.5, may be read

Each one of the above player should be born on or after $\underline{01.01.2004}$. They must be regular enrolled students of the school/Jr. College they represent. Students who appeared for the board examination in the year 2023 are also eligible to participate.

Instead of

Each one of the above player should be born on or after 01.01.2005 they must be regular enrolled students of the school/Jr. College they represent.

(iv) Under title Summition Documents (Submission of documents), point No.7 on page no.6, may be read

Certified that each one of above players is born on or after <u>01.01.2004</u> hence they are eligible for participating in their respective age group.

instead of

Certified that each one of above players is born on or after 01-01-2005 hence they are eligible for participating in thair respective age group.

The rest of the text of the above mentioned letter no. 37/SGFI/NSG/2023-24 Lucknow, Dated: 11/05/2023 will remain unchanged.

Deepak Kumar_{IAS} President School Games Federation of India

Copy for information and necessary action to -

- 1 PS to Secretary Sports, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
- 2. Under Secretary SP-III, Ministry of Youth Affairs & Sports, JLN Stadium/Shashtri Bhawan, New Delhi.
- 3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
- 4. Organizing Secretary, 66th National School Games 2022-23, NCT of Delhi.
- 5. All Executive committee members 23-27, School Games Federation of India.

SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education 18. Park Road, Lucknow, U.P. 226001

Lucknow, Dated: 11/05/2023

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F.No. 37/SGFI/NSG/2023-24

All Affiliated Units

To

School Games Federation of India

Sub.: Invitation for 66th National School Game in various Discipline under 19 age group Boys & Girls Championship 2022-23 at Delhi.

Ref.: F no 41/Sports/NSG/2022-23/522 dated 10/05/2023

Dear Sir/Madam,

It is my privilege to inform you that the Directorate of Education, Sports Branch, Govt. of NCT of Delhi has been entrusted with the responsibility of hosting 66th National School Games 2022-23 of various Discipline under 19 age group Boys & Girls competition under the auspices of School Games Federation of India On behalf of the organizing committee. I take this opportunity to extend invitation to the respective contingents of all the States/UT/Unit to participate in the sports meet at NCT of Delhi. The following are the details related to the conduct of tournament.

| 141 | Tournament Summary:- |
|-----|----------------------|
| (1) | iournament Summary. |

| State | Name of Place | Discipline | Age Group | Date of Championship | | | |
|-------|---|---|-----------|--|--------|----------|----------|
| | | Swimming | U-19 B&G | From 06 th Jun to 12 th Jun 2023 | | | |
| | | Basketball | U-19 B&G | Reporting Date. | | | |
| | | Wrestling (Free Style and Greeko Roman) | U-19 B&G | 05 th Jun. 2023 Last Online Entry: | | | |
| | | Weight Lifting | U-19 B&G | 29 th May. 2023 | | | |
| | NCT of | Taekwondo | U-19 B&G | | | | |
| NCTof | | NCT of | NCT of | NCT of | NCT of | Yogasana | U-19 B&G |
| Delhi | Delhi | Kho-kho | U-19 B&G | | | | |
| | | Kabaddi U-19 B&G Shooting U-19 B&G | | | | | |
| | | | | | | | |
| | ChessU-19 B>ennisU-19 B&GHandballU-19 B&GGumposticsU-19 B&G | U-19 B&G | | | | | |
| | | | | | | | |
| | | U-19 B&G | | | | | |
| | | Gymnastics | | Versit ware advis | | | |

Weather: During the month of June weather in Delhi is hot with heat waves You are advised to (2)bring proper clothing accordingly

Reporting Date. The contingent of your state is expected to reach one day prior to starting of the tournament. On your arrival, the eligibility form of the State teams will be scrutinized on the same (3)date. Medical test for age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & fro journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme so that transport arrangements may be made to drop them at Railway/Bus terminus in time

Place of Reporting -(4)

(i) Place & location of control Room - Chhatrasal Stadium, Model Town, Delhi

(ii) Name of Control Room in Charge - Shri Shiv Lochan Prasad.

(iii) Mobile of Control room in charge - 9810989896

Reception: Arrangement has been made for your reception at New Delhi Railway Station. Old Delhi Railway Station, Hazrat Nizamuddin Railway Station, Sarai Rohilla Railway Station and Inter State (5) Bus Terminus at Kashmere Gate. Sarai Kale Khan & Anand Vihar The reception centre will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the state, time, train number & team compositions well in advance via e-mail at ddesportsdelni@gmail.com and sectionofficersports)@gmail.com or at mobile at Mobile No. 9873003303

OFFICE OF THE PRESIDENT SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education

18. Park Road, Lucknow, 11.P. 226001

| | 1/ 2 // | | Reception Counter on | |
|-------------------|----------------------|--------------|----------------------------|--|
| Reception Venue | Name of Receptionist | Mob./Ph. No. | platform no. open from | |
| Railway Station | Mr. Ashu Parashar | 9953525056 | | |
| Railway Station/ | Sh Mahesh Yadav | 9910072230 | Morning to Night 24 | |
| Bus Stand | Sh Rishikant Gaur | 9278337958 | hours at Platform | |
| Nodal Officer for | Sh Rakesh Beniwal | 9873003303 | | |
| Transportation | | | I/attested by the S.G.F.I. | |

Identity Card: All players must carry their identity cards duly signed/attested enquin Entry of Teams: You are requested to forward the information regarding initial entry of your (6)

(7)

participation before 10 days starting of the tournament How to Reach - To The venue, transport will be provided by the organizers from New Delhi Railway Station. Old Delhi Railway Station, Hazrat Nizamuddin Railway Station, Sarai Rohilla (8) Railway Station and Inter State Bus Terminus at Kashmere Gate, Sarai Kale Khan and Anand

Vihar ISIONAL PROGRAMME DATE:-(9)

| PROVISIO | NAL PROG | RAMME DATE:- | Place |
|--------------------------|-------------------------------|---|-------|
| Date 05 06 23 | | Programme Arrival/Registration/Control Room-Hostel Check in | |
| | onwards mated after | Training session for participating teams before competition | |
| | | Clinic for referees & technical officials Meeting of Chief-De-Mission Meeting Coach & draw the fixture & give the all technical information & rules regulation | Delhi |
| 05 06 23 | 06.00 PM | Opening ceremony/Cultural Programme /Oath etc. & Competition First Round | |
| 06 to 12 June 2023 | Morning & Evening | Competition | |
| 12 06 23 12 06 23 | 04:00 PM As pe schedule | Competition Final & Closing Ceremony Departure of teams | |

(10)

a. The Organizing Committee will be responsible for transportation at the time of arrival of delegations at Delhi Railway Station/Bus Stand.

b. All teams will be provided with a bus for arrival at Competition venue from Delhi Railway

c The Travelling expenses from home to Competition Venue and return is responsibility of participating teams

FINANCE & INSURANCE: (11)

The Organizing Committee is responsible for participant's accommodation & transportation arrangements during tournament and all technical arrangements in connection with the event Each affiliated units must have insurance for all members of its delegation, including compulsory insurance cover particularly health, accident & travel insurance for all the member of its delegation by participating unit SGFI will not be responsible for any claim/compensation for any accident of any team members during the travel/transportation/ competition

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ACCOMMODATION ARRANGEMENTS: (12)

Accommodation arrangements will be provided to all the participants & deputed Coach/ Manager. The place of accommodation of each contingent will be intimated on arrival,

| S. No. | preferably in Hotels Name of the State having Stay | Name of the venue School/Hostel | Name of responsible person for accommodation | Telephone/ Mob. No. |
|------------|--|--|---|------------------------|
| 1 | Andaman & Nicobar | | | |
| 2 | Andhra Pradesh | | | |
| | Arunachal Pradesh | | | |
| 3. | Assam | | | |
| 4 | Bihar | | | |
| 5. 6 | CBSE Welfare Sports organization | | | |
| 7. | Chandigarh | | | |
| 8. | Chhattisgarh | | | |
| 9. | Dadar Nagar Haveli | | | |
| 10. | Daman & Diu | | | |
| 11. | Delhi | | | |
| 12 | D.A.V. | | | |
| 13. | Goa | | | |
| 14. | Gujarat | | | |
| 15. | Haryana | | | 0.1.17007FF |
| 16. | Himachal Pradesh | 22.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2 | Sh Naveen Kumar | 844766755 |
| 17. | LP.S.C. | | | |
| 18. | Jammu & Kashmir | period of the transmission of transmission of the transmission of transmission of transmission of the transmission of transmission of transmission of transmission of transmission of transmis | | |
| 19. | Jharkhand | | Sh Pramod Khokhar | 9466582602 |
| 20. | K.V.S. | | On Transe | |
| 21. | Karnataka | Chhtrasal Stadium, | | |
| 22. | Kerala | Model Town, Delhi | Sh Deepak Kumar | 0052000452 |
| 23 | Lakshadweep | Woder rown, beam | SIT Deepar Ruman | 9953060453 |
| 24. | Madhya Pradesh | | | |
| 25 | Maharashtra | | ol O | |
| 26. | Manipur | F | Sh Saurabh | 9999725736 |
| 27. | Meghalaya | | | |
| 28. | Mizoram | | | |
| 20. | N.V.S. | | | *** |
| 30. | Nagaland | | | |
| 31. | Orissa | | | |
| 32. | Puducherry | | | |
| | Punjab | | | |
| 33 | Rajasthan | | | |
| 34 | Sikkim | 1975 | | |
| 35. 36. | Tamil Nadu | | | |
| 37 | Telangana | | | |
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(13)

Food arrangements will be made by the organizing State. Own mess will not be allowed to accompany the team under any Circumstances.

Food three times a day i.e. Breakfast. Lunch and Dinner will be provided by the organizers. Snacks & Tea will also be served in the evening Menu will be Veg. /Non-Veg. The arrangements are being made in such a manner that the Breakfast and Dinner for

Participants will be available in Hotels whereas the Lunch and evening Snacks will be served at the competition venue.

The Demand Draft in favour of DDO (Sports) payable at Delhi for the total amount @ Rs 250/- per player for providing food facilities shall be handed over by the participating team Manager/H.O.D. to the organizers at Reception on arrival at Delhi

Food Menu will be as under:h

| Food | Menu | Twill be as under. |
|-----------|------|---|
| Breakfast | | Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets. Seasonal Vegetables/ Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet |
| Lunch | : | Seasonal Vegetables/ Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Dish Seasonal Vegetables/ Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & |
| Dinner | | Seasonal Vegetables/ Sabji/Non-Veg., Rice, Roll + Gpeen Milk, |

(14)

Each affiliated Unit/UT/State can send only one team in each category. Team will be consisting as

follows

| | | U | -19 | Coach | Manager | Total | |
|-------|--|-------|----------------|-------|---------|-------|--|
| No. | Discipline | Boys | Girls | | | | |
| 1. | Swimming | 17 | 17 | 02 | 02 | 38 | |
| 2. | Basketball | 12 | 12 | 02 | 02 | 28 | |
| 3. | Wrestling (Free Style and Greeko Roman) | 20 | 10 | 03 | 02 | 35 | |
| 4 | Weightlifting | 09 | 08 | 02 | 02 | 21 | |
| 5 | Taekwondo | | | 02 | 02 | 25 | |
| 6 | Yogasana | | 06 | 02 | 02 | 16 | |
| 7. | Kho-Kho | 12 12 | | 02 | 02 | 28 | |
| 8 | Kabaddi | 12 | 12 | 02 | 02 | 28 | |
| 9 | Chess | 05 | 05 | 02 | 02 | 14 | |
| 10 | Tennis | 05 | 05 | 02 | 02 | 14 | |
| 11 | Handball | 12 | 12 | 02 | 02 | 28 | |
| 12 | Shooting | 02 | 02 | 02 | 02 | 08 | |
| 13 | Gymnastics | 05 | 08 (05A03R) | 03 | 02 | 18 | |
| Total | 13 Sports | 127 | 120 | 28 | 26 | 301 | |

Please note that for all games, there will be only one Chef-de-Mission from each State.

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Note: Rules & Regulations of the game are available on SGFI's website www.sgfi.org.in Eligibility

- (15)
- Each one of the above player should be born on or after 01.01.2005 they must be regular enrolled (a)students of the school/Jr. College they represent The participating players should be studying in 12th or below class but not below 8th Standard Education Sessen 2022-2023 pass out Students are allowed in national Championship
- Eligibility/Age Certificate :- All player's should have mandatory AADHAAR No., Official (b) Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UTs. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the absense of duly signed official entry form it will not be possible to participate in the tournament & no merit/participation certificate will be issued

(16) ANTI- DOPING CLINIC FOR PARTICIPANTS /OFFICIALS

| Discipline | Place of Organised Clinic | Date | Time | Name of Clinic In charge with mob. No. |
|-------------|-----------------------------|------------|------------|--|
| All Various | Will be informed on arrival | Will be | Will be | e Will be informed on |
| Games U-19 | | informed | informed | arrival |
| B&G | | on arrival | on arrival | |
| | | | | |

CHIEF-DE-MISSION MEETING (17)

| Place of Managers Meeting | Date | | Time | | Name of Organsing In charge with Mob. No. |
|-----------------------------|-----------------------------|----------|-----------------------------|----------|--|
| Will be informed on arrival | Will informed arrival | be on | Will Informed arrival | be on | Will be informed on arriva |

COACHES MEETING (18)

| Place of Coaches Meeting | Date | | Time | | Name of Organsing In charge with Mob. No. |
|-----------------------------|----------|----|----------|----|--|
| Will be informed on arrival | Will | be | Will | be | Will be informed on arrival |
| | informed | on | informed | on | |
| | arrival | | arrival | | |

SUBMISSION DOCUMENTS (19)

It is requested kindly to submit:-

- Chief-De-Mission of all States/Units must bring & produce the AUTHORITY LETTER (1)from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S G F I. personnel's.
- The State Flag (of your state) of 6ft.x 4ft.size (2)
 - Duly filled Eligibility Certificate

(3)Copy of AADHAAR Card (4)

- Complete list of participants & officials (5)
- Certified that participating players fulfill the eligibility rules of Championship & are the (6)students studying in 12th or below but not below 8th Standard.

In Triplicate In Triplicate Original

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SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

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- (7) Certified that each one of above players is born on or after **01.01.2005** hence they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by the competent authority of State/UT/Unit
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by the competent authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

(20) <u>Any other details & further information contact for Nodal Officer of National</u> School Tournament.

| No | Name of Nodal Officer | Designation Correspondence address | Ph. /Mob. No./ Fax No./E- Mail Address |
|----|-----------------------|--|--|
| 1. | Sh Yogesh Pal Singh | Dy. Director of Edu. (Sports) | 9868875758 <u>ddesportsdelhi@gmail.co</u> <u>m</u> |
| 2. | Sh Naveen Kumar | Section Officer Chhatrasal Stedium Model Town, Delhi | 8447666755 sectionnofficersports1@gm ail.com |

(21) Online Entry:- Before the start of online registration of players, prepare a Demand Draft (D.D.) favoring "Secretary General, School Games Federation of India", payable at Shimla, for the total amount, for the team @Rs.200/- per player.

Fill the **D.D. Details, After Verifying EVENT CODE and PASSWORD** to begin the Online Registration Process.

The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

(22) Registration Fees by Demand Draft:

The Demand Draft of player registration fees Rs. 150/- per player & Certificate & Identity Card Fee Rs. 50/- (Total- 200/-) per player shall be handed over (D.D.) by the participating team manager on arrival at **Delhi** to S.G.F.I. representative.

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(23) I) If a team/Individual which has entered is absent or through its own fault does not arrive in time at the site of the competition, the deposit on the entry fee, payable at the time of registration, will not be refunded.

II) A minimum number of 8 entries are required for each event. Less than 8 entries will not be awarded certificate of merit.

Deepak Kumarias President School Games Federation of India

Copy to -

- 1. PS to Secretary Sports, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
- 2. Under Secretary SP-III, Ministry of Youth Affairs & Sports, JLN Stadium/Shashtri Bhawan,
- 3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
- 4. Organizing Secretary, 66th National School Games in various Disciplines under 19 age groups Boys & Girls Championship 2022-23 at NCT of Delhi.

5. All Executive committee members 23-27, School Games Federation of India.

President School Games Federation of India