

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DIRECTORATE OF EDUCATION: SPORTS BRANCH  
CHHATRASAL STADIUM: MODEL TOWN: DELHI-110009

No. DE – 41/Sports/2019/ 11575 – 11624

Dated: - 11/11/2019

CIRCULAR

Sub: Inter Zonal Lawn Tennis competition 2019-20 and Preliminary Selection trial-cum-coaching camp for Inter Zonal Games & 65<sup>th</sup> National School Games in Lawn Tennis (U-14, 17 & 19 Years) (Boys & Girls).

Sports Branch, Directorate of Education, Govt. of NCT of Delhi is organizing preliminary selection trial-cum-coaching camp for Delhi school students in Under –14, 17 & 19 years category (Boys & Girls) at Thyagraj Stadium, Thyagraj Nagar, INA, New Delhi w.e.f. 15.11.2019 from 10 A.M. onwards as per the following details:

Under-19 years category student should be born on or after 01.01.2001  
Under-17 years category student should be born on or after 01.01.2003  
Under-14 years category student should be born on or after 01.01.2006  
The player should be a student of up to Class XII but not less than Class VI in all the above categories.

Schedule

15.11.2019 - Girls matches ( U-17 years)  
16.11.2019 - Boys matches ( U-17 years)  
18.11.2019 - Girls matches ( U-14 & U-19years)  
19.11.2019 - Boys matches ( U-14 & U-19years)

The interested players should bring their entry in the enclosed prescribed proforma at Annexure-I, duly attested by the Head of the School at the above mentioned venue on the date of selection trial. The stamp of the Head of the school on the proforma should be clearly visible and legible. The stamp on the photo of the student should have been affixed in such a manner that the half of it should be on the photo and half on the proforma. The players will have to report in the proper playing kit and must bring their school ID proof with them. Birth certificate from Municipal Authority is a must.

The selected players will represent Delhi Team in 65<sup>th</sup> National School Games Lawn Tennis in different age category mentioned below

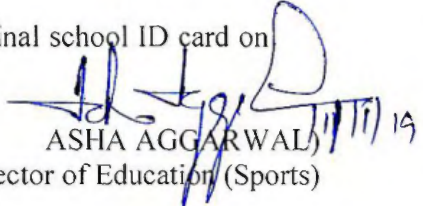
1. Under-14,years (Boys & Girls) at Pune, Maharastra, w.e.f 04.12.2019 to 07.12.2019.
2. Under-17,years (Boys & Girls) at Karnal, Haryana w.e.f 28.11.2019 to 01.12.2019.
3. Under-19,years (Boys & Girls) at Delhi, w.e.f 24.12.2019 to 28.12.2019.

For any queries, you may contact the undersigned as well as Sh. Ashok Kumar Gaur, Coach (8800906625) and Sh. Om Prakash (9811209279).

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Note:

1. Only those students who are studying in Govt. of NCT of Delhi schools/schools aided by Govt. of NCT of Delhi/schools which are recognized by the Dte. of Education, Govt. of NCT of Delhi, are eligible to participate in this tournament.
2. The copy of birth certificate of the student, issued by Municipal Authority, is to be mandatorily enclosed. The birth of the child should have been registered by the Municipal authority within one year of the birth of the student. In case it is not so, then the student will have to furnish details of his educational qualification from nursery onwards in the proforma enclosed at Annexure-II.
3. In case of need, a student might have to undergo medical examination for age verification. No objection certificate should be obtained from parents to undergo to medical examination. The fees of medical test will be borne by concerned school/student. The test will be undertaken in that hospital where the facility is available.
4. In case any discrepancy/malpractice related to date of birth is found, the concerned zone has to report the same to the DDE (Sports) with all the records related to admission in school. A thorough inquiry will be conducted and a coercive action, including lodging of F.I.R., will be initiated, if the player is found guilty of any wrong doing and the student will be debarred from the event for at least 3 years.
5. In case of any dispute, protest can be lodged with applicable protest fee, within one hour of completion of the match. No request would be allowed after the stipulated time. It's a must for the protesting team to provide evidence against the particular player(s) in support of their claim.
6. Decision of the Technical Committee would be final.
7. The participating student must carry proof of his date of birth and original school ID card on the date of competition.

  
ASHA AGGARWAL  
Dy. Director of Education (Sports)

Copy forwarded to:-

- a. All Spl. DEs
- b. All Addl. DEs
- c. All RDEs
- d. All DDEs
- e. All ADEs
- f. All EOs
- g. All SPEs
- h. All HOSSs
- i. PS to Secy. (Edn.)
- j. PS to Director (Edn.)
- k. Concerned person(s) whose name(s) is/are mentioned above.
- l. OS (IT) with the request to place the circular on website.

ENTRY FORM FOR LAWN TENNIS (U14, 17 &19 YEAR'S) (BOYS & GIRLS)

Name of the player:

Sex (Male/Female):

Weight:

Name of the school:

Father's / Mother's Name:

Date of Birth (in figure):

(in words):

Class in which studying:

School Admission No.:

Student's I.D.:

Student AITA NO. (if any)

Student AITA Ranking (if any)

Permanent Address:

Contact No.:

I hereby certify that the particulars given above are true. Any false information will lead to cancellation of my candidature.

(Signature of the player)

It is to certify that as per record available in school, the details of student namely \_\_\_\_\_ are as under:

Name of the student:

Father's Name:

D.O.B.:

Admitted in school from the session:

(Signature of the HoS with seal)

Recent color  
photograph  
  
(To be attested by  
Head of the School)

Name of the student :  
Date of Birth :  
Details of educational qualifications :

| S. No. | Class       | Name and complete address of the school | Admn. No. | Year of study | Whether represented DDCA/SGFI |
|--------|-------------|-----------------------------------------|-----------|---------------|-------------------------------|
| 1.     | Nursery/LKG |                                         |           |               |                               |
| 2.     | KG/UKG      |                                         |           |               |                               |
| 3.     | I           |                                         |           |               |                               |
| 4.     | II          |                                         |           |               |                               |
| 5.     | III         |                                         |           |               |                               |
| 6.     | IV          |                                         |           |               |                               |
| 7.     | V           |                                         |           |               |                               |
| 8.     | VI          |                                         |           |               |                               |
| 9.     | VII         |                                         |           |               |                               |
| 10.    | VIII        |                                         |           |               |                               |
| 11.    | IX          |                                         |           |               |                               |
| 12.    | X           |                                         |           |               |                               |
| 13.    | XI          |                                         |           |               |                               |
| 14.    | XII         |                                         |           |               |                               |

It is to certify that the above given information is true to the best of my knowledge.

(Signature of student/Parent)

\_\_\_\_\_

It is to certify that as per record available in school, the details of student namely \_\_\_\_\_ are as under:

Name of the student:  
Father's Name:  
D.O.B. :  
Admitted in school from the session:

(Signature of the HoS with seal)