GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION: SPORTS BRANCH CHHATRASAL STADIUM: MODEL TOWN, DELHI-110009

No. DE-41/Sports/2019/ 19931-980 CIRCULAR Dated: - 14-3-19

Sub: - Selection trials and coaching camp for Archery event in Under-14 year (Boys & Girls) for Delhi school students.

Sports Branch, Directorate of Education, Govt. of NCT of Delhi intends to organize selection trials and coaching camp thereafter for Archery event in Under-14 years (Boys & Girls) for Delhi school students w.e.f. 18.03.2019 from 10:00 A.M. onwards at Rajiv Gandhi Stadium, Bawana, Delhi-110039. Under-14 year category student should be born on or after 01.01.2005. The player should be a student of up to Class XII but not less than Class VI in both the above categories.

The interested players should bring their entry in the enclosed prescribed proforma at Annexure-I, duly attested by the Head of the School at the above mentioned venue on the date of competition. The stamp of the Head of the school on the proforma should be clearly visible and legible. The stamp on the photo of the student should have been affixed in such a manner that the half of it should be on the photo and half on the proforma. The players will have to report in the proper playing kit and must bring their school ID proof with them.

The selected players will participate in 64th National School Games Archery Under-14 years (Boys & Girls) category to be held at Praddatur, Andhra Pradesh w.e.f. 04.04.2019 to 08.04.2019. For any further enquiry, please contact Shri Aryavrat Dabas (9968123036).

Note:

- 1. The students of Kendriya Vidyalaya are not eligible to participate in the selection trial.
- 2. The copy of birth certificate of the student, issued by Municipal Authority, is to be enclosed.
- 3. The birth of the child should have been registered by the Municipal authority within one year of the birth of the student. In case it is not so, then the student will have to furnish details of his educational qualification from nursery onwards in the proforma enclosed at Annexure-II.
- 4. In case of need, a student might have to undergo medical examination for age verification from the Govt. hospital.
- 5. All players should have mandatory AADHAAR Number.

6. A player can participate in only one age category in that particular year.

Dy. Director of Education (Sports

ASHA AGGARWAL
D. D. E. (Sports)
Chhaltarsal Stadium
Model Town, Delhi-110009

Copy forwarded to:-

i. All Spl. DEs

ii. All Addl. DEs

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v. All ADEs

vi. All EOs

vii. All SPEs

viii. All HOSs

ix. PS to Secy. (Edn.)

x. PS to Director (Edn.)

xi. Concerned person(s) whose name(s) is/are mentioned above.

xii OS (IT) with the request to place the circular on website.

ENTRY FORM FOR ARCHERY (U-14 YEAR'S) (BOYS & GIRLS)

| Name of the player: | | | | | | |
|---|-------|-------|--------------------------|---------|--------|------|
| Sex (Male/Female): | | | | | | |
| Event: | | | | | | |
| Name of the school: | | | Recent colo | r | | |
| Father's / Mother's Name: | | | photograph (To be attest | ted by | | |
| Date of Birth (in figure): | | | Head of the | | | |
| (in words): | | | | | | |
| Class in which studying: | | | | | | |
| School Admission No.: | | | | | | |
| Student's I.D.: | | | | | | |
| Permanent Address: | | | | | | |
| Contact No.: | | | | | | |
| I hereby certify that the particulars given above are true. cancellation of my candidature. | Any 1 | false | information | will I | ead t | to |
| Albert 1 | | | | | | |
| | | | (Signatur | e of th | ne pla | yer) |
| | | | | | | |

Name & Signature of the Head of the School with Seal

Verification by PET of the School

| 1 | Name | of the | student | |
|-----|---------|--------|---------|--|
| 200 | TAGELLE | OI UIC | Student | |

Date of Birth

Details of educational qualifications:

| S. | Class | Name and complete address of | Admn. No. | Year of |
|-----|-------------|------------------------------|-----------|---------|
| No. | | the school | | study |
| 1. | Nursery/LKG | | | |
| 2. | KG/UKG | | | |
| 3. | I | | | |
| 4. | II | | | |
| 5. | III | | | |
| 6. | IV | | | |
| 7: | V | | | |
| 8. | VI | | | |
| 9. | VII | | | |
| 10. | VIII | | | |
| 11. | IX | | | |
| 12. | X | | | |
| 13. | XI | | | |
| 14. | XII | | | |

(Signature of student/Parent)