#### GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION: SCIENCE & TV BRANCH OLD GARGI COLLEGE BUILDING: LAJPAT NAGAR-IV; NEW DELHI-110024

Ph. No.: 26280408-12; Email: exhibition.sciencebranch@gmail.com

F.No. DE.40(6)/Sc.Br./Activities/2023-24/113|-1138

Date: 23.09.24

#### CIRCULAR

### Subject: Guidelines/Rules & Regulations for Organizing Science and Mathematics Exhibition (SME) and other Science Activities for Academic session 2024-25.

As we all are aware that the Directorate of Education, GNCT of Delhi organizes Science Exhibition and other science activities like Science Debate, Science Quiz, and Science Based Poster, Slogan, Science-toon along with Science Seminar and Science Drama every year for inculcating scientific temperament and popularization of science among its students.

In this regard, Science Seminar and Science Drama are already being conducted at various levels in pursuance of the circular F.No. DE.40(6)/Sc.Br./Activities/2023-24/1220-1227 dated 22.07.2024. Therefore, the State Level Science and Mathematics Exhibition, Science Debate, Science Quiz, Science Based Poster/Slogan/Science-toon, are also to be organized in the following manner:

#### A. State Level Science and Mathematics Exhibition:

The main theme of the exhibition will be <u>"Science and Technology for Sustainable Development"</u> and it will be organized for all classes in three categories based on the sub-themes given as under:

- 1. Sub-theme for Science Exhibition under the First Category (Category Code- C1):
  - 1. Food, Health and Hygiene
  - 2. Transport and Communication
  - 3. Natural Farming
- 2. Sub-theme for Science Exhibition under the Second Category (Category Code- C2):
  - 1. Disaster Management
  - 2. Waste Management
  - 3. Resource Management
- 3. Sub-theme for Mathematics Exhibition under the third Category (Category Code-C3): "Mathematical Modelling and Computational Thinking".

Students will develop exhibit/working model/static model/prototype based on scientific/mathematical principles on the above-mentioned theme and sub-themes for showcasing their idea in the exhibition. Students should keep in mind that their work is innovative, original or having improvised modifications in the existing knowledge/technology/craftsmanship etc. for the welfare of larger section of the society. The students participating under each category must prepare a write-up about their exhibit/model and submit it at the time of their participation in the State Level Science and Mathematics Exhibition 2024-25. The participants should be aware of the criteria on which their exhibits/models/prototype will be evaluated and they should work on their project accordingly. The evaluation criteria for exhibits/models/prototype is given in Annexure-V which is attached herewith.

#### Organizing the Exhibition at various Levels:

- 1- School Level: Students from all schools including Government, Government-aided, Private Unaided recognized schools of DoE, GNCT of Delhi are eligible to register themselves for participation in the Exhibition. Therefore, all the HoSs of the respective schools will conduct the exhibition at school level for their students under each category code i.e. C1, C2, and C3. A panel of three Science Teachers (PGTs of Physics/Chemistry/Biology/Mathematics/Computer Science or Senior TGTs of Natural Science/Mathematics/Computer Science) headed by the HoS of the School will evaluate all the exhibit/models at school level as per evaluation criteria given in Annexure-V (attached). Thereafter, they will select only one best exhibit/model pertaining to any of the sub-themes under the main theme "Science and Technology for Society" in each category. Each exhibit/model can have maximum two students and one guide teacher. No remuneration will be paid to such teachers/HoS for the said purposes. After selection of the exhibits/models under each category, schools can register themselves by submitting a registration form given herewith for further participation at Zonal level till 30.10.2024.
- 2- Zonal Level: All zonal conveners under the Directorate of Education will organize the Exhibition for all the registered schools under their jurisdiction as per the schedule given in Annexure-II. One entry having only two students and one guide teacher from each category per school (i.e., maximum three entries from one school is allowed to participate at zonal level ensuring that each entry must be from different category) is permitted to participate at Zonal Level. Thereafter, the Zonal Conveners will send the details of selected entries for the 1st, 2nd and 3rd position for each sub-theme under each category code i.e., C1, C2 and C3 to their respective Science Centre. Zonal Conveners may nominate a panel of 14 Judges for the above said purpose. The Judges should not be below the post of Principal/Vice Principal having Science Background or Sr. PGTs of Physics, Chemistry, Biology, Mathematics, and Computer Science.
- 3- Science Centre Level: The Science Centres will organize the Exhibition for selected entries at the zonal level as per the schedule given in Annexure-II and subsequently will send the details of the entries selected for 1st, 2nd and 3rd position for each sub-themes under each category C1, C2 and C3 to the Science Branch for further participation at State Level. In-charge of Science Centres may nominate a panel of 14 Judges for the above said purpose. The Judges should not be below the post of Principal/Vice Principal with Science/Mathematics/Computer Science Background.
- 4- State Level: State Level Science and Mathematics Exhibition (SME) 2024-25 will be organized for all the entries selected by Science Centres of Directorate of Education, GNCT of Delhi. The seminar on the topic "Millets for Sustainable Future and Health" will be organized one day before the organization of the SME or during the days of exhibition in morning/evening hours. The expert/scientists for the seminar will be preferably from a research institute/laboratory/university/SCERT/SIE. In the state level, three best entries from each subtheme of every category will be selected for the participation at National Level.

#### B. Other Science Based Activities:

- 1- Science Debate: All the HoSs of schools under DoE, GNCT of Delhi will conduct Science Debate for students (class 9<sup>th</sup> to 12<sup>th</sup>) in their School and will select only two students (one for "in favour" and one for "against") to register them for participation in Science Debate Competition at zonal level. Topic of the Science Debate is given in Annexure-I (attached). Schools willing to participate can register themselves with the details of selected students through the provided link herewith. All zonal conveners will organize the Science Debate for all the registered school under their jurisdiction as per schedule given in Annexure-II. Thereafter, the Zonal Conveners will send the details of selected students for the 1<sup>st</sup> and 2<sup>nd</sup> position to their respective Science Centre. Further, the Science Centres will organize the Science Debate for selected students at the zonal level as per schedule given in Annexure-II and subsequently will send the details of students selected for 1<sup>st</sup> and 2<sup>nd</sup> position to the Science Branch for further participation at State Level.
- 2- Science Quiz: All the HoSs of schools under DoE, GNCT of Delhi will conduct Science Quiz for students (9<sup>th</sup> to 12<sup>th</sup>) in their School and will select only one team of three students to register them for participation at zonal level. Topic of the Science Quiz is given in Annexure-I. Schools willing to participate can register themselves with the details of selected students at their level through the provided link herewith. All zonal conveners will organize the Science Quiz for all the registered schools under their jurisdiction as per attached schedule given in Annexure-II. Thereafter, the Zonal Conveners will send the details of the selected teams for the 1st, 2nd and 3rd position to their respective Science Centre. Further, the Science Centres will organize Science Quiz for selected teams at the zonal level as per schedule given in Annexure-II and subsequently will send the details of selected teams for 1st, 2nd and 3rd position to the Science Branch for further participation at the State Level Science Quiz.
- 3- Science Based Poster, Slogan, Science-toon: All the HoSs of schools under DoE, GNCT of Delhi will conduct competitions of Science Based Poster, Slogan, Science-toon for all the students of their school. Poster and Slogan categories have three levels namely: I to V (Sub Junior Level), VI to VIII (Junior Level), and IX to XII (Senior Level) while sciencetoon is open for all classes having no bifurcation of levels. The schools will select only one entry from each level under each category i.e., Poster, Slogan, and only one entry under the category of Sciencetoon as per topics given in Annexure-I to register them for participation at zonal level. Schools willing to participate can register themselves with the details of selected students at their level through the provided link. All zonal conveners will organize the Science Based Poster, Slogan, Science-toon competition for all the registered schools under their jurisdiction as per schedule given in Annexure-II. Thereafter, the Zonal Conveners will send the details of selected student for the 1st, 2nd, and 3rd position from each level under each category to their respective Science Centre. Further, the Science Centres will organize Science Based Poster, Slogan, Science-toon competition for selected students at the zonal level as per schedule given in Annexure-II and subsequently will send the details of students holding the first three position from each level under each category to the Science Branch for further participation at the State Level.

#### Guidelines for Principals/HoSs for participation in the Exhibition and Science Activities:

- 1- HoSs of all schools of DoE, GNCT of Delhi will ensure maximum participation of students at their school level so that the best entries could be selected for participation in the Exhibition and Science Activities at the Zonal level.
- 2- After selection of the entries for the exhibition and activities at school level, registration of the participating students will be made by the HoS/Principal only by submitting the respective Google forms given herewith. No other mode of registration for participation in the above said exhibition and activities will be entertained at any level.

### Link of Registration Form for Science and Mathematics Exhibition, Science Debate, Science Quiz, and Science based Poster/Slogan/Sciencetoon:

|            | Link of Registration for Science and |                                     |  |
|------------|--------------------------------------|-------------------------------------|--|
|            | Mathematics Exhibition               | Various Activities                  |  |
| Link 1     | https://forms.gle/SWbsXjjRyBUL87t79  | https://forms.gle/ft2WhXe2caLGtCkx6 |  |
| Link 2     | https://tinyurl.com/sme-doe-2024-25  | https://tinyurl.com/sa-doe-2024-25  |  |
| QR<br>Code |                                      |                                     |  |

- 3- The Last Date of Registration in the Science and Mathematics Exhibition, Science Debate, Science Quiz, and Science based Poster/Slogan/Science-toon is 30.10.2024.
- 4- After registration, the students along with their exhibit/model will participate in the exhibition and activities as per specified time, date, and location as informed by their respective Zonal Conveners (List of Zonal Conveners is attached as Annexure- III).
- 5- All the HoSs of Govt./Govt. Aided/Pvt. Unaided recognized schools of DoE are directed to adhere with the guidelines given herewith and the instructions given by their respective Zonal Conveners and Science Centres. Any violation of the same may cause rejection from participation at any level.
- 6- The students and guide teacher of the Registered Schools must bring any one of the following to their respective zonal convener/science centre at the time of their physical participation-1. Attested copy of the submitted Google form received at their mail, 2. School Id Cards of the Students and Guide/Escort Teacher, 3. Authority Letter duly attested by the concerned HoS.
- 7- Mere registration for the above science exhibition and activities does not confirm participation of the school. They are required to physically participate in the above activities as per time and place given by their respective Zonal Convener/Science Centre.
- 8- Safety and security of the students shall be paramount and observed by all the concerned HoSs/Guide Teacher/Escort Teacher of the participating students.

#### Guidelines for Zonal Conveners and In-charge of Science Centres:

- 1. Science Exhibition and Science Activities will be held as per schedule attached herewith (Annexure-II). Zonal Conveners will inform about Date, Time, and Place of the exhibition and activities to all the registered schools under their jurisdiction for participation of schools. Incharge/Coordinator of Science Centres will supervise and guide all the zonal conveners regarding the Science Exhibition and other science-based activities. List of Zonal Conveners and In-charge/coordinators of Science Centres along with their contact number and mail-id is enclosed as Annexure-III and Annexure-IV.
- 2. All zonal conveners and In-charge of Science Centres will facilitate/guide all the schools under their jurisdiction and will communicate Exact time, date and place of the exhibition and activities to the registered schools well before the scheduled exhibition and activities.
- 3. In-charge of Zonal Conveners may nominate 02 Judges for Science Debate for maximum 02 days, 01 Judge for Science Quiz for maximum 02 days, and 03 Judges for Science based Poster, Slogan, and Science-toon for maximum one day.

4. In-charge of Science Centres may nominate 03 Judges for Science Debate, 02 Judges for Science Quiz, and 03 Judges for Science based Poster/Slogan/Science-toon for maximum one

5. The judges so nominated for Science and Mathematics Exhibition, Science Debate, Science Quiz, and Science based Poster/Slogan/Science-toon should not be below the Post of Principal/Vice-Principal/Sr. PGTs from Science/Mathematics/Computer Science Background. Remuneration to the Judges will be paid at rate of Rs. 500/- per head per day. Refreshment to the Judges, participating students, and guide teachers will be given in the Science Exhibition and Science Activities at the rate of Rs. 30/- per head per day.

6. Criteria for evaluation of entries by the judges in the exhibition, debate, and

poster/slogan/sciencetoon is attached herewith as Annexure- V.

7. Attendance report for Science and Mathematics Exhibition, Science Debate, Science Quiz, and Science based Poster/Slogan/Science-toon will be maintained by the Zonal Conveners and Incharge of Science Centres which will be forwarded to the Science Branch at the mail id: <a href="mailto:exhibition.sciencebranch@gmail.com">exhibition.sciencebranch@gmail.com</a> right after the completion of each event.

8. Safety and security of the students shall be paramount and observed by all the HoSs/Guide

Teachers/In-charge of Zonal Conveners/Science Centres.

9. In case, there are multiple entries securing single position (1<sup>st</sup> or 2<sup>nd</sup> or 3<sup>rd</sup>), a question-answer session (or any other related activity- in case of poster/slogan/sciencetoon) may be conducted on the given themes/sub-themes to break the tie and select only one entry for one position. For such cases, proper record will be maintained by the concerned Zonal Convener/Science Centre.

In view of the above, all the HoSs of Govt./Govt. Aided/Pvt. Unaided recognized schools of DoE, GNCT of Delhi are requested to ensure their participation in the Science Exhibition and each science activities at zonal level. Further, all zonal conveners and Science Centres are hereby directed to fully cooperate with all the schools under their jurisdiction for maximum participation of the students.

This issues with the prior approval of the competent authority.

(Dr. C. S. Verma)

Date: 23.09.24

Dy. Director of Education (Science)

Enclosed: As Above.

F.No. DE.40(6)/Sc.Br./Activities/2023-24/1131-1138

Copy for information and necessary action to:-

1- PS to Secretary (Education), GNCT of Delhi.

- 2- PA to Director, Directorate of Education, GNCT of Delhi.
- 3- All DDEs (District/Zone)- to ensure the compliance please.
- 4- In-charge: Science Centres- I/II/III & IV for overall compliance and coordination.

5- All Zonal Conveners (Science Activities) (Zone-01to Zone-29)

6- Dr. T.P. Sharma, Professor & Coordinator (RSBVP) NCERT, New Delhi.

7- All the HoSs of Govt./Govt. Aided/Pvt. Unaided recognized schools of DoE, GNCT of Delhi.

8- OS (IT) with the request to upload the circular on the official website of Department of Education as well as in the Public Circular.

(Ravi Kannaujiya) State Coordinator (Science)

#### **Topics for Science Based Activities:**

#### **Science Debate:**

Topic: Climate change caused by Global warming has become irreversible.

Participants can choose to speak in favour or against the topic.

Time Duration: Six Minutes for each participant.

Participation Level: Class IX to XII.

#### **Science Quiz:**

Topic: Indian Space Research Organization (ISRO) - India's Journey of Space Exploration

A team of three students can take part from each school at zonal level.

Participation Level: Class IX to XII

#### **Science Poster:**

Size: 60 cm x 90 cm - Vertically Drawn.

#### **Topics:**

- 1. Sr. Level (IX to XII): Artificial Intelligence (AI) and Humanity.
- 2. Jr. Level (VI to VIII): We are children of the Earth.
- 3. Sub Jr. Level (I to V): Our best Friend- Trees.

#### **Science Slogan:**

Size: 30 cm x 60 cm. - Horizontally Written

#### **Topics:**

- 1. Sr. Level (IX to XII): Single Use Plastic- Devil in our Society.
- 2. Jr. Level (VI to VIII): Health: Prevention is better than cure.
- 3. Sub Jr. Level (I to V): Eat Healthy, Live Healthy.

#### Sciencetoon:

Size: 60 cm x 90 cm - Vertically Drawn.

**Topic:** Story of a Green City (For all classes)

Low

#### Annexure- II

# Tentative Schedule for the Science Exhibition and Science Based Activities for Session 2024-25

| Sr.<br>No. | Tentative Date (Upto) | Level                   | Activities to be held                                   |  |
|------------|-----------------------|-------------------------|---|--|
| 1          | 30.10.2024            | School Level            | Soion   |  |
| 2          | 16.11.2024            | JOINSOI LEVEL           | Science and Mathematics                                 |  |
| 3          | 30.11.2024            | Science Centre<br>Level | Exhibition, Science Debate, Science Quiz, Science Based |  |
| 4 1.       | 13.12.2024            | State Level             | Poster/Slogan/Sciencetoon                               |  |

List of Zonal Conveners for Science Activities and Science Exhibition for session 2024-25

Annexure-III

| Sr No. | District          |               | Name of School (Zonal Convener)                               | School ID | Name of HOS                 | Contact No HOS           | Email ID of School                                     |
|--------|-------------------|---------------|---|-----------|-----------------------------|--------------------------|--|
|        |                   | 1             | SKV-Surajmal Vihar  | 1001102   | Smt. Yogmaya Gautam         |                          | 1001102hos@gmail.com                                   |
| 1      | East              | 2             | Sarvodaya (Co-Ed) SSS-I.P. Extension, Patparganj              | 1002189   | Dr Ashok Kumar Gaur         | 9873996125<br>8700357616 | 1002189hos@gmail.com                                   |
|        |                   |               | RPVV Gandhinagar  | 1003263   | Smt. Alka Panwar            | 9868828998               | zone3rpvv@gmail.com<br>1003261hos@gmail.com            |
| 2      | NORTH EAST I      |               | GSBV NO 1 B BLOCK YAMUNA VIHAR DELHI 53                       | 1104001   | Sh. Hitendra Kumar Virani   | 9718119810               | gsbvno.1@gmail.com                                     |
| 3      | Northeast II      |               | GSKV, GT Road Shahdara, Delhi-32                              |           | Sh. Archana Jain            | 9650290692               | gskv1105024@gmail.com                                  |
|        |                   | 6             | GSKV, E-Block Nand Nagri Delhi-93                             |           | Smt. Alka Chaudhary         |                          | skv1106113@gmail.com                                   |
| 4      | North             |               | RPVV RAJ NIWAS MARG, DELHI                                    |           | Sh. Pundrikaksh Kaudinya    |                          | rpvvrajniwasmarg1207108@gmail.com                      |
|        |                   |               | S. Co-Ed Vidyalaya, Gulabi Bagh                               |           | Sh. Jai Prakash             | 8076208385               | gskvgulabibagh@gmail.com                               |
| 5      | North West A      |               | SKV DHAKKA  | 1309025   | Sh. Anita Verma             | 9717593231               | skvdhakka1309025@gmail.com                             |
|        |                   |               | RSGSKV Bawana   |           | Smt. Sunita                 | 9540676244               | hosbawana1310042@gmail.com                             |
| 6      | North West B-I    | orth West B-I | S V , C- Block, Saraswati Vihar                               | 1411123   | Sh. Anil Kumar              | 9968292553               | 1411123@gmail.com                                      |
|        |                   | 12            | Rohini Phase-II, RPVV Sec-21                                  | 1412291   | Sh. Narendra Singh          |                          | 1412291zone12@gmail.com                                |
| 7      | North west B II   |               | SV SECTOR-3 ROHINI  |           | Dr. Arvind Kumar            | 9205872160               | 1413002zone13@gmail.com                                |
|        |                   |               | GGSSS No.1 Tilak Nagar  |           | Smt. Sarita                 | 9999715200               | ggsss1514014@gmail.com                                 |
| 8      | West A            |               | GBSSS No1,Rajouri Garden Extension                            | 1515006   | Sh. Parmanand Jha           | 9818574474               | 1515006z15skg@gmail.com                                |
|        |                   |               | SBV Moti Nagar  |           | Sh. Guru Dutt               | 9868484442               | sbv.mn1516010@gmail.com                                |
| 9      | WEST B            | 17            | Govt. Sarvodaya Co-ed Vidyalaya , B-4 Paschim Vihar Delhi -63 |           | Dr Rakesh Kumar             |                          | gscevb4pv@gmail.com                                    |
|        |                   | 18            | Janakpuri, Block C, No.2-SBV                                  | 1618005   | Dr. Niranjan Kumar          |                          | 1618005janakpuri@gmail.com                             |
| 10     | SOUTH WEST-A      |               | JMSV, Sec-12, R.K. Puram                                      |           | Dharmender Singh            | 9800759664               | imsvschool02@gmail.com                                 |
|        |                   |               | SKV Rajokari  |           | Dr. Seema Ahalawat          |                          | skv1720030@gmail.com                                   |
| 11     | SOUTH WEST B -I   | 21            | Govt. Sarvodaya Vidyalaya, Sec. 17, Dwarka                    |           | Dr. Anita Singh             |                          | gcsv17@gmail.com                                       |
| L2     | South West-B(II)  |               | S Co.Ed. Vidyalaya, Najafgarh                                 |           | Sh. Pradeep kumar           |                          | svcoedng@gmail.com                                     |
| 13     | South             |               | GGSSS MB Road Pushp Vihar                                     |           | Smt. Seema Khetrapal        |                          | 1923055pushpvihar@gmail.com                            |
|        |                   |               | ATSBV Chhattarpur   |           | Sh. Mandeep Kumar           |                          | atsbv1923081@gmail.com                                 |
| 14 Ne  |                   | 26            | SV KITCHENER ROAD MALCHA MARG CHANAKYA PURI DELHI 21          | 2026002   | Sh. Sunil Kumar Shrivastava |                          | hos2026002@gmail.com                                   |
|        | New Delhi/Central |               | SV Rouse Avenue   |           | Dr Ajay Kumar Chaubey       | 9205252343               | hos2127001@gmail.com                                   |
|        |                   |               | RPVV Link Road Karol Bagh                                     |           | Ms. Smita Jha               | 9318336568               | hos2128031@gmail.com                                   |
|        |                   | 29            | GGSSS- NO.3, Badarpur   |           | Ms. Anju Pawar              |                          | ggsssno3bdr@gmail.com                                  |
| 1.5    | South East        | 25            | SHK, SBV, Lajpat Nagar-1925059                                |           | Sh. NK Sharma               | 0555011226               | principalshksbv@gmail.com<br>shk1925059@rediffmail.com |

#### Annexure IV

| Sr No. | Zone    | Zonal Convener   | School Id | Respective Science Centre & Id | E-mail                      | Nodal Officer In-Charge | 10          |
|--------|---------|--|-----------|--------------------------------|-----------------------------|-------------------------|-------------|
| 1      | Zone 01 | SKV-Surajmal Vihar   | 1001102   |                                | L-man                       | Nodal Officer in-Charge | Contact No. |
| 2      | Zone 02 | Sarvodaya (Co-Ed) SSS-I.P. Extension,<br>Patparganj              | 1002189   |                                |                             | Mrs Uma Khurana         | 9990451110  |
| 3      | Zone 03 | RPVV Gandhinagar   | 1003261   | Science Centre No.4, Gazipur - | sciencecenter04@gmail.com   |                         |             |
| 4      | Zone 04 | GSBV NO 1 B BLOCK YAMUNA VIHAR DELHI 53                          | 1104001   | 5000014                        | , and the second            |                         | <del></del> |
| 5      | Zone 05 | GSKV, GT Road Shahdara, Delhi-32                                 | 1105024   | ·                              |                             | Mr. Rajeev Mishra       | 9899531365  |
| 6      | Zone 06 | GSKV, E-Block Nand Nagri Delhi-93                                | 1106113   |                                |                             | l line naject imsina    | 3033331303  |
| 7      | Zone 07 | PDVV PATNIMAS MARC DELLI   | 1007100   |                                |                             |                         |             |
| 8      | Zone 08 | RPVV RAJ NIWAS MARG, DELHI<br>S. Co-Ed Vidyalaya, Gulabi Bagh    | 1207108   |                                |                             | ,                       |             |
| 9      | Zone 09 | SKV DHAKKA   | 1208013   |                                |                             | Mr. Anami Sharan        | 9911176500  |
| 10     | Zone 10 | RSGSKV Bawana  | 1309025   | Science Centre No.1, SU Block  |                             | Will / Wilding Sharan   | 3311170300  |
| 11     | Zone 10 | S V , C- Block, Saraswati Vihar                                  | 1310042   | Pitampura- 5000011             | sciencecentreno.1@gmail.com |                         | ,           |
| 12     | Zone 12 | Rohini Phase-II, RPVV Sec-21                                     | 1411123   |                                |                             | Mr. Amit Kumar          | 9910078365  |
| 13     | Zone 13 | SV SECTOR-3 ROHINI   | 1412291   |                                | . "                         |                         |             |
|        | ZONC 15 | 3V SECTOR-3 ROHINI   | 1413002   |                                |                             |                         |             |
| 14     | Zone 14 | GGSSS No.1 Tilak Nagar   | 1514014   |                                |                             |                         |             |
| 15     | Zone 15 | GBSSS No1,Rajouri Garden Extension                               | 1515006   | ·                              |                             |                         |             |
| 16     | Zone 16 | SKV Ramesh Nagar   | 1516027   |                                |                             | Ms. Manju               | 70116 17342 |
| 17     | Zone 17 | Govt. Sarvodaya Co-ed Vidyalaya , B-4 Paschim<br>Vihar Delhi -63 | 1617008   | Science Centre No.3, Link Road |                             |                         |             |
| 18     | Zone 18 | Janakpuri, Block C, No.2-SBV                                     | 1618005   | Karol Bagh- 5000013            | sciencecentreno.3@gmail.com |                         |             |
| 19     | Zone 26 | SV KITCHENER ROAD MALCHA MARG<br>ÇHANAKYA PURI DELHI 21          | 2026002   |                                |                             | Mr. Ambika Prasad       | 96541 87547 |
| 20     | Zone 27 | SV Rouse Avenue  | 2127001   |                                | •                           | IVII. AITIDIKA PIASAO   |             |
| 21     | Zone 28 | RPVV Link Road Karol Bagh  | 2128031   |                                |                             |                         |             |
| 22     | Zone 19 | JMSV, Sec-12, R.K. Puram   | 1719001   |                                |                             |                         |             |
| 23     | Zone 20 | SKV Rajokari   | 1720030   |                                |                             |                         |             |
| 24     | Zone 21 | Govt. Sarvodaya Vidyalaya, Sec. 17, Dwarka                       | 1821279   |                                |                             | Ms. Rubal Gupta         | 9871436644  |
| 25     | Zone 22 | S Co.Ed. Vidyalaya, Najafgarh                                    | 1822002   | Science Centre No.2, Vasant    |                             |                         |             |
| 26     | Zone 23 | GGSSS MB Road Pushp Vihar  | 1923055   | Vihar -5000012                 | sciencecentre2@gmail.com    |                         |             |
| 27     | Zone 24 | ATSBV Chhattarpur  | 1923081   | d. 3000012                     |                             |                         |             |
| 28     | Zone 25 | SHK, SBV, Lajpat Nagar-1925059                                   | 1925059   |                                |                             | Mr. Meghram Meena       | 9891729211  |
| 29     | Zone 29 | GGSSS- NO.3, Badarpur  | 1925248   |                                |                             |                         |             |



#### Annexure: V Criteria for Evaluation of Participating Entries by the Judges inthe Science and Mathematics Exhibition: 2024-25

| Sr. No. | Criteria Wei 14   |                |  |  |  |
|---------|---|----------------|--|--|--|
| 1       | Involvement of Children's Own Creativity                                    | Weightage in % |  |  |  |
|         | and Imagination   | 20             |  |  |  |
| 2       | Originality/Innovation in the Exhibit/Model                                 |                |  |  |  |
| 3       | Scientific/Mathematical Approach in terms of Thought and Principle          | 15             |  |  |  |
|         |   | 15             |  |  |  |
| 4       | Technical Skills/Workmanship/Craftsmanship  Utility for Society/See Latting |                |  |  |  |
| 5       | TOI DUCIEIV/NC919hilites  | 15             |  |  |  |
| 6       | Economic (low cost)/Portability/Durability  Presentation                    | 15             |  |  |  |
| 7       | Presentation Presentation   | 10             |  |  |  |
|         | Total   | 10             |  |  |  |
|         | 20001   | 100            |  |  |  |

## Criteria for Evaluation of Participants by the Judges in Science Debate:

| Sr. No. | Science De                               |                  |  |  |
|---------|--|------------------|--|--|
| 1 2     | Criteria Scientific Reasoning/Facts6     | Maximum Marks    |  |  |
| 3       | Content/Substance Oratory Skills/Fluency | 25               |  |  |
| 5       | Clarity of Thought Confidence            | 20 20            |  |  |
|         | Total                                    | 10<br><b>100</b> |  |  |

## Criteria for Evaluation of entries by the Judges in Poster/Slogan/Sciencetoon:

| Sr. No.  1 2 3 | Criteria Relevance of Theme Execution of the Concept Overall Visual Appeal Total | Maximum Marks 20 15 15 |
|----------------|--|------------------------|
|                |  | 50                     |