



GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DIRECTORATE OF EDUCATION, SPORTS BRANCH,
CHHATRASAL STADIUM MODEL TOWN: NEW DELHI-110009

No.F.DE/41/Sports/2023/ 4801-06

Dated:- 26/10/23

CIRCULAR

Subject:-Coaching camp of Judo (U-14 Boys & Girls) for 67th National School Games 2023-24 to be held at Jammu (UT Jammu & Kashmir) w.e.f. 15th Nov 2023 to 19th Nov 2023.

The Sports Branch, Directorate of Education, Govt. of NCT Delhi is going to conduct a coaching camp for the players of Judo (U-14Boys & Girls) of Delhi Schools, selected through Delhi State School Games (Gold medalist only as per list enclosed) from **30th Oct 2023 to 13th Nov 2023 at Rajiv Gandhi Stadium, Bawana Delhi** under following Weight categories (in Kgs).

U-14 Boys Freestyle: - -25,-30,-35,-40,-45,-50 and +50 (kg).

U-14 Girls Freestyle: - -23,-27,-32,-36,-40,-44 and +44 (kg).

The selected students/players will represent Delhi in **67th National School Games 2023-24 w.e.f. 15th Nov 2023 to 19th Nov 2023 to be held at Jammu (UT Jammu & Kashmir)** under the aegis of SGFI.

In this regard, reference is invited towards the invitation letter dated 07/10/2023 issued by SGFI (copy enclosed).

The player of U-14 age category should be born on or after 01/01/2010 and should be studying in 12th class or below but not below 6th Standard.

The student/ player who has passed 12th standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

Following documents are mandatory:-

1. The copy of birth certificate of the student, issued by the concerned Municipal Authority or the copy of Xth certificate mentioning Date of Birth issued by the concerned Board (CBSE/ICSE etc.) or the certificate from HOS/Principal of Govt. School/Recognized Private School mentioning Date of Birth of the student as per school record.

(In case of any age dispute the student may be subject to undergo medical examination for age verification from a Govt. Hospital.)

2. Copy of Aadhar Card.
3. Copy of School – I Card last attended.

All students/players to bring all original documents like Birth Certificate, Xth Class certificate with DOB, Certificate of DOB from HOS/Principal, Aadhaar Card, School I- Card, etc along with a photostat set (self attested).

For any further enquiry, and redressal of grievances please contact the In-charge of the game Sh. Parmod, Assistant Coach Judo (9999414179) and Ms. Neha Thakur Assistant Coach Judo (9582381632).



(YOGESH PAL SINGH)
DEPUTY DIRECTOR OF EDUCATION (SPORTS)

Dated:- 26/11/23

No.F.DE/41/Sports/2023/ 4801-06

Copy forwarded to for information of necessary action: -

1. PS to Secretary (Education), Govt. of NCT of Delhi.
2. PS to Director (Education), Govt. of NCT of Delhi.
3. All DDEs (District/ Zone), DoE Govt. of NCT of Delhi.
4. All HOSs, DoE, Govt. of NCT of Delhi.
5. Concerned person(s) mentioned in the circular.
6. OS (IT) with the request to place the circular on website.



(YOGESH PAL SINGH)
DEPUTY DIRECTOR OF EDUCATION (SPORTS)

Delhi State School Games (Judo)

U-14 (Boys ^{JRI Position} ~~Girls~~)

<u>Category</u>	<u>Name</u>	<u>D.O.B.</u>	<u>School</u>
25kg	Deepak	3-9-2010	GBSS Shahbad Dairy, Delhi.
-30kg	Piyush	10-02-2012	Sarvedaya Co-ed Vidyalaya Kunwar Singh Nagar, Delhi-41
-35kg	Prince	11-03-2010	GBSS Shahbad Dairy, Delhi-41
-40kg	Garv Tokas	10-9-2011	Ranjas International School Sector-4, R.K. Puram, Delhi-22
-45kg	Aarush Tokas	25-10-2010	Lalit Mahajan SVM School Vasant Vihar, Delhi-57
-50kg	Upnishad Malik	11-3-2011	Dwarka International School Sector-12, Dwarka, Delhi-78
+50kg	Shaurya Chauhan	10-1-2011	Spring Meadows Public School Dewan Estate, Delhi-59

Parmod Kumar
PARMOD KUMAR

Neha Thakur
NEHA THAKUR

Delhi State School Games (JUDO)
U-14 (Girls 1st Position)

<u>Category</u>	<u>Name</u>	<u>D.O.B.</u>	<u>School</u>
-27Kg	Vaishnavi	27-3-2010	S.K.V No.1 Narela, Delhi
-27Kg	Vanshika	28-8-2011	New Rural Public School Kavala, Delhi - 81
-32Kg	Tanisha	25-11-2011	GGSSS Shahbad Dairy, Delhi - 42
-36Kg	Preeti	19-11-2011	GSKV No.2 Narela, Delhi - 40
-40Kg	Kanishka Sidhuti	5-12-2010	Masonic Public School, Vasant Kunj, New Delhi
-44Kg	Saina Rawat	27-11-2010	D.A.V. Centenary Public School Narela, Delhi - 40
+44Kg	Yashi Tokas	8-2-2010	Sadhu Vaswani Int ^r School for Girls Shanti Niketan, Delhi - 21.

Ramesh Kumar,
PARNOD KUMAR

~~Neha Thakur~~
NEHA THAKUR

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OFFICE OF THE PRESIDENT
SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education
18, Park Road, Lucknow, U.P. 226001

F. No. 276 /SGFI/2023-24

Dated: 07/10/2023

To:
All Affiliated Units
School Games Federation of India

Sub.: Invitation for 67th National School Games In Judo Under 14 Boys & Girls Championship At Jammu (J&K).

Ref.: Directorate of Youth service and Sports, Jammu/Srinagar, No. Dir-YSS/Acty/8257 dated 06/10/2023.

Dear Sir/Madam,

It is my privilege to inform you that the Directorate of Youth service and Sports, J&K, has been entrusted with the responsibility of hosting 67th National School Games 2023-24 of Judo U/14 Boys & Girls competition under the auspices of School Games Federation of India. On behalf of the organizing committee. I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at Srinagar Jammu & Kashmir. The following are the details related to the conduct of tournament.

(1) **Tournament Summary:-**

State	Name of Place	Discipline	Age Group	Date of Championship
UT of Jammu & Kashmir	Jammu	Judo (Under 14 Boys&Girls)		From : 15 th to 19 th November 2023 Reporting Date: 14 th November, 2023 Last Online Entry: 10 th November, 2023

(2) **Weather:-**

During the month of November weather in Jammu (J&K) is of pleasant cold. You are advised to bring enough/ suitable clothing accordingly.

(3) **Reporting Date:-**

The contingent of your state is expected to reach one day prior to start of the tournament i.e. 14/11/2023 up to 5:00 PM. On your arrival, the eligibility form of the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme so that transport arrangements may be made to drop them at Railway/Bus terminus in time.

(4) **Place of Reporting:-**

- (i) Place & location of control Room: Directorate of Youth Service and Sports,
M. A. Stadium Jammu.
- (ii) Name of Control Room in-Charge: Mr. Tarsem Singh, DYSSO Reasi
- (iii) Mobile No. of Control Room in-charge: 9596714363, Phone NO. 0191-2582483

(5) **Reception:-**

Arrangement has been made for your reception at Railway Station Jammu/ ISBT Jammu Tawi. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to the Nodal Officer Mr. Jitender Mishra on 9419123361.

Reception Venue	Name of Receptionist	Mob./Ph. No.	Place and Time of Reception Counter
Jammu Railway Station/ISBT Jammu Tawi	Mr. Sukhdev Raj Sharma	9469687983	Morning to Night 24 hours at Railway Station Jammu/ISBT Jammu.

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- (6) **Identity Card:-**
All players must carry their identity cards duly signed/attested by the Head of Controlling Officer/ Competent authority.
- (7) **Entry of Teams:-**
You are requested to forward the information regarding initial entry of your participation before 10 Days in prior to start of the tournament positively to Nodal Officer, Mr. Jitendra Mishra, Mob No- 9419123361.
- (8) **How to Reach:-**
1. On Reaching at Jammu Railway/ ISBT Jammu Station you have to travel to control room which is almost 3.5 Km.
 2. On Reaching Jammu Railway/ ISBT Jammu Station you will be received by a liaison officer who will escort you up to control room and then to lodging center.
 3. Transport will be provided by the organizers right at the **control room** to the competition venue.
- (9) **PROVISIONAL PROGRAMME DATE:-**

Date	Time	Programme	Place
14.11.23	05:00 PM	Arrival/Registration/Control Room-Hostel Check in	Youth Hostel Nagrota.
14.11.23	05:30 PM	Training session for participating teams before competition	Youth Hostel Nagrota.
	06:00 PM	Clinic for Referees & Technical officials	Youth Hostel Nagrota.
	06:30 PM	Meeting of Chief-De-Mission	Youth Hostel Nagrota.
	07:00 PM	Meeting Coach, draw the fixture & provide all technical information about rules and regulations.	Youth Hostel Nagrota.
15.11.23	11:00 AM	Opening ceremony/Cultural Programme /Oath etc. & First Round Competition	Indoor Stadium Bhagwati Nagar, Jammu
15 th to 18 th November	Morning & Evening	Competition	Indoor Stadium Bhagwati Nagar, Jammu
19.11.23	Morning	Final Competition	Indoor Stadium Bhagwati Nagar, Jammu
	Evening	Closing Ceremony at 4:00 PM	
19.11.23	6:00 PM	Departure of Teams	Jammu

- (10) **TRANSPORTATION:-**
- i) Arrangement for dropping of players by bus from Jammu Railway Station/ ISBT Jammu, to Participants' accommodation has been made, the condition of the bus/ vehicle is to be comfortable.
 - ii) Arrangement for taking coaches / sporting staff to accommodation place has been made by an appropriate car.
 - iii) Pick and drop arrangement has been ensured for all delegations from accommodation place to tournament venue.
 - iv) For Chief-de-mission /President/Secretary General a car/ appropriate vehicle has been arranged during the entire NSG.
 - v) The Travelling expenses from home to Competition Venue and return is responsibility of participating teams.
- (11) **FINANCE & INSURANCE:-**
The Organizing Committee is responsible for participants' accommodation, transportation and technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members, School Games Federation of India shall not be responsible for any claim.

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(12) ACCOMMODATION ARRANGEMENTS:-

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room.
- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room.
- 3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in a single room as per the rules of the organizer.

S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob. No.
1.	Andaman & Nicobar	Shall be communicated on arrival	Mr. Dharamveer Singh, DYSSO, Ramban	7889662043
2.	Andhra Pradesh			
3.	Arunachal Pradesh			
4.	Assam			
5.	Bihar			
6.	CBSE Welfare Sports organization			
7.	Chandigarh			
8.	Chhattisgarh			
9.	Daman & Diu & Dadar Nagar Haveli			
10.	Delhi			
11.	D.A.V.			
12.	Goa			
13.	Gujarat			
14.	Haryana			
15.	Himachal Pradesh			
16.	I.P.S.C.			
17.	Jammu & Kashmir			
18.	Jharkhand			
19.	K.V.S.			
20.	Karnataka			
21.	Kerala			
22.	Lakshadweep			
23.	Laddakh			
24.	Madhya Pradesh			
25.	Maharashtra			
26.	Manipur			
27.	Meghalaya			
28.	Mizoram			
29.	N.V.S.			
30.	Nagaland			
31.	Orissa			
32.	Puducherry			
33.	Punjab			
34.	Rajasthan			
35.	Sikkim			
36.	Tamil Nadu			
37.	Telangana			
38.	Tripura			
39.	Uttar Pradesh			
40.	Uttarakhand			
41.	Vidya Bharti			
42.	West Bengal			
43.	CISCE			
44.	IBSSO			

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(13) MESS ARRANGEMENT:-

a. Common Mess:-

Food will be made available by the common mess on payment of Rs. 250/- as per S.G.F.I.'s norms per head per day. Food will be served at common mess from 14.11.2023 evening onwards

Place of the Mess: Respective Lodging Centers.

b. Common mess menu:-

As per S.G.F.I. norms, meals (buffet style) will be served three times a day, Meal times are as follows:-

Breakfast	:	07:00 am to 09:00 am
Lunch	:	01:00 pm to 02:30 pm
Dinner	:	07:00 pm to 09:00 pm

Food three times a day i.e. Breakfast, Lunch and Dinner will be provided by the organizers.

Snacks & Tea will also be served in the evening. Menu will be comprised of both Veg. & Non-Veg.

c. Mess for Technical Officials / VIPs: -

There will be separate mess arrangement for the Technical Officials / VIPs.

d. Food Menu will be as under:-

Breakfast	Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets.
Lunch	Seasonale Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Dinner	Seasonale Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk.

(14) Composition of Team:-

Each affiliated State/UT/Unit can send only one team in each category. Team should consist as follows:

No.	Discipline	Gender/ Category	Players	Coach	Manager	Total
1.	Judo	U-14 Boys	07	01	01	09
		U-14 Girls	07	01	01	09

Please note that all the games of the tournament there will only one Chief-de-Mission from each state/unit. Chief-de-Mission should of the status of minimum Deputy Director.

Note: Rules & Regulations of the game are available on SGFI's website www.sgfi.org.in.

(15) Eligibility:-

(a)

- Under 14 years: -** Each one of the above player should be born on or after 01.01.2010.
- The participating player must be a regular enrolled student of the school.
- The participating players should be studying in 12th or below class but not below 6th Standard.

(b) Eligibility/Age Certificate:-

It is mandatory for all players to have AADHAR No./10th class mark sheet/ Date of Birth Certificate (should be issued minimum 5 years before), Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UT. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form, it is not possible to participate in the tournament & issue the merit/participation certificate.

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(16) **ANTI- DOPING CLINIC FOR PARTICIPANTS /OFFICIALS:-**

Discipline	Place of Organizing Clinic	Date	Time	Name of Clinic In-charge with mob. No
Judo	At Lodging Centre	15.11.2023	06:00 AM	Mr. Varinder Sharma, PEM 8899074777

(17) **CHIEF-DE-MISSION/H.O.D MEETING:-**

Place of Managers Meeting	Date	Time	Name of Organizing In-charge with Mob. No.
Youth Hostel Nagrota, Jammu	15.11.2023	06:20 PM	Mr. Subash Chhibber Director YS& Sports J&K. 9419143900

(18) **COACHES MEETING:-**

Place of Coaches Meeting	Date	Time	Name of Organizing In-charge with Mob. No.
Youth Hostel Nagrota, Jammu	15.11.2023	07:30 PM	Mr. Jitender Mishra, Deputy Director Central YS&Sports, J&K 9419123361

(19) **SUBMISSION DOCUMENTS:-**

It is requested kindly to submit:-

- (1) On meeting, chief-de-mission of all States/UTs/Units must bring & produce the **AUTHORITY LETTER** from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel.
- (2) The State Flag (of your state) of 6ft.x 4ft.size. - **02**
- (3) Duly filled Eligibility Certificate. - **In Triplicate**
- (4) **Copy of AADHAR Card** - **In Triplicate**
- (5) Complete list of participants & officials. - **Original**
- (6) Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in **12th or below but not below 6th Standard.**
- (7) Must be Certified that each one of above players is born on or after 01.01.2010 (U-14 yrs) hence, they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

(20) **Any other details & further information contact for Nodal Officer of National School Tournament:-**

No	Name of Nodal Officer	Designation Correspondence address	Ph. /Mob. No./ Fax No./E-Mail Address
1.	Mr. Jitender Mishra	Deputy Director	9419123361 activitysectionysss@gmail.com
2.	Mr. Ravi Kumar	Deputy Director Planning	9596631892 activitysectionysss@gmail.com

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(21) **Online Entry:-**

Before the start of online registration of players, prepare a **Demand Draft (D.D.)** of the total amount favoring "**School Games Federation of India**", payable at Shimla, @Rs 200/- per player for the team. Fill the D D Details, after Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D D is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them

(22) **Media:-**

The entire work of print media and electronic media will be done by the organizing committee and it will be monitored by SGFI media cell. Minimum 2 pre-event, Press conferences should be done with the presence of SGFI office bearers and staff.

NSG will be monitored from SGFI control room through electronic surveillance system.

(23) **Timing, Scoring & Result:-**

Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.

(24) **Branding of Stadium & Host City:-**

Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.

(25) **Field of Play:-**

Field of Play should be of International level and as per the standards already been set by respective International Federation.

(26) **Remuneration to ITO/NTO/SGFI Staff and others:-**

The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines.

(27) I) If a team/Individual is absent by any reason/lacking/ fault and does not arrive in time at the site of the competition, the deposit on the entry fee, paid at the time of registration, will not be refunded at any cost.


II) A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of merit.


Deepak Kumar(IAS)
President

School Games Federation of India

Copy to:-

1. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
2. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. Organizing Secretary, 67th National School Games in Judo U- 14 age groups Boys & Girls Championship 2023-24, Jammu, J&K.
5. All Executive committee members, School Games federation of India.


President
School Games Federation of India