

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**DIRECTORATE OF EDUCATION, SPORTS BRANCH,**  
**CHHATRASAL STADIUM MODEL TOWN: NEW DELHI-110009**

No. DE.41/Sports/69<sup>th</sup> NSG/Circulars/2025 5649-54

Dated: 28/11/2025

**CIRCULAR**

**Subject:- Open Selection trial cum coaching camp for 69<sup>th</sup> National School Games 2025-26 Sepak Takraw (U-17 & 19 Boys & Girls) on 02/12/2025 from 11:00am onwards at Ludlow Castle Sports Complex, Delhi.**

The Sports Branch, Directorate of Education, Govt. of NCT Delhi is going to conduct selection trial cum coaching camp for Delhi School Students in Sepak Takraw (U-17 & 19 Boys & Girls) for following age categories :-

| S.No. | Age Category                             | Trial Date & Time                           | Trial Venue            |
|-------|--|---|------------------------|
| 1.    | Sepak Takraw<br>(U-17 & 19 Boys & Girls) | 02 <sup>th</sup> December 2025<br>(11:00am) | SV Kalyan Vihar, Delhi |

The selected students/players will represent Delhi in 69<sup>th</sup> National School Games 2025-26 in Sepak Takraw (U-17 & 19 Boys & Girls) Category w.e.f. 16<sup>th</sup> Dec. to 22<sup>th</sup> Dec. 2025 to be held at Jodhpur (Rajasthan) under aegis of SGFI.

In this regard reference is invited towards the letter dated 27/10/2025 issued from the office of the President SGFI.

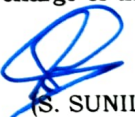
Selection trial shall be conducted. All the participants should be in their proper kit. The coaching camp of selected players will start from 03<sup>th</sup> Dec 2025 to 12 Dec. 2025 at SV Kalyan Vihar, Delhi.

The player should be born on or after **01/01/2009 for U-17 & 01/01/2007 for U-19** years for should be a student of up to 12<sup>th</sup> class or below but not below 6<sup>th</sup> Standard. The participating player must be a regular enrolled student of the Delhi School under Directorate of Education

The students of Kendriya Vidyalaya are not eligible to participate in the selection trial.

All students/players to bring all original documents like Birth Certificate, Xth Class certificate with DOB, Certificate of DOB from HOS/Principal, School I Card, Aadhaar Card, School - I Card etc along with a photostat set (self attested).

For any further enquiry, and redressal of grievances please contact the in-charge of the game Sh. Avdesh Kumar Yadav PET (9953553986).

  
(S. SUNIL)

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

No. DE.41/Sports/69<sup>th</sup> NSG/Circulars/2025 5649

Dated: 28/11/2025

Copy forwarded to for information of necessary action: -

1. PS to Secretary (Education), Govt. of NCT of Delhi.
2. PS to Director (Education), Govt. of NCT of Delhi.
3. All DDEs (District/ Zone), DoE Govt. of NCT of Delhi.
4. All HOSSs, DoE, Govt. of NCT of Delhi.
5. Concerned person(s) mentioned in the circular.
6. OS (IT) with the request to place the circular on website.

  
(S. SUNIL)

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

OFFICE OF THE PRESIDENT  
**SCHOOL GAMES FEDERATION OF INDIA**

Room No- 704-705, Aakriti Tower (7th Floor),  
Near Akashvani Bhawan, Lucknow, U.P.2006001

F. No.: 2263 /SGFI/2025-26

Dated 27/10/2025

To.

**All Affiliated Units,**

School Games Federation of India

**Sub.: Circular for 69<sup>th</sup> NATIONAL SCHOOL GAMES in SEPAK TAKRAW U-17, 19 Boys & Girls Championship 2025-26 at JODHPUR, RAJASTHAN.**

**Ref.: 18393588**

Dear Sir/Madam,

It is my privilege to inform you that the **Directorate of Secondary Education, Rajasthan** has been entrusted with the responsibility of hosting 69<sup>th</sup> NATIONAL SCHOOL GAMES 2025-26 SEPAK TAKRAW U- 17, 19 Boys & Girls competitions under the auspices of School Games Federation of India.

On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingent of all the States/UTs/Units to participate in the sports meet at **JODHPUR, RAJASTHAN**. The following are the details related to the conduct of tournament:

**(1) Tournament Summary: -**

| Organising Unit | Place Of Tournament                           | Discipline   | Age Group                    | Date of Championship   |
|-----------------|---|--------------|------------------------------|--|
| RAJASTHAN       | MAHATMA GANDHI GOVT SCHOOL MAHILABAGH JODHPUR | SEPAK TAKRAW | UNDER -17 ,19 (BOYS & GIRLS) | <b>From:</b> 16 <sup>th</sup> Dec. to 22 <sup>th</sup> Dec.,2025<br><b>Reporting Date:</b><br>15 <sup>th</sup> DECEMBER, 2025<br><b>Last Online Entry:</b><br>10 <sup>th</sup> DECEMBER,2025 |

**(2) Weather: -**

During the month of **DECEMBER** Weather in JODHPUR is of excessive COLD. You are advised to bring Enough/ suitable clothing accordingly.

**(3) Reporting Date: -**

The contingent of your state is expected to reach one day prior to start of the Tournament i.e., **15/12/2025 up to 11:00 AM**. on your arrival, the eligibility from the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

**(4) Place of Reporting: -**

- |   |   |  |
|---|---|--|
| i. Place & location of control Room             | - | SHALA KRIDA SANGAM GOSHALA MAIDAN  |
| ii. Name & Mobile No of Control Room in -charge | - | RAJU CHODHARY 9928439744<br>NIKITA AGARWAL 9928740370<br>RAVINDRA 8769218190 |

**(5) Reception: -**

Arrangement has been made for your reception at **RAJASTHAN**. The reception Centre will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the date, time, train number & team compositions well in advance to the organizer.

| Reception Venue | Name of Receptionist        | Mob. / Ph. No.           | Place and Time of Reception Counter            |
|-----------------|-----------------------------|--------------------------|--|
| JODHPUR AIRPORT | BHAWANI PRASAD GOUR<br>ALKA | 9829921321<br>9509625312 | Morning to Night 24 hours AT<br>PLATFORM NO. 1 |