# GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION, SPORTS BRANCH, CHHATRASAL STADIUM MODEL TOWN: NEW DELHI-110009

No. DE.41/Sports/69th NSG/Circulars/2025/5974-79 Dated: 09/12/2

Subject:- Open selection trial cum coaching camp for 69th National School Games 2025-26 Cricket (U-19 Girls) from 16th to 20th Dec 2025 from 09:00am onwards at G Block, Vikaspuri Cricket Centre Delhi.

The Sports Branch, Directorate of Education, Govt. of NCT Delhi is going to conduct open selection trial cum-coaching camp for Delhi School Students in Cricket (U-19 Girls) for following age categories:-

		Trial Date & Time	Trial Venue	
1	U-19 Category	16th to 20th Dec 2025	G, Block, Vikaspuri Cricket Centre	
	(Girls)	(09:00am)	Delhi	

The selected students/players will represent Delhi in 69th National School Games 2025-26 Cricket (U-19 Girls) to be held at Shivpuri (Madhya Pradesh) w.e.f. 01st to 06th January 2025 under the aegis of SGFI.

In this regard, reference is invited towards the invitation letter dated 30/09/2025 issued by SGFI (copy enclosed).

An open selection will be conducted. All participants are required to be in proper kit. The coaching camp of selected players will start for Cricket (U-19 Girls w.e.f. 21<sup>th</sup> to 26<sup>th</sup> December 2025 at G, Block, Vikaspuri Cricket Centre Delhi.

The player should be born on or after (01/01/2007 for U-19) years and should be a student of up to 12th class or below but not below 6th Standard. The participating player must be a regular enrolled student of the Delhi School under Directorate of Education.

The students of Kendriya Vidyalaya are not eligible to participate in the selection trial.

All students/players to bring all original documents like Birth Certificate, Xth Class certificate with DOB, Certificate of DOB from HOS/Principal, Aadhaar Card, School I- Card, etc along with a photostat set (self attested).

For any further enquiry, and redressal of grievances please contact the incharge of the game Sh. Vinod Matta Coach (9990440004), Sh. Pawan Chauhan Cricket Coach (9711707276) Sh. Rohit Yadav (9811699824) and Sh. Deepanshu Bhandari, 9874287782

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

No. DE.41/Sports/69th NSG/Circulars/2025/5974-79 Dated: 09/12/27 Copy forwarded to for information of necessary action:

- 1. PS to Secretary (Education), Govt. of NCT of Delhi.
- 2. PS to Director (Education), Govt. of NCT of Delhi.
- 3. All DDEs (District/ Zone), DoE Govt. of NCT of Delhi.
- 4. All HOSs, DoE, Govt. of NCT of Delhi.
- 5. Concerned person(s) mentioned in the circular.
- 6. OS (IT) with the request to place the circular on website.

SUNIL)

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

# OFFICE OF THE PRESIDENT

# SCHOOL GAMES FEDERATION OF INDIA

Room No- 704-705, Aakriti Tower (7th Floor), Near Akashvani Bhawan, Lucknow, U.P.2006001

F. No.: 2207/SGFI/2025-26

Dated 30/09/2025

To.

All Affiliated Units.

School Games Federation of India

Sub.: Circular for 69<sup>th</sup> NATIONAL SCHOOL GAMES in CRICKET U-19 Girls Championship 2025-26 at SHIVPIURI MADHYA PRADESH.

Ref.: 570

Dear Sir/Madam,

It is my privilege to inform you that the **Directorate of Public Instruction**, **Madhya Pradesh** has been entrusted with the responsibility of hosting 69<sup>th</sup> NATIONAL SCHOOL GAMES 2025-26 CRICKET U-19 Girl's competition under the auspices of School Games Federation of India.

On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingent of all the States/UTs/Units to participate in the sports meet at SHIVPURI, MADHYA PRADESH. The following are the details related to the conduct of tournament:

## (1) Tournament Summary: -

Organising Unit	Place Of Tournament	Discipline	Age Group	Date of Championship
MADHYA PRADESH	PHYSICAL COLLEGE SHIVPURI, MADHYA PRADESH	CRICKET	U-19 (GIRLS)	From:01 <sup>th</sup> to 06 <sup>th</sup> JANUARY,2026 Reporting Date: 31 <sup>st</sup> DECEMBER, 2025 Last Online Entry: 26 <sup>th</sup> DECEMBER,2025

#### (2) Weather: -

During the month of **JANUARY** Weather in SHIVPIURI is of excessive COLD. You are advised to bring Enough/ suitable clothing accordingly.

#### (3) Reporting Date: -

The contingent of your state is expected to reach one day prior to start of the Tournament i.e., 31/12/2025 up to 11:00 AM. On your arrival, the eligibility from the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

(4) Place of Reporting: -

- i. Place & location of control Room
- PHYSICAL COLLEGE SHIVPURI, SHIVPURI
- ii. Name & Mobile No of Control Room in -charge -
- BHUPENDRA SHARMA 9893439512 ANGAND SINGH TOMAR 8085603045

### (5) Reception: -

Arrangement has been made for your reception at SHIVPURI RAILWAY STATION, SHIVPURI, **MADHYA PRADESH.** The reception Centre will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the date, time, train number & team compositions well in advance to the organizer.

Reception Venue	Name of Receptionist	Mob. /Ph. No.	Place and Time of Reception Counter
SHIVPURI RAILWAY STATION	R. P. JATAV		Morning to Night 24 hours PLATFROM NO. 1
BUS STAND, SHIVPURI	N.K. JAIN	7440714478	Morning to Night 24 hours PLATFROM NO. 1