## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION: SPORTS BRANCH CHHATRASAL STADIUM: MODEL TOWN: DELHI-110009

No. DE.41/Sports/69th NSG/Circulars/2025/6058-63 Dated: 11 Dec 25

#### **CIRCULAR**

Subject:- Open Selection trials cum Coaching camp for 69th National School Games 2025-26 for Archery U-17 & 19 Boys and Girls from 15th December 2025 to 02th January 2026 at Rajiv Gandhi Stadium Bawana, Delhi,

The Sports Branch, Directorate of Education, Govt. of NCT Delhi is going to conduct open selection trial for one player in the Girls U-19 Archery Recurve event will be conducted on 20th December 2025 at Rajiv Gandhi Stadium, Bawana, Delhi.

The following school students who got selected from Delhi State School Games have been selected to attend the coaching camp and are directed to report at Rajiv Gandhi Stadium Bawana, and Delhi from 15th December 2025 to 02th **January 2026**. The list of selected players is attached with this circular.

The selected student/player will represent Delhi in 69th National School Games 2025-26 in Archery U-17y Boys and Girls category to be held at Ranchi (Jharkhand) w.e.f. 06th to 10 January, 2026, and Archery U-19y Boys and Girls held at Imphal (Manipur) w.e.f. 14th to 18 January, 2026 under the aegis of SGFI.

In this regard reference is invited towards the invitation letter dated 06.11.2025 and 02/12/2025 issued from the office of the President SGFI.

For further enquiry, and redressal of grievances please contact the in-charge of the game Sh. Naveen Kumar Assistant Coach Mob. 8307297004 and Sh. Sachin Kumar Archery Coach Mob:- 8383989681).

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

No. DE.41/Sports/69th NSG/Circulars/2025/6058-63 Copy forwarded to for information of necessary action: -

1. PS to Secretary (Education), Govt. of NCT of Delhi.

- 2. PS to Director (Education), Govt. of NCT of Delhi.
- 3. All DDEs (District/ Zone), DoE Govt. of NCT of Delhi.
- 4. All HOSs, DoE, Govt. of NCT of Delhi.
- 5. Concerned person(s) mentioned in the circular.
- 6. OS (IT) with the request to place the circular on website.

8. SUNIL)

Dated: 11 Dec 25

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

## OFFICE OF THE PRESIDENT

## SCHOOL GAMES FEDERATION OF INDIA

Room No- 704-705, Aakriti Tower (7th Floor). Near Akashvani Bhawan, Lucknow, U.P.2006001

F. No.: 2429 /SGFI/2025-26

Dated 02/12/2025

To.

All Affiliated Units.

School Games Federation of India

Sub.: Circular for 69th NATIONAL SCHOOL GAMES in WUSHU U-19 Boys & Girls & ARCHERY U-19 BOYS

& GIRLS Championship 2025- 26 at IMPHAL WEST, MANIPUR.

Ref.: 7/49/2007-YAS (Pt-II)

Dear Sir/Madam.

It is my privilege to inform you that the Directorate of Youth Affairs and Sports, Manipur has been entrusted with the responsibility of hosting  $69^{\text{th}}$  NATIONAL SCHOOL GAMES 2025-26 WUSHU U-19 Boys & Girls & ARCHERY U- 19 Boys & Girls competition under the auspices of School Games Federation of India

On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingent of all the States/UTs/Units to participate in the sports meet at IMPHAL WEST, MANIPUR. The following are the details related to the conduct of tournament:

### (1) Tournament Summary: -

<b>Organising Unit</b>	Place Of Tournament	Discipline	Age Group	Date of Championship
MANIPUR	Khuman Lampak Sports Complex	WUSHU	UNDER - 19 (BOYS & GIRLS)	From:14 <sup>th</sup> to 18 <sup>th</sup> January 2026 Reporting Date:
		ARCHERY	UNDER – 19 (BOYS & GIRLS)	Last Online Entry: 8th January2026

#### (2) Weather: -

During the month of JANUARY Weather in IMPHAL WEST is of excessive COLD. You are advised to bring Enough/ suitable clothing accordingly.

#### (3) Reporting Date: -

The contingent of your state is expected to reach one day prior to start of the Tournament i.e., 13/01/2026 up to 11:00 AM. On your arrival, the eligibility from the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

#### (4) Place of Reporting: -

Place & location of control Room.

-Indoor Stadium, Khuman Lampak Sports Complex, Imphal

ii. Name & Mobile No of Control Room in -charge -O. Sovaraj Singh

9774177814

#### (5) Reception: -

Arrangement has been made for your reception at MANIPUR. The reception Centre will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the date, time, train number & team compositions well in advance to the organizer.

Reception Venue	Name of Receptionist	Mob. / Ph. No.	Place and Time of Reception Counter
BIR TIKENDRAJIT INTERNATIONAL AIRPORT	TH. BIRENDRA SINGH	+919615129259	Morning to Night 24 hours
KHUMAN LAMPAK ISBT BUS STAND	N. RANJITA DEVI	+919862296331	

#### OFFICE OF THE PRESIDENT

### SCHOOL GAMES FEDERATION OF INDIA

Room No- 704-705, Aakriti Tower (7th Floor). Near Akashvani Bhawan, Lucknow, U.P.2006001

F. No.: 2343 /SGFI/2025-26

Dated 06/11/2025

To.

All Affiliated Units.

School Games Federation of India

Sub.: Circular for 69th NATIONAL SCHOOL GAMES in ARCHERY U-17 Boys & Girls Championship 2025-26 at RANCHI JHARKHAND.

Dear Sir/Madam.

It is my privilege to inform you that the Department of School Education and Literacy, Jharkhand has been entrusted with the responsibility of hosting 69th NATIONAL SCHOOL GAMES 2025-26 ARCHERY U-17 Boys and ARCHERY U-17 Girl's competition under the auspices of School Games Federation of India.

On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingent of all the States/UTs/Units to participate in the sports meet at RANCHI JHARKHAND. The following are the details related to the conduct of tournament:

#### (1) Tournament Summary: -

Organising Unit	Place Of Tournament	Discipline	7.gc 0.00p	Date of Championship  From:06th to 10th JAN.,2026
JHARKHAND	MEGA SPORTS COMPLEX RANCHI	ARCHERY	(BOYS & GIRLS)	Reporting Date: 05th JANUARY, 2026 Last Online Entry: 31th DECEMBER, 2025

#### (2) Weather: -

During the month of JANUARY Weather in RANCHI is of excessive COLD. You are advised to bring Enough/ suitable clothing accordingly.

### (3) Reporting Date: -

The contingent of your state is expected to reach one day prior to start of the Tournament i.e., 05/01/2026 up to 11:00 AM. On your arrival, the eligibility from the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

## (4) Place of Reporting: -

BIRSA MUNDA ATHELETICS STADIUM MEGA SPORTS COMPLEX RANCHI

i. Place & location of control Room

7294990616 MR M. MODASSAR ii. Name & Mobile No of Control Room in -charge -7856942468 DR. VIDYA KUMARI 9973686670 MR UMESH KUMAR DAS

Arrangement has been made for your reception at JHARKHAND. The reception Centre will be operational 24 (5) Reception: hours from one day prior to the start of the tournament onwards. You are requested to intimate the date, time, train number & team compositions well in advance to the organizer. 1 Time of Reception Counter

train number & team composit	10110 11-11	Mob. / Ph. No.	Place and Time of Reception
Reception Venue RANCHI RAIL WAY STATION	DR DRAVIN	7004778192	Morning to Night 24 hours at Platform No. 01
BUS STAND / AIRPORT	MR SANCO WILL		

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ARCHERT R/R BOYS.

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## U-17 Boxs ARCHERY

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#### Final Result 1/11/2025 U/17 ARCHERY R/R Gusts 1st 1. 316 297 Bipasha Panchal. Delhi storts school ind ᅽ. 601 Lavanya Khastanda 289 312 3. Smeh Internation 801 293 594 Vanya Chauhan 17th <u>4</u>. DY Rublic School 303 288 591 Ria Verma VHI 5 Tanvi SV New Police Line 223 206 429 VH <u>6</u>. 210 73 383 GHPS Decishti Suri VIT 160 274 A.S.N Sr. Sec. S' Movi Goel 114 8

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6.	BAMIKSH A CHAUD- HARY	DELHI SPORTS SCHOOL	320	327	647	6 22
7.	SURBHI MINA	8.K. V. ASHOK VIHAR	317	325	642	7***
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# ARCHERY U-19 Givile C/R 1/11/2035

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4.	TRISHA	PLATO PUBLIC SCHOOL	327	328	655	4
5.	ANVI GUPTA	Br. D.A.V. PUBLIC SCHOOL	323	319	642	5
6.	VAISHNAUI GUPTA	MAYUR PUBLIC SCHOOL	331 3	310	641	6
7.	VANSHIKA BHADWA	SARVODYA (co-ed) UIBPYALH	313 3	18 8	31	7 1
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## U/19 ARCHERY Final Result R/R Gurli

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ARCHERY Final Result Indian Round Boys. 1/11/2025 1. Aayush Delhi Spoots School 306 325 631 15+ 2. Ayush Bharat Public 306 308 614 11hd School 3. Parth Kukeanê Mount Abu Public 237 864 501 School. 4. Adity Kumar Amity Jost School 156 143 299 Lucky choudhary 150 285 39 50 VM 6. Ayush Kamti И 7

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## ARCHERY U-19 Girls I/R 1/11/208

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4.	Banal Sharma	Raman Singh s.	394	283	577	4
5.	Dev	V.P. K.R.S.B.YNT	293	276	569	57
6	Bharat Bathiast	Green way madul School	281	263	544	64
<i>7.</i>	Poabhanshu sharma Ishant Goswami	G.B.S.S.Boys	199	<b>FV</b> S	<b>/</b> 99	7
	Ishant Goswami	Army Public School	77	93	170	84

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