

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DIRECTORATE OF EDUCATION, AWARDS BRANCH
OLD PATRACHAR BUILDING, TIMARPUR, DELHI-110054

F.DE.23(96)/Awards Br./SM STA/2026/203

Dated:12.08.2026

CIRCULAR
SHIKSHAK MAHAKUMBH
STATE TEACHERS' AWARDS – 2026

Dr. Sarvepalli Radhakrishnan—a distinguished philosopher, statesman, and the second President of India—firmly believed that the true purpose of education is to empower young minds with knowledge and wisdom. In honor of his birth anniversary, celebrated as Teachers' Day on 5th September, the Directorate of Education, GNCT of Delhi, proudly recognizes its meritorious teachers. These dedicated educators not only impart knowledge but also foster critical thinking and character, playing a pivotal role in shaping the nation's future.

Important Dates: Online Application Forms can be submitted from 14/08/2026 5 pm onwards to 21/08/2026 on the official website of Directorate of Education i.e. edudel.nic.in.

GUIDELINES FOR SHIKSHAK MAHAKUMBH STATE TEACHERS' AWARD-2026

I. WHO CAN APPLY:

- All Principals, Vice Principals, HOSs and Teachers of Primary, Middle, Secondary & Senior Secondary Schools are eligible to apply for State Teachers' Awards 2026 provided they have completed at least **07 years of continuous & regular service and have 3 years of working experience in the present post by 31st March, 2026** in the:
- Schools of Delhi Govt. (DoE)/ MCD/ NDMC/ DCB,
- Schools Aided by Delhi Govt. (DoE)/ MCD/ NDMC/ DCB
- Schools Recognized by Delhi Govt. (DoE)/ MCD/ NDMC/ DCB.
- Those Teachers/ Vice Principals/ Principals who retired on/after 31/03/2026 (after completing full academic session i.e. 2025-26) are also eligible to apply.

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- **State Teachers' Award is conferred on an applicant only once throughout their career. Therefore, those Principals/ Vice Principals/ HOSs and teachers who have already received the State Teachers' Award are not eligible.**
- The Heads of those Govt. Schools, Govt. Aided Schools and the Private Recognized Unaided Schools who have received Excellence in Education Award in any category, may apply for State Teachers' Award only after a minimum gap of three years.
- All applicants must furnish a Certificate duly issued by the next higher authority to the effect that the applicant has not received State Teachers' Award earlier.
- In case of Principals, Vice Principals or HoSs, the applicants must furnish a Certificate duly issued by the next higher authority to the effect that the applicant has not received Excellence in Education Award during last 3 years (i.e. 2022-23, 2023-2024 & 2024-25).
- Educational Administrators are not eligible for this Award. However, Principals, Vice Principals and HOSs are eligible.

II. **PROCEDURE FOR APPLICATION:**

Willing Principals, Vice Principals, Heads of Schools and Teachers shall apply for Shikshak Mahakumbh State Teachers' Award 2026 directly by filling out the online application form on the official website of Directorate of Education i.e. **edudel.nic.in** between 14/08/2026, 5 pm onwards and 21/08/2026 (both days inclusive). In addition to the online application, candidates must submit hard copies of their online applications, along with all supporting documents, to the respective District offices against acknowledgement on or before the last date, during office hours.

a. **Four Categories of Schools:** For the purpose of State Teachers' Award-2026, all schools have been divided into the following four categories based on their student enrollment:

Category A: Schools having Student Enrolment above 4000.

Category B: Schools having Student Enrolment between 2501 to 4000.

Category C: Schools having Student Enrolment between 1001 to 2500.

Category D: Schools having Student Enrolment up to 1000.

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All the applicants are requested to kindly verify their specific School Category before filling out the online proforma. Once a form is submitted under a particular Category, applicants will not be allowed to change their category. **No request for changing the category or any other entry, once submitted, shall be entertained.**

No duplicate entry by the same applicant under a different Category will be entertained/ allowed by the Awards Branch.

If it is found that an applicant has submitted more than one entry in one or more categories, all such entries will be cancelled. Therefore, the candidates are required to exercise utmost caution while filling out the form.

b. **Uploading Additional Information/Documents**: Every candidate must upload relevant supporting documents or material in support of the claims made in the Entry Form. These may include photographic evidence, documentary evidence, attested copies of CBSE Gazette for classes X and XII results, attested copies of annual results for classes other than X and XII, attested copies of certificates of participation in co-curricular activities, attested copies of relevant pages of service book, attested copies of inspection reports with ATRs, attested copies of printed/ published works (only the relevant pages), Expenditure Report etc for verification of the information furnished by the applicant in the online proforma. Please ensure that the same evidences/ proofs provided by the applicants are not repeated for different points. Wherever required, please provide proper link/ details.

Candidates must note that mere mention of an Achievement/Activity - which is not substantiated by an attested photographic & documentary evidence - will not receive any credit/marks. All attachments should be in PDF format (Max Size 2.5 Mb)

- In case of HOSs, each uploaded document must be countersigned by the concerned DDE Zone.
- In case of teachers, each document being uploaded must be countersigned by the concerned HOS.

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c) **Undertaking by the Applicant:**

Each applicant shall give an Undertaking to the effect that:

- 1) All the information, data, photographic evidence etc. submitted by the applicant is true to the best of his/her knowledge and is as per the official records.
- 2) No penalty has ever been imposed on the applicant by any Disciplinary Authority under 14 or 16 of the CCS (CCA) Rules.
- 3) The Applicant has never been convicted by any Court of Law.
- 4) Nothing relevant worth consideration has been concealed.
- 5) The applicant has never received State Teachers' Award in his/ her life.
- 6) In case of Principals, Vice- Principals and HoSs – the applicant has not received Excellence in Education Award during last 3 years (i.e. 2022-23, 2023-2024 & 2024-25).
- 7) If any information/document or undertaking provided by the applicant is found untrue, manipulated, forged or contrary to facts, the department is at liberty to withdraw the award, even at a later stage, and initiate action as per rules.

d. **Vigilance Clearance:**

- All applicants must upload the latest Vigilance Clearance Report.
- In case of Teachers, Online Vigilance Report showing Clearance at District & HQ Level is mandatory.
- In case of Principals & Vice Principals, Vigilance Clearance reports of District Level, HQ Level (GOC) and by the Directorate of Vigilance, GNCTD are mandatory.
- In case of Teachers, Principals and Vice Principals working in Govt. Aided/Unaided Pvt. Recognized Schools, Vigilance Clearance Certificate furnished by the Chairman/ Manager of the school is mandatory.
- All applicants must provide a Certificate issued by the next higher authority – duly verified from the service record - to the effect that there is **No Service Break** in the career of the applicant.

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III. SCRUTINY:

DISTRICT LEVEL COMMITTEE FOR SELECTION OF SHIKSHAK MAHAKUMBH STATE TEACHERS' AWARD-2026

Thorough scrutiny of each application shall be done by District Level Committee headed by the DDE (District). Constitution of the District Level Committee shall be as follows:

a) D.D.E. of the District concerned	Chairperson
b) All D.D.E (Zones) of the District Concerned	Members
c) D.D.E. or Equivalent officer of concerned MCD/NDMC/DCB	Member
d) Principal/Senior Lecturer of the concerned DIET/SCERT	Member
e) A State Awardee (Principal or Teacher of Govt./Govt. Aided/ Private recognised school who has received State Award during the last 3 years)	Member

- The concerned District DDE will inform the authorities of SCERT, DIET, MCD, NDMC, DCB, Private School etc. to nominate their officers for this Committee.
- The above Committee at District Level shall carefully review the online entry forms submitted by the applicants and award marks on the basis of Rubric/ Marking Scheme provided by Awards Branch, solely on the basis of the verifiable & attested documentary evidences uploaded by the applicant.

IV. MINIMUM CRITERIA FOR DIFFERENT SCHOOLS:

1. While forwarding the duly evaluated applications, the District Level Committee must ensure that in case Unaided Recognised Private Schools (Recognized by DoE, MCD, DCB & NDMC), only those cases which secure minimum 75% marks as per the Rubric supplied by Awards Branch shall be forwarded.
2. In case of Govt., Govt. Aided Schools and Schools run/aided by Govt. agencies e.g. DoE, MCD, NDMC, DCB (other than RPVVs/SoEs/CM Shri Schools), this criterion shall be 60%.



After awarding marks, the District Level Committee (DLC) will forward the applications online to the Awards Branch. In addition, hard copies of the filled in proformas along with all attested documents shall also be forwarded to the Awards Branch at HQ latest by 11:00 A.M. 26/08/2026 positively.

V. POINTS TO CHECK FOR DISTRICT LEVEL COMMITTEE:

District Level Committees will forward only those cases in which:

- **Candidates have uploaded only one Entry Form.**
- **Candidates are clear from Vigilance angle.**
- **Candidates have submitted Undertaking to the effect that all information/documents supplied are true to the records and genuine, and that the applicant has never been penalized/convicted.**
- **Candidates have submitted 'No-Break in Service' Certificate issued by Next Higher Authority.**
- **Candidates have submitted Certificate duly issued by Next Higher Authority to the effect that the applicant has never received a State Teachers' Award.**
- **Candidates (Principal, Vice Principal & HoS Category) have submitted Certificate duly issued by Next Higher Authority to the effect that the applicant has not received Excellence in Education Award during last 3 years (i.e. 2022-23, 2023-24 & 2024-25).**

The *proformas* for Heads of Schools, Teachers (including all categories i.e., PGTs, TGTs, Assistant Teachers, Nursery Teachers, Teachers of Miscellaneous Category) are to be filled online only.

VI. Offline Proforma for other categories:

The *proformas* for the remaining categories of Teachers i.e. EVGCs, Librarians, Special Education Teachers, etc will be offline.

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VII. **HELPLINE:**

In case of any query regarding filling the form, the applicant must get the query clarified before submitting the online Proforma. For any query, please contact mobile nos. 9818681377 & 9650636156 on all working days between 10 A.M. to 5:00 P.M.

In order to avoid last minute rush, the applicants are advised to get their queries clarified, well in advance, so that they can be duly attended.

VII. **WHERE TO APPLY:**

The applicant should:

- Go to official website of Directorate of Education i.e. <https://www.edudel.nic.in/>
- Register themselves through the link of State Teachers' Award 2026 available on the main page of <https://www.edudel.nic.in/>.
- After registering, User ID & Password will be received on the registered mobile number.
- Then login with the received User ID & Password and fill the application form for State Teachers' Award 2026 in the appropriate Category.

VIII. **Time Line for STA 2026:**

S.no.	Activity	Timeline
1	Submission of online Proforma/ Applications by the Principals, Vice-Principals, HoSs and Teachers (other than special category).	14.08.2026, 5:00 P.M. onwards to 20.08.2026 (Till midnight)
2	Evaluation of online Proforma/ Applications of Principals, Vice-Principals, HoSs and Teachers by the District Selection Committee.	21.08.2026 to 24.08.2026
3	Online forwarding of all the short-listed applications of Principals, Vice-Principals, HoSs, Teachers (above bench mark) to State Selection Committee.	24.08.2026

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4	Forwarding of Hard copies of the filled in proformas along with minutes of the meeting, evaluation summary, etc. to the Awards Branch.	24.08.2026 to 25.08.2026
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Important Instructions:

1. All concerned Officers are requested to encourage maximum number of Teachers, HoS, Vice Principals and Principals to apply for the Shikshak Mahakumbh State Teachers' Award 2026.
2. All the applicants are requested to fill the application form sequentially i.e. Point 1 with its attachment followed by Point 2 with its attachment & so on - as the Application form must be completed in a single session.
3. All the applicants are suggested to preview their application form before final submission to rectify their mistakes, if any, as no corrections will be allowed after final submission.
4. All applicants must upload their latest passport sized photograph (max. 100kb), similar to one uploaded on the application form to the google drive link provided below:
https://drive.google.com/drive/folders/1HJKb_52LefkN93_k8J2FPYjMkgtkM2Xw

This issues with the prior approval of the Competent Authority.


12/8/2026

ADDITIONAL DIRECTOR OF EDUCATION (AWARDS)

F.DE.23(96)/Awards Br./SM STA/2026/203

Dated:12.08.2026

Copy for information to:

1. P.S. to Pr. Secretary (Education).
2. P.P.S. to Director (Education).
3. Director SCERT/Addl. DE School.
4. All Regional Directors of Education.

5. JDE (Planning).
6. JDE (IT).
7. DDEs (District/Zone).
8. All H.O.S. of Govt., Govt. Aided, Recognized Unaided Private Schools of Delhi.
9. Director Education, M.C.D, Civic Centre, Minto Road, New Delhi.
10. Director Education, N.D.M.C, Palika Kendra, New Delhi.
11. Chief Executive Officer, Delhi Cantonment Board, Delhi Cantt., Delhi.
12. O.S. (IT) to kindly upload the circular on the official website of Directorate of Education.
13. Guard File.

Deepa Singh
12/08/26

DEPUTY DIRECTOR OF EDUCATION (AWARDS)

PROFORMA FOR SHIKSHAK MAHAKUMBH 2026

STATE TEACHERS' AWARD

Proforma for Teachers

**Applicant must have atleast 7 years of continuous & regular service in DoE/ NDMC/MCD/
Delhi Cantt. Board/ Govt. Aided/ Recognised Pvt. Unaided School and**

3 years Working Experience on the present Post)

1. GENERAL INFORMATION

- (a) Name of the Applicant:
- (b) Designation: (Drop Down)
- (c) Employee ID:
- (d) Aadhar No.:
- (e) Contact Number: (M)----- (Other)-----
- (f) Name of the School:
- (g) School ID:
- (h) Zone:
- (i) District:
- (j) Location (Drop Down)- JJ Cluster/Resettlement Colony/Rural/Urban:
- (k) Total Number of Students taught during the session 2025-26:

**Upload
Photograph**

Please upload
your recent
passport size
colour
photograph: (Only
JPEG, JPG, PNG
formats)
Max Size: 50KB

2. ROLES AND RESPONSIBILITIES

(i) Responsibilities & Additional Charges assigned to the Teacher:
(Drop Down- more than one option can be selected)

- Primary Section Incharge
- Examination Incharge
- Time Table Incharge
- PM Poshan Incharge
- RTI Incharge
- Admission Incharge
- Welfare Schemes Incharge
- UDISE Incharge
- Shaala Siddhi Incharge
- SMC Convener
- Eco Club Incharge
- Participation in Mental Maths Project
- Property Incharge
- Incharge of Books Distribution
- Any other (please specify)

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Please upload certificate duly issued by HoS as evidence in support of your sharing
Attachment Link (pdf format)

(ii) Academic Leadership Role (Drop Down- more than one option can be selected)

- Teacher Development Coordinator/ Academic Coordinator
- Faculty Head/Member- Academic Resource Team of the School
- Science of Living Coordinator/ Coordinator- Social and Emotional Learning
- NEEEV Coordinator/ Coordinator- Innovation
- Coordinator- Foundational Literacy & Numeracy/NIPUN
- Coordinator- Rashtraneeti
- Coordinator- Any other Program
- Any other (Please specify)

Period For which the Above Role Performed	Innovation Made for Efficient Discharge of Above Responsibility Any Two (Not more than 100 words)	Impact of Innovation (Not more than 100 words)

Please upload Certificate duly issued by HoS/DDE Zone/ DDE District as evidence in support of your sharing. **Attachment Link (in pdf file)**

(iii)

(a) Efforts, Strategies and Implementation

Academic Role (if any)	Period of Academic Leadership/Coordination as Role mentioned in (ii) above.	Innovation made for Efficient Discharge of Above Responsibility (Any Two) (Not more than 100 words)	Implementation of the Innovations/strategies and Impact (Not more than 100 words)
(text box)	Drop Down – Select <i>1. Less than 1 year</i>		
(text box)	<i>2. 1-2 Years</i> <i>3. More than 2 Years</i>		

Please upload Certificate duly issued by HoS/DDE Zone/DDE District as evidence in support of the Strategies adopted/ Innovations made and Impact claimed. **Attachment Link (pdf format)**

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- (b) Share any two Major Achievements/ Success Stories while performing the role as mentioned in (ii)

Achievement /Success Story	Evidence
Success Story 1	<i>Image/Video as evidence for Success Story 1</i>
Success Story 2	<i>Image/Video as evidence for Success Story 2</i>

Please upload evidence in support of your sharing in **Attachment Link** above (pdf format)

3. TEACHER AS CHANGE MAKER

(i) Innovations/Initiatives/ Best Pedagogic Practices Inside/Outside Classroom

Mention any three of your innovations/initiatives/ best pedagogic practices which you planned and executed	Efforts made to enhance the quality of teaching learning process through the initiative/ innovative practices (Share your response in 100 words each)	Impact of the initiative taken preferably in numerical terms (Share your response in 80 words each)
1.		
2.		
3.		

Please upload certificate duly issued by HoS as evidence in support of your Innovations and their Impacts claimed. **Attachment Link** (pdf format)

(ii) Academic Performance (Result) of Classes Taught during Last Three Years.

(a) CLASS X/XII

Academic Year	School ID	Class	Total no. of Students Taught in all Sections of X/XII	Total no. of Students Appeared in all Sections Taught in X/XII	Total Students Passed in all Sections Taught in X/XII	Pass %	% of Students who got 80% or above in the Subject Taught
Select		Select					
2025-26		X/XII					
2024-25		X/XII					
2023-24		X/XII					

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Please upload certificate duly issued by the HoS as evidence in support of your sharing.
Attachment Link (pdf format)

(b) Academic Performance (Result) of the Highest Class (Except X and XII) Taught during last Three Years

(Note: If the Teacher has taught Classes IX and/or XI during the last three years, the academic result of the same shall be furnished. In case the Teacher has not taught Classes IX or XI, the result of the highest class taught (excluding Classes X and XII) during the last three years shall be furnished.)

Academic Year	School ID	Class (from Nursery to IX & XI)	Total Number of Students Appeared (Combined in all sections Taught by Applicant)	Total Number of Students Passed (Combined in all sections Taught by Applicant)	Average Pass % of the classes Taught	+ve/-ve Deviation in Pass % in comparison to Last Year	Percentage of Students who got 80% or Above marks in the Subject Taught by Teacher
2025-26		(Drop Down-Select)					
2024-25		(Drop Down-Select)					
2023-24		(Drop Down-Select)					

Please upload certificate duly issued by HoS as evidence in support of your sharing. **Attachment Link (pdf format)**

(c) No. of Students who Secured Marks 90% and above in Board Exam (or highest class taught)

Academic Year	School ID	Class	Number of Students who Scored marks above 90% (from 90.001 to 100%)	Number of Students who Scored marks upto 90% (80.001 to 90%)	Number of Students who Scored marks upto 80% (70.001 to 80%)	Number of Students who Scored marks upto 70%
2025-26		(Drop Down-Select)				
2024-25		(Drop Down-Select)				
2023-24		(Drop Down-Select)				

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Please upload certificate duly issued by HoS as evidence in support of your sharing. **Attachment Link (pdf format)**

Note: Gazette for Class X and XII/result of other classes - should be certified by Exam Incharge and Head of School before it is uploaded as evidence to support Result.

(d) No. of Students who Secured Marks 90% and above in highest class taught (Except X & XII) as mentioned in point b.

Academic Year	School ID	Class	Number of Students who Scored marks above 90% (from 90.001 to 100%)	Number of Students who Scored marks upto 90% (80.001 to 90%)	Number of Students who Scored marks upto 80% (70.001 to 80%)	Number of Students who Scored marks upto 70%
2025-26		(Drop Down-Select)				
2024-25		(Drop Down-Select)				
2023-24		(Drop Down-Select)				

Please upload certificate duly issued by HoS as evidence in support of your sharing. **Attachment Link (pdf format)**

(iii) Teacher's Participation in Sports & Co-Curricular Activities / Talent Shows organized by Directorate of Education, GNCT of Delhi or any other Govt. Organizations/ Departments/ Institutions of the Govt. during the last Three Years.

Mention the activity participated in at the highest level (Zone/District/State/National/International level) for the particular session

Year	Name of the Activity	Organizer	Level	Position	Evidence
2025-26					<i>Attach Evidence</i>
2024-25					<i>Attach Evidence</i>
2023-24					<i>Attach Evidence</i>

Please upload Certificate duly issued by Competent Authority as evidence in support of your sharing. **Attachment Link (pdf format)**

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(iv) Participation of Students Prepared by the Teacher in Sports & Co-Curricular Activities / Talent Shows organized by the Directorate of Education, GNCT of Delhi or other Govt. Organizations/ Departments/ Institutions of the Govt. during the last Three Years .

Mention the activity participated in at the highest level (Zone/District/State/National/International level) for the particular session

Year	ID of the Students who Participated	No of Students Participated	Name of the Activity	Organizer	Level	Position	Evidence
2025-26							<i>Attach Evidence</i>
2024-25							<i>Attach Evidence</i>
2023-24							<i>Attach Evidence</i>

Please upload Certificate issued by the Competent Authority as evidence in support of your sharing. **Attachment Link (pdf format)**

4. TEACHER AS LEARNER

Professional Development

(i) Trainings/ Workshops/ Conferences/ Seminars Attended During the last Three Years.

Name of the In-service Training Programs/ Workshops/ Conferences/ Seminars attended	Name of the Organizing Institution	Duration of the training with Dates	Impact of the Training/Workshop in enhancing your pedagogic skills
			<i>Add Row</i>

Please upload Certificate duly issued by the Competent Authority as evidence in support of your sharing. **Attachment Link (pdf format)**

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(ii) Higher/Further Education Acquired by Teacher During Last 5 Years.

Name of Course/ Degree/ Diploma /Certificate/ Any other	Name of University/ Organisation	Duration of Course	Year in Which Passed	Permission Order/ NOC Details	Impact of the Course in Teaching-Learning

Please upload Certificate indicating successful completion of the course.
Attachment Link (pdf format)

Research & Publication

(iii) Research Papers Presented/Lectures Delivered during the last five years. (Mention Any Two)

Title of the Research Paper presented/Lecture Delivered	Name of the Organisation/ Organizing Platform/Institution/Department	Date and Place of Presentation
		<i>Add Row</i>

Please upload Certificate duly issued by the Competent Authority as evidence in support of your sharing. **Attachment Link (pdf format)**

(iv) Publication- Research Papers/Articles in International/National Journals (with ISSN), Books (with ISBN) (Mention Any Two)

Title of the Paper/Article/ Essay	Name of the book/journal/magazine (with ISSN Number), Books (with ISBN Number)	Volume, month and year of publication
		<i>Add Row</i>

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Please upload the front page of the book/journal/magazine and the page which carries its volume, month and year of Publication as evidence in support of your sharing.

Attachment Link (pdf format)

(v) Articles in Nai Udaan (Science Magazine) or any other State Magazine with RNI Number. (Mention Any Two)

Name of the Magazine (with RNI Number)	Title of the Article/ Paper/ Essay	Volume, month and year of publication
		<i>Add Row</i>

Please upload the front page of the magazine and the page which bears its volume, month and year of Publication as evidence in support of your sharing. **Attachment Link (pdf format)**

(vi) Contribution in Development of Content (E-content/ Audio-Video Lessons, Textbooks, Support Material, Pragati Series, Value Based Material, Teachers' Handbook or Any other) w.e.f. 01/04/2023.

Type of Content	Title of the Material Developed	Month and Year	Impact of the Material developed in enhancing the Teaching Learning process
			<i>Add Row</i>

Please upload Certificate duly issued by the Competent Authority of the concerned Branch as evidence in support of your sharing. **Attachment Link (pdf format)**

(vii) Awards & Honors

Awards & Honors received from Central/ State Govt., Govt. Departments or other Govt. Organizations during the last 03 years

Year	Name of the Award	Name of Department/Ministry
2025-26		
2024-25		
2023-24		
Please upload Certificate issued by the concerned Department as evidence in support of your sharing. Attachment Link (pdf file)		

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5. COMMUNITY ENGAGEMENT

(i) Teacher's Engagement in NIPUN SANKALP PTM/ Parent-Facilitators' Meeting (PFM)

Number of NIPUN SANKALP PTM/PFM held in the session 2025-26	Average Number of the Parents (in %) interacted in PTMs/NIPUN SANKALP PTMs held during the session 2025-26 <i>* Average number of the parents (in %) to be calculated upon the total number of students taught by the teacher in all the classes/sections</i>

Please upload Certificate duly issued by the HoS as evidence in support of your sharing.
Attachment Link (pdf format)

(ii) Community Engagement for the Benefit of the Students

(Contribution of the Community (secured with the applicant's efforts) towards the school in any way e.g. physical infrastructure, computers, funds, books / Vidyanjali Activities, etc)

Type/Field of Engagement	Impact on learning

Please upload Certificate duly issued by the HoS as evidence in support of your sharing.
Attachment Link (pdf format)

(iii) Teacher as Philanthropist:

Any Contribution Made Personally by the Teacher for the benefit of School/ Students e.g. Funding an Award (Cash/Kind) for Meritorious Students, Funding CBSE Exam Fee of Poor Students, Funding Study Materials e.g. Books for Needy Students/ Providing e-devices/smart phones etc to Needy Students, Purchasing Books for Library, Providing Sports Materials etc through Vidyanjali or otherwise.

Details of Activity	Amount (Approx.) Spent by the Applicant	Details of How Students/ School Benefitted

Please upload

- (a) bills of purchase made by the applicant and
- (b) Certificate issued by the HoS as evidence in support of your claim.

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6. TEACHING FOR INCLUSION

Initiatives Taken/Efforts Made to Make Classroom Inclusive (Any Two)	Impact of the Work Done, With Evidence

Please upload Certificate duly issued by HoS/ DDE IEB as evidence in support of your sharing.
Attachment Link (pdf format)

7. USE OF TECHNOLOGY

Technology/ Tools / K-yan/ Smart Board etc Used to Enhance the Quality of Learning (Any Two)	Implementation and Impact

Please upload Certificate duly issued by HoS as evidence in support of your sharing.
Attachment Link (pdf format)

8. TEACHER-STUDENT CONNECT

(i) Mention (Maximum Two) efforts made for Psycho-Social & Emotional Well-Being of Students
<i>Max 100 words</i>

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Please upload Certificate issued by HoS as evidence in support of your sharing. Attachment Link (pdf format)	
(ii) Efforts Made for Improving Students Attendance	
Efforts made to 'Connect' with Students/Parents for Improving Attendance (Max. Two)	Average Attendance of the students in the session 2025-26
Please upload Certificate duly issued by HoS as evidence in support of your sharing. Attachment Link (pdf format)	
(iii) Initiatives Taken to curb Truancy	
Creative & Effective methods Adopted to check Truancy (Any Two)	Impact of Measures Taken to Check Truancy (Preferably in numerical terms)
Please upload Certificate duly issued by HoS in support of your sharing. Attachment Link (pdf format)	

9. SOCIAL MEDIA FOR TEACHERS

Do you use Social Media (Facebook/X/Instagram/LinkedIn/YouTube/Whatsapp) for sharing best academic and pedagogic practices? YES/NO

If YES -

Name the Social Media Platforms You Use	Account Names and Handles	Links for the posts shared by you for Educational Purpose
		<i>Add Row</i>

10. PROFESSIONAL GROWTH

Whether completed any course under SWAYAM, KARAMYOGI or any other MOOCS platform.

Any other efforts undertaken by the teacher individually to upgrade his/her skills along with educational improvements

During last two years:

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- 2025-26
- 2024-25

Please upload Course Completion Certificate duly attested by the HoS as evidence in support of your sharing. **Attachment Link (pdf format)**

11. Creation and Use of TLM

Development and use of Teaching Learning Material, Low Cost Teaching Aids etc. (Based on number, scale and impact of innovations/experiments) during the sessions 2025-26 & 2024-25.

Please upload Certificate duly issued by the HoS as evidence in support of your sharing. **Attachment Link (pdf format)**

12. SOCIAL AWARENESS

Work done for spreading social awareness among children, especially in r/o socially sensitive issues like nutrition, toilet and menstrual hygiene, child marriage, child sexual abuse, uplifting deprived children, ragging/bullying etc during the session 2025-26.

Please upload Certificate duly issued by HoS as evidence in support of your sharing. **Attachment Link (pdf format)**

13. NATION BUILDING

Work done for promotion of nation building and national integration during the sessions 2025-26 & 2024-25.

Please upload evidence in support of your sharing. **Attachment Link (pdf format)**

14. OTHER OUTSTANDING ACHIEVEMENTS

Write any of your outstanding achievements during the last five years (apart from the ones you have already mentioned in the form above) Maximum 200 words.

Attach Proofs (e.g. Certificate issued by HoS /Photos attested by HoS) in support of your claim.

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15. APAR (Annual Appraisal Report) /ACR (Annual Confidential Report) (Last Three Academic Years)

Academic Year	Grade Point
2025-26	
2024-25	
2023-24	

Please upload APAR/ACR in support of your sharing. **Attachment Link (pdf format)**

Self-Declaration Form

I declare that the information shared by me hereinabove is true to the best of my knowledge. I am aware of the fact that any false information given by me may cause disqualification and may attract disciplinary proceedings under the CCS (CCA) Rules -1965.

Upload Signature

Please upload your signature photo:
(Only JPEG,JPG,PNG formats)
Max Size: 30 KB

Signature of the applicant

Print Preview

Final Submission

Deepa Singh

SHIKSHAK MAHAKUMBH 2026

(STATE TEACHERS' AWARD)

Proforma for Principals/ Vice Principals

**(Applicant must have atleast 7 years of continuous & regular service in DoE/ NDMC/MCD/
Delhi Cantt. Board/ Govt. Aided/ Recognised Pvt. Unaided School and
3 years Working Experience as Principal/Vice Principal)**

1. GENERAL INFORMATION

- (a) Name of the Applicant:
(b) Designation: (Drop Down – 1. Principal
2. Vice Principal)
(c) Employee ID:
(d) Aadhar No.:
(e) Contact Number: (M)----- (Other)-----
(f) Name of the School:
(g) School ID:
(h) Zone:
(i) District:
(j) Location (Drop Down)- JJ Cluster/Rural/Urban/Resettlement Colony:
(k) Student Enrolment of the School:

Category A: Schools having Student Enrolment **above 4000**.

Category B: Schools having Student Enrolment **between 2501 to 4000**.

Category C: Schools having Student Enrolment **between 1001 to 2500**.

Category D: Schools having Student Enrolment **upto 1000**.

**Upload
Photograph**

Please upload your
recent passport size
colour
photograph: (Only
JPEG, JPG, PNG
formats)
Max Size: 50KB

2. Responsibilities Other Than School Head (Additional Charge)

(Radio Button- more than one option can be selected)

- Venue In charge at Zonal/District/Region/State/National Level competitions/ Events
- Center for NIOS School Project/Patrachar/CBSE
- CBSE Chief Nodal Supervisor/Head Examiner (for Evaluation of Answer Scripts)
- Mental Maths Co-ordinator at Zonal/ District/ Region/ State Level
- Mental Maths venue for District/ Regional/ State Level competition.
- Zonal Book/ Question Paper Distribution Center

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- Zonal/ District Coordination for Science of Living/ NEEEV/ Rashtraneeti/ PM Poshan etc
- Cluster Admission In Charge
- Venue for Zonal/Centre & State Level Science Activities.
- District Nodal Officer (DNO) for National Means cum Merit Scholarship/ Inspire Awards
- Any other

If any other is selected then a text box should appear for applicant to write.

3. ACADEMIC LEADERSHIP

- NIPUN SANKALP or Any Other
- Other School Leadership Development Program (SLDP)

(i) Role: (a) Facilitator (b) Only Participant (Radio Buttons)

(ii) If Facilitator

Programme Period During which you worked as a Facilitator in Leadership Development Programme	Mention Your Major Learnings from the Leadership Development Programme (Any Two)	Mention Any Two Initiatives Which You Started in Your School on the Basis of Your Learnings from Leadership Development Programme (Any Two)	
Drop Down – Select			
1. Less than 1 year			
2. 1-2 Years			
3. More than 2 Years			

• Please upload Certificate duly issued by SCERT/ CBSE in support of your sharing.
Attachment Link (pdf file)

Deep Singh

(iii) If Participant

Number of Sessions Attended	Mention your Major Learnings from the Leadership Development Programme/ NIPUN SANKALP (Any Two)	Mention any two Initiatives which you started in your school on the Basis of your Learnings from the Leadership Development Programme/ NIPUN SANKALP (Any Two)
• Please upload Certificate issued by SCERT/ CBSE in support of your sharing. Attachment Link (pdf file)		

4. COMMUNITY ENGAGEMENT

- School Management Committee (SMC), Parent Teacher Association (PTA)
- Alumni Association

(i) Engagement of School Management Committee (SMC)/Parents Teachers Association (PTA)

No. of SMC/PTA Meetings Held in the Session 2025-26	Average Attendance (in percentage) of the members in meetings of SMC/PTA held in the session 2025-26	Contribution of SMC/PTA's Feedback in the Preparation & Implementation of School Development Plan

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Please upload certificate issued by DDE Zone (on the basis of record) in case of Govt. Schools. In case of Govt. Aided & Recognised Pvt. Schools, Certificates issued by Chairman (on the basis of record) must be uploaded in support of your sharing. **Attachment Link (pdf file)**

(ii) Parents' Participation in Routine Parents Teachers Meetings/ Mega Parents Teachers Meetings:

No. of PTMs (including NIPUN PTMs Held during 2025-26)	Average Attendance of Parents in PTMs/ NIPUN PTMs (in percentage)	Efforts Made to Maximise the Participation of Parents in PTMs/ NIPUN PTMs
Please upload evidence in support of your sharing. Attachment Link (pdf file)		

(iii) Steps Taken to involve Parents/ Community/Students for Promoting Learning in the school and improving school atmosphere (Any Two):

Steps	Impact of Steps
Step I	
Step II	
Please upload evidence in support of your sharing. Attachment Link (pdf file)	

(iv) Alumni Intervention

No. of Alumni Registered/Associated with Alumni Associating of the School	No. of Alumni Meets held in the School During the Session 2025-26	Average Attendance (in percentage) of the Alumni in the Meetings held in the session 2025-26	Participation of Alumni in the Academic Activities/ Any Outstanding Contribution Made for the School by the Alumni

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Please upload evidence in support of your sharing. Attachment Link (pdf file)			

5. PROFESSIONAL DEVELOPMENT

(i) Efforts Made for Applicant's Own Professional Development: (Last Three Years)

(a) Name of the Training Program/Workshops/Conferences/Seminars attended (other than SLDP)	Name of the Organizing Department/ Agency/ Institute	Month & Year Duration & Place	Role as Participant or Facilitator	Major Take Aways From the Training/Programme/ Workshop/Conference/ Seminars etc (Any Two)
Please upload Certificate issued by the concerned authority in support of your sharing. Attachment Link (pdf file)				
(b) Implementation & Impact of the Training Program/Workshop/Conference/Seminar attended in Promoting Learning in your School: (Write in 100 words)				
(Write in 100 words)				
Please upload Certificate issued by the concerned authority in support of your sharing. Attachment Link (pdf file)				

(ii) Any Degree/Diploma/Certificate Course in the field of Education done During Service with Prior Permission from the Department

Name of the Degree/ Diploma/Certificate	Year / Duration	University/Institute	How the Course Benefitted you in Running Your School Better

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Please upload copy of Permission Letter and Proof of Degree/Diploma/Certificate etc.			

(iii) Research Papers Presented /Lectures Delivered in Govt. organizations/ colleges/ institutes etc: (Maximum Two during last five years)

Title of the Research Paper Presented/ Lecture Delivered	Name of the Organizing Department/Institute /Agency	Month , Year and Place
Please upload Certificate issued by the organizing agency as evidence in support of your sharing. Attachment Link (pdf file)		

(iv) Publication- Research Papers/Articles in International/National Journals (with ISSN), Books (with ISBN) (Any Two during Last 5 years)

Title of your Papers/ Articles	Name of the book/journal (with ISSN Number), Books (with ISBN Number)	Volume, Month and Year of Publication

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- Please upload evidence (e.g. front page of the Book/Journal containing ISBN/ISSN and the pages containing the article/ paper in support of your sharing. **Attachment Link (pdf file)**

(v) Publication in Nai Udaan (Science Magazine) or any other State/Central Govt. magazine with RNI Number (Any Two)

Name of the Magazine (With RNI Number)	Title of the Article	Volume, Month and Year of Publication
• Please upload evidence (e.g. front page of the magazine containing RNI number and the pages containing the article) in support of your sharing. Attachment Link (pdf file)		

(vi) Awards & Honors received from Central/ State Govt., Govt. Departments or other Govt. Organizations during the last 03 years

Year	Name of the Award	Name of Department/Ministry
2025-26		
2024-25		
2023-24		
• Please upload Certificate issued by the concerned Department as evidence in support of your sharing. Attachment Link (pdf file)		

(vii) UPSKILLING USING ONLINE PORTALS

- Whether applicant completed for any course under SWAYAM, KARAMYOGI or any other MOOCS platform.
YES/NO
- If Yes, Name of the Platform: _____
- Any other efforts undertaken by the applicant in his personal capacity to upgrade his/her skills for academic improvement of the school During Last 5 years : _____
- Please upload Course Completion certificate as evidence in support of your sharing. **Attachment Link**

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(viii) USING SOCIAL MEDIA AS EDUCATOR

Do you use social media (**Facebook/X /Instagram/LinkedIn**) for sharing best academic and pedagogic practices? YES/NO

If YES -

Name the Social Media Platforms You Use	Account Names and Handles	Links for the posts shared by you for Educational Purpose
		<i>Add Row</i>

6. INITIATIVES, INNOVATIONS AND PEDAGOGIC LEADERSHIP

(i) Initiatives & Innovations

State the initiatives (excluding those mentioned earlier) taken to improve the academic environment of your school. Name the innovations undertaken by you or any of your staff members whom you have motivated.

Brief about the Initiatives/Innovations (Any 04)	Implementation of the Innovation in the School	Impact on Learning
Please upload photographic & documentary evidence in support of your sharing. Attachment Link (pdf file)		

(ii) Classroom Observations: Have you observed classes lessons and given feedback? How has your feedback been helpful in improving the teaching learning process? Mention any 4 classes observed, the Deficiencies Noted (if any) and Feedback given to Teachers:

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Number of Classes Observed in Academic Session 2025-26	Class	Subject	Name of the Teacher & Designation	Deficiencies Noted (if any)	Feedback Given to Concerned Teacher

- Please upload evidence in support of your sharing. **Attachment Link (pdf file)**

(iii) Lesson Plans:

How Many Periods You Taught Classes Per Week during 2025-26	Number of Lesson Plans You Prepared during 2025-26	Number of Lesson Plans other Teachers Prepared and shared with you during 2025-26

- Please attach a copy of one Lesson Plan Prepared by You and a copy of one Lesson Plan Prepared By a Teacher as evidence.

(iv) Fostering Conducive Academic Environment to Optimise Learning

Curbing Absenteeism & Truancy		Impact
(a) Average Attendance (In Percentage) of the Students in the session 2025-26	<u>Strategies Adopted for Improving Attendance</u> (Not more than two)	

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Please upload evidence in support of your sharing. Attachment Link (pdf file)		
(b) Status of Problem of Truancy in the school	Details of Strategies Adopted to cure the problem of Truancy (Not more than two)	Impact
(v) ACHIEVEMENTS		
(a) Number of Students participated in Zonal/District/State/National/International Level in Sports & Co-Curricular Activities (participation of last two years)	No. of Students of your school who achieved any position in the year 2024-25	No. of Students of your school who achieved any position in the year 2025-26
(b) Number of Teachers participated in Zonal/District/State/National/International Level in Sports & Co-Curricular Activities (participation of last two years)	No. of Teachers of your school who achieved any position in the year 2024-25	No. of Teachers of your school who achieved any position in the year 2025-26

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Please upload evidence in support of your sharing. Attachment Link (pdf file)			
(vi) Science of Living/ Social Emotional Learning			
Efforts Made to implement Science of Living	Impact of Science of Living on students	Success Story 1 (Student 1)	Success Story 2 (Student 2)
<i>Max 100 Words</i>	<i>Max 100 Words</i>	<i>Max 100 Words</i>	<i>Max 100 Words</i>
Please upload evidence in support of your sharing. Attachment Link (pdf file)			
(vii) NEEEV/ Vocational Curriculum			
Mention an Innovative Project which Students Took up under NEEEV		Participation Level: Zonal/District/State/National/International	
1.		Zonal/District/State/National/International (Select -Drop Down)	
2.		Zonal/District/State/National/International (Select -Drop Down)	
Please upload evidence in support of your <i>sharing</i>. Attachment Link (pdf file)			
7. Upkeep of School Infrastructure			
(a) Cleanliness of Toilets with reference to following points: - Availability of Water and Soap - All parts of Toilets are well-lit - All flush systems are working or not - Condition of doors with functional latches - Whether Toilets are choked at any floor? - Do Toilets give foul smell - Whether there is seepage in Toilets		Satisfactory	Not Satisfactory

(b) Cleanliness in Rest of the Building (e.g. classes, corridors, grounds etc)	Satisfactory	Not Satisfactory
(c) Availability of clean Drinking Water at each floor	Satisfactory	Not Satisfactory
(d) Availability of Infrastructure for CWSN	Satisfactory	Not Satisfactory
(e) Condition of Boundary Wall of School	Satisfactory	Not Satisfactory
(f) Condition of Main Gates of School	Satisfactory	Not Satisfactory
(g) Condition of School Name Board At Entrance	Satisfactory	Not Satisfactory
(h) Condition of Black/Green/White Boards in Classrooms	Satisfactory	Not Satisfactory
(i) Condition of furniture, especially desks	Satisfactory	Not Satisfactory
(j) Whether sufficient number of electric gadgets (tubelights/ fans etc) available in all classes in functional condition	Satisfactory	Not Satisfactory
(k) Does the school have Solar Panels on its roof?	Yes	No
(l) Are the electric wires properly tucked at all places?	Yes	No
(m) Fire Safety Equipment	Yes	No
(n) CCTV in all areas with recording facility	Yes	No
(o) Whether Rain Water Harvesting System is functional?	Yes	No
(p) Number of Trees (not Plants) in the school	Yes	No
(q) Whether White Wash done within Last 3 years?	Yes	No
(r) Whether Science Labs are well equipped?	Yes	No
(s) Whether instruments materials, models kept in Science Labs are being used by Students regularly?	Yes	No
(t) Whether, Books available in Library are entered in computer	Yes	No

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(u) Whether all Classrooms are decorated with Charts and other displays?	Yes	No		
(v) When were Water Tanks last cleaned?	(text)	(text)		
(w) Total no. of Books available in Library	(text)	(text)		
(x) Mention no. of books entered online	(text)	(text)		
(y) Number of Saplings planted in the school during 2025-26	(text)	(text)		
(z) Total no. of functional Computers available in IT Lab	(text)	(text)		
Please upload evidence in support of your sharing regarding all points. Attachment Link (pdf file)				
8. Percentage (%) of funds utilized under Plan Schemes/School Development Fund till 31st March 2026 (Mention any four with Max Utilisation)				
Please write Names of Schemes	Funds Allotted	Funds Utilized	%age of Utilization	Impact of the Schemes
1.				
2.				
3.				
4.				
Please upload evidence in support of your sharing. Attachment Link (pdf file)				

9. APAR (Annual Performance Appraisal Report)/ACR (Last Three Years)

Academic Year	Grade	Remarks Given by Reporting Authority in Pen Portrait
2025-26		
2024-25		
2023-24		

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- Please upload evidence in support of your sharing. **Attachment Link**

10. ACADEMIC ACHIEVEMENTS

(i) Academic Result

Academic Session	Classes (Nursery to XII)	Total Number of Students Appeared in All Sections	Total Number of Students Passed in All Sections	Pass %	Pass %age of Last Session	Deviation in Pass %age as compared with Last Session
(Drop Down-Select Session 2025-26 2024-25)	(Drop Down-Select Classes from Nursery to XII)					
		ADD				
Note: For positive/negative deviation for the year 2025-26 the deviation should be calculated on the basis of the previous year i.e. 2024-25 and the evidence also should be uploaded of 2 years.						
• For evidence, please upload CBSE Gazette for classes X & XII. As evidence for other classes, please upload Result Sheets (All duly signed by Exam Incharge and HoS)						

(ii) Number of Students Who Obtained Above 70% marks in Classes (2025-26):

Marks Obtained 90.001% - 100%		Marks Obtained 80.001% -90%		Marks Obtained 70.001% -80%	
Class X	Class XII	Class X	Class XII	Class X	Class XII
Class IX	Class XI	Class IX	Class XI	Class IX	Class XI

(iii) Did the Applicant Conduct Result Review with Each Teacher after Mid Term Result 2025-26? Yes/No

(a) Teachers, Classes & Sections whose Result was Below Par

Name of the Teacher whose Result was	Class with Section
--------------------------------------	--------------------

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Below Par	
Add Row	

(b) What Steps were Planned during Result Review (In 150 words) _____

(c) Did the Plan Yield expected Results during Final Exam? _____ **Yes/No**

- Please upload Minutes of Result Review Meetings as Proof (duly signed by all Concerned Teachers)

11. Achievements of Students in Sports & Co-Curricular Activities

(i) (Mention the Sports Activities with Participation at the Highest Level for each session)

Year	Name of the Activity	Level(Zonal/ District/ State/ National/ International)	Position	Evidence
2025-26		(Drop Down- Select)		Attach Evidence
2024-25		(Drop Down- Select)		Attach Evidence
2023-24		(Drop Down- Select)		Attach Evidence
• Please upload evidence in support of your sharing. Attachment Link				

(ii) **Mention Co-curricular/Cultural Activities (organized by any Govt. Agency) with Participation at the Highest Level for each session**

Year	Name of Co-curricular/Cultural Activity	Level (Zone/ Distt./ State/Regional/National/ International)	Position	Evidence
2025-26				
2024-25				
• Please upload Certificate issued by Govt. Agency as evidence in support of your sharing. Attachment Link				

(iii) **Names of Outdoor Games for which space and all equipment's are available in school (as per norms). (Any three)** _____

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- Please upload Photos as proof. **Attachment Link**
- (iv) **Did the applicant separately discuss the Performance of PET with him/ her. (Yes/No)**
- (v) **If yes, what positive & negative aspects of the performance of PET were discussed (Three each)**_____
- Please upload copy of Minutes of Meeting/Discussion held with PET duly signed by PET & HoS.

12. CREATING AWARENESS ABOUT SOCIAL ISSUES (Any Four)

Work done for spreading social awareness among children, especially in r/o socially sensitive issues like national integration nutrition, toilet & menstrual hygiene, child marriage, maintaining heritage, ragging, bullying, drug abuse etc during the session 2025-26.

- Please upload evidence in support of your sharing. **Attachment Link**

13. PRINCIPAL AS PHILANTHROPIST

Any Contribution Made Personally by the HoS for the benefit of School/ Students e.g. Funding an Award (Cash/Kind) for Meritorious Students, Funding CBSE Exam Fee of Poor Students, Funding Study Materials e.g. Books for Needy Students/ Providing e-devices/smart phones etc to Needy Students, Purchasing Books for Library, Providing Sports Materials etc through Vidyanjali or otherwise.

Details of Philanthropic Activity	Amount (Approx.) Spent by the Applicant	Details of How Students/ School Benefitted
• Please upload (a) bills of purchases made by the applicant and (b) Certificate issued by the Zonal DDE as evidence in support of your claim.		

14. VISION OF THE SCHOOL HEAD

(i) **What are the Major Challenges faced in your school. (Any Three)**

Major Challenge	How do you plan to overcome these challenges?

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15. Something from Your Own Side:

(i) How is your school implementing the principles of NEP 2020 & NCF 2023 (max. 200 words).

• Please upload evidence in support of your sharing. Attachment Link

(ii) Why do you think your leadership deserves this recognition (max. 200 words).

• Please upload evidence in support of your sharing. Attachment Link

Self-Declaration

I declare that the information shared by me hereinabove is true to the best of my knowledge. I am aware of the fact that any false/incorrect information given by me may cause disqualification and may as well attract Disciplinary Proceedings under the CCS (CCA) Rules - 1965.

Upload Signature

Please upload your signature photo:
(Only JPEG, JPG, PNG formats)

Max Size: 30 KB

Signature of the Applicant

Deepa Singh